

**EIGHTY-SIXTH ANNUAL MEETING OF THE
AMERICAN BAPTIST HOME MISSION
SOCIETY, ATLANTIC CITY, N. J.**

MAY 15-22, 1918

THE
AMERICAN BAPTIST
HOME MISSION SOCIETY

Eighty-sixth
Annual Report

Atlantic City, New Jersey
May 15-22

Offices:
23 East 26th Street
New York City

OFFICERS OF THE SOCIETY AND MEMBERS OF THE BOARD OF MANAGERS

President

REV. J. C. MASSEE, D.D., Dayton, Ohio

First Vice-President

E. S. RHEINHOLD, Upland, Pa.

Second Vice-President

R. S. HOLMES, Lansing, Mich.

Third Vice-President

J. A. FAILING, Portland, Ore.

Treasurer

FRANK T. MOULTON, New York, N. Y.

Recording Secretary

REV. A. E. ISAAC, Boston, Mass.

Executive Secretary

CHARLES L. WHITE, New York, N. Y.

Field Secretary

L. C. BARNES, New York, N. Y.

Secretary of Education and Latin North America

G. N. BRINK, New York, N. Y.

Secretary for City and Foreign-Speaking Missions

C. A. BROOKS

Church Edifice Secretary

F. H. DIVINE

BOARD OF MANAGERS

Chairman

D. G. GARABRANT

Recording Secretary

REV. C. A. BROOKS

Term Expires 1919

E. J. BROCKETT, East Orange, N. J.

S. BRYANT, Palisade Park, N. J.

W. W. FRY, Camden, N. J.

D. G. GARABRANT, Bloomfield, N. J.

W. B. HALE, Rochester, N. Y.

F. LENT, D.D., New Haven, Conn.

J. M. MOORE, D.D., Brooklyn, N. Y.

W. L. PERKINS, Plainfield, N. J.

R. M. VAUGHAN, D.D., Newton Center, Mass.

Term Expires 1920

S. CLARK, Jamestown, N. Y.

RICHARD EDIE, Jr., Yonkers, N. Y.

A. T. FOWLER, D.D., Orange, N. J.

F. M. GOODCHILD, D.D., New York,

N. Y.

R. D. LORD, D.D., Brooklyn, N. Y.

G. E. MERRILL, Montclair, N. J.

M. SCHIMPF, Brooklyn, N. Y.

F. A. SMITH, D.D., Elizabeth, N. J.

E. T. TOMLINSON, D.D., Elizabeth,

N. J.

Term Expires 1921

*G. E. BRIGGS, Boston, Mass.

J. R. BROWN, D.D., Bridgeport, Conn.

*I. L. CASE, Norwich, Conn.

F. T. GALPIN, D.D., Pittsburgh, Pa.

W. J. GRIPPIN, Bridgeport, Conn.

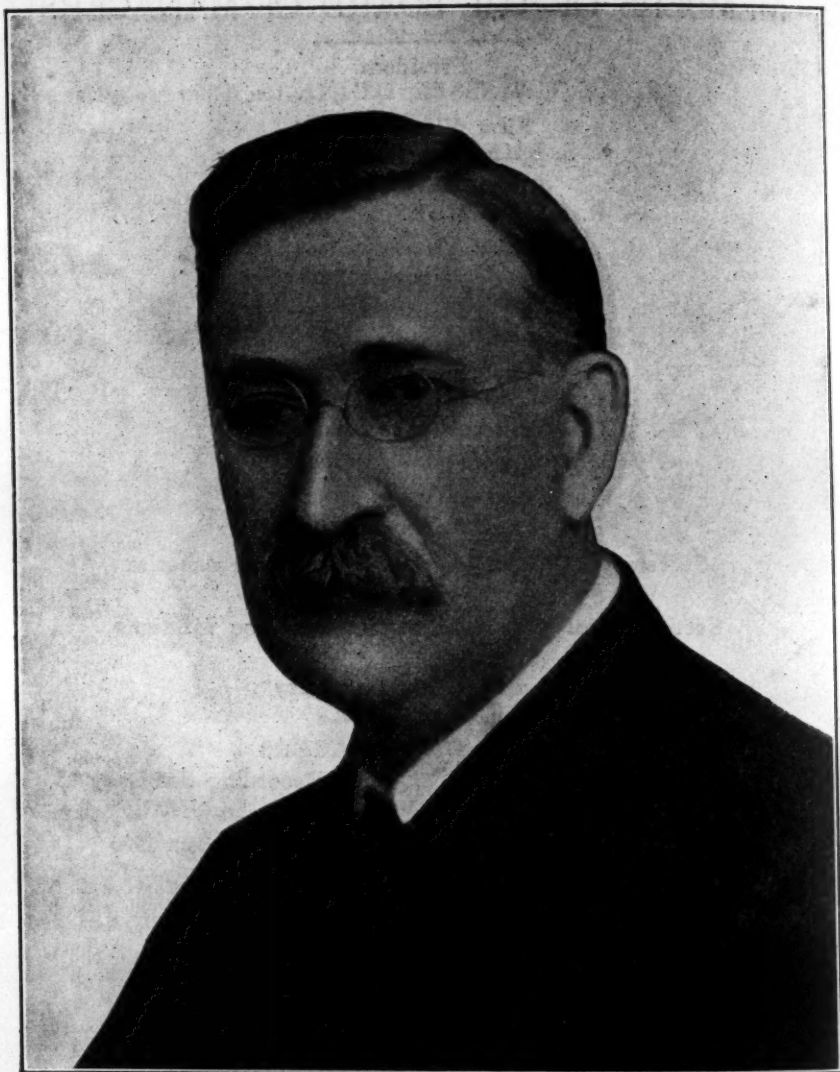
*SAMUEL HIRD, Passaic, N. J.

G. W. PALMER, Brooklyn, N. Y.

A. A. SHAW, D.D., Brooklyn, N. Y.

H. J. VOSBURGH, Camden, N. J.

*Resigned.



Rev. Claiborne A. Woody, D.D., LL.D., born in Linn County near Brownsville, Oregon, Feb. 8, 1856, educated at McMinnville College, University of Oregon, and graduated from Rochester Theological Seminary in 1884; pastor at Pendleton and Weston, Oregon, 1887 and 1888; principal of Indian Industrial School at Chemawa, Oregon; pastor at Amity, Oregon, 1890; editor Pacific Baptist, 1890-1902; Supt. American Baptist Home Mission Society, 1902 to the day of death, Nov. 9, 1918. Dr. Woody built well the walls of the Kingdom of God in many western states. He served his Master with high fidelity.

STANDING COMMITTEES OF THE BOARD OF 1918

EXECUTIVE COMMITTEE

G. W. PALMER	A. A. SHAW
J. R. BROWN	F. T. GALPIN
E. T. TOMLINSON	R. D. LORD
H. J. VOSBURGH	F. M. GOODCHILD
D. G. GARABRANT, Ex-officio	

FINANCE COMMITTEE

G. W. PALMER	MAX SCHIMPF
D. G. GARABRANT	SAMUEL BRYANT
W. L. PERKINS	

ENGLISH-SPEAKING MISSIONS

R. D. LORD	F. M. GOODCHILD
R. M. VAUGHAN	A. T. FOWLER
E. J. BROCKETT	

EVANGELISM

F. M. GOODCHILD	R. M. VAUGHAN
R. D. LORD	A. T. FOWLER
E. J. BROCKETT	

CITY AND FOREIGN-SPEAKING WORK

J. R. BROWN	J. M. MOORE
RICHARD EDIE, JR.	F. LENT
F. T. GALPIN	

LATIN AMERICA

H. J. VOSBURGH
E. T. TOMLINSON
WILLIAM B. HALE
W. J. GRIPPIN
F. A. SMITH

EDUCATION

E. T. TOMLINSON
W. J. GRIPPEN
W. B. HALE
F. A. SMITH
H. J. VOSBURGH

CHURCH EDIFICE

A. A. SHAW	G. E. MERRILL
SAMUEL HIRD	J. C. MASSEE
SIDNEY CLARK	W. W. FRY

PROMOTION OF INTEREST

F. T. GALPIN	A. T. FOWLER
W. W. FRY	

ORDER OF BUSINESS

The order of business in all regular meetings shall be as follows:

1. Call to Order.
2. Roll Call.
3. Reading of the Minutes.
4. Reports of Secretaries.
5. Report of Treasurer.
6. Reports of Standing Committees:
 - (1) Executive Committee.
 - (2) Finance Committee.
 - (3) Committee on Promotion of Interest and Beneficence.
 - (4) Committee on Field Work and English-Speaking Missions.
 - (5) Committee on Evangelism.
 - (6) Committee on City and Foreign-speaking Missions.
 - (7) Committee on Education.
 - (8) Committee on Latin North America.
 - (9) Committee on Church Edifice and Parsonages.
7. Unfinished Business.
8. New Business.
9. Adjournment.

All meetings shall be opened and closed with prayer.

THE EIGHTY-SIXTH ANNUAL REPORT
of the
BOARD OF MANAGERS
of
THE AMERICAN BAPTIST
HOME MISSION SOCIETY

FIRST SESSION

Wednesday, May 15, 1918, 10 A.M.

The Society was called to order by D. G. Garabrant, of New Jersey, and, on this motion, Rev. C. H. Jones, of Pennsylvania, was elected Chairman, pro tem.

The annual report of the Society was presented by D. G. Garabrant, of New Jersey, and on his motion was referred to the Northern Baptist Convention.

On motion of Secretary C. L. White, it was voted:

That persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations for the American Baptist Home Mission Society; and that D. G. Garabrant, of New Jersey, be appointed as a member of that Committee to represent the Board of Managers, without the right to vote.

On motion of D. G. Garabrant, of New Jersey, it was voted:

That the election of officers of the Society be held on Monday, May 20th, at 9 A.M. or at such other time as the Committee on Order of Business of the Convention shall indicate.

On motion, the Society adjourned to meet at the call of the Chair.

SECOND SESSION

Monday, May 20, 10 A.M.

The Society was called to order by President W. S. Abernethy, of Missouri.

The following report of the Committee on Nominations was presented by H. M. Fillebrown, of Rhode Island.

President

J. C. MASSEE, D.D., Dayton, O.

First Vice-President

E. S. RHEINHOLD, Upland, Pa.

Second Vice-President

R. S. HOLMES, Lansing, Mich.

Third Vice-President

J. A. FAILING, Portland, Ore.

Treasurer

F. T. MOULTON, New York City

Recording Secretary

A. E. ISAACS, Boston, Mass.

Executive Secretary

CHARLES L. WHITE, New York City.

Field Secretary

L. C. BARNES, New York City.

Secretary for City and Foreign Speaking Missions

C. A. BROOKS, New York City.

Secretary for Education and for Latin North America

G. N. BRINK, New York City.

Church Edifice Secretary

F. H. DIVINE, New York City.

Board of Managers, Term Expires 1921

F. T. GALPIN, Bridgeport, Conn.

J. R. BROWN, Pittsburgh, Pa.

W. T. GRIPPIN, Bridgeport, Conn.

SAMUEL HIRD, Passaic, N. J.

G. W. PALMER, Brooklyn, N. Y.

A. A. SHAW, Brooklyn, N. Y.

H. J. VOSBURGH, Camden, N. J.

J. L. CASE, Norwich, Conn.

G. E. BRIGGS, Lexington, Mass.

Term Expires 1920

G. E. MERRILL, Montclair, N. J.

(VICE A. S. HOBART, resigned)

F. A. SMITH, Elizabeth, N. J.

(VICE R. E. FARRIER, resigned)

The following resolution was presented by President C. A. Barbour, of New York, and, on his motion, was adopted:

"Resolution on Every Community Service Endeavor

In view of the great task of presenting the Gospel of Jesus Christ adequately to the one hundred and twenty million people of these United States, in city and country, in village and hamlet, a task too large for any one church to perform, and as yet unaccomplished:—

RESOLVED; that we approve the plan of co-operation termed the Every Community Service Endeavor, by which, as proposed by the Home Missions Council, the great Christian churches of the country, as allies, under one Master, shall undertake such co-operative activity within a given state,—one at first and others later,—and to bring the message of Jesus Christ to every community, and to the hearing of every individual within the state, without minimizing or merging our own distinctive denominational message and work, but rather giving them positive emphasis and sway.

AND WE HEREBY COMMISSION the officers of the American Baptist Home Mission Society, as our representatives, to help in these holy and high endeavors for the Christianizing of America."

The President appointed the tellers of the Northern Baptist Convention as tellers of the Society.

The ballots were distributed.

The ballots were received.

The following report of the tellers was presented:

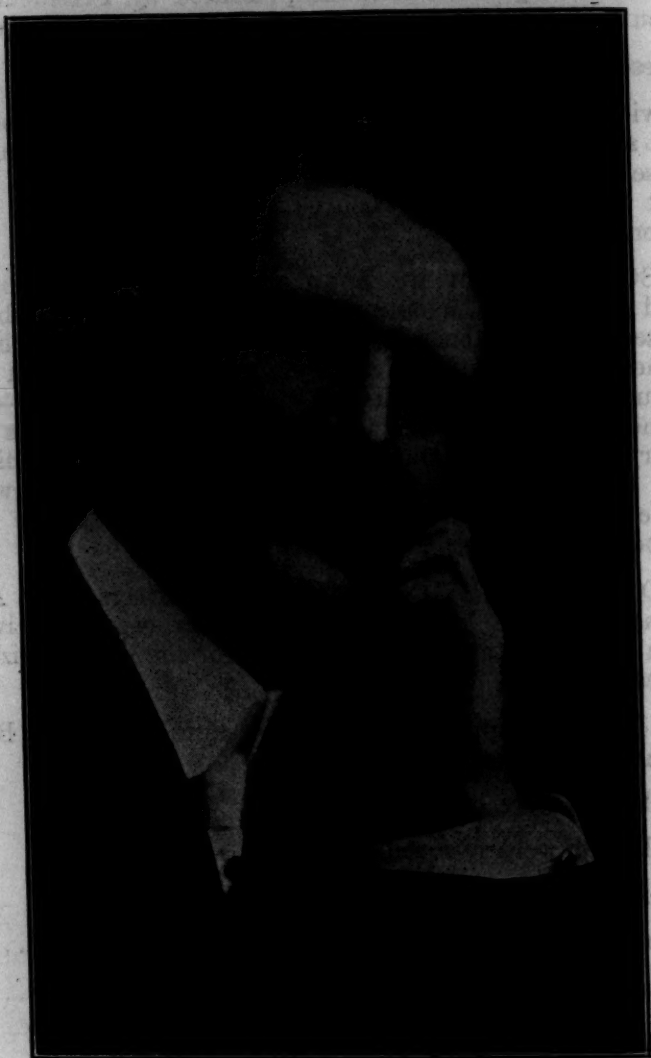
Ballots cast.....163

Ballots as presented by the Committee on Nominations..163

The persons nominated were declared elected.

On motion the Society adjourned.

AMBROSE M. BAILEY,
Recording Secretary.



Rev. L. E. Troyer, who served many years as a devoted missionary of The American Baptist Home Mission Society. In Porto Rico and California he and his devoted wife who survives him were living epistles of the love and grace of God.

THE EIGHTY-SIXTH ANNUAL REPORT
of the
BOARD OF MANAGERS
of
THE AMERICAN BAPTIST
HOME MISSION SOCIETY



RATEFULLY acknowledging the guidance of God and His rich blessing upon the widespread work of our missionaries, the Board of Managers herewith presents the Eighty-sixth Annual Report of The American Baptist Home Mission Society, convened in Atlantic City, New Jersey. The contributions to the Society were the largest in its history, and with the anticipated gifts from the Laymen's Movement it is expected that all obligations will be met.

The regular monthly meetings have been held. The most conspicuous piece of constructive work in recent years is the new By-Laws of the Board, which were prepared with great care and have already been announced to the denomination through the religious press. These By-Laws departmentize the administrative responsibility with an executive secretary, who also has administrative supervision of two departments. The secretaries and treasurer form a Headquarters Council under the chairmanship of the executive secretary, with one of the members serving as recording secretary. The beginnings of this Council were instituted in the fall of 1916. The Council meets frequently and confers upon matters of importance brought before it by its members. The advice of all is thus secured. Matters of special importance or those upon which there is likely to be a difference of opinion are studied co-operatively, and the recommendations of the Council are presented to the Board of Managers. This plan has already led to fruitful results. The special responsibilities of the executive secretary and of each co-ordinate secretary and of the treasurer are clearly indicated in the By-Laws.

Gilbert N. Brink, formerly Superintendent of Education, has been made Secretary for Education and for Latin North America. Charles A. Brooks, formerly Superintendent of Foreign-Speaking Work, has been made Secretary for City and Foreign-Speaking Missions. Frank H. Divine, formerly District Secretary of New York and Northern New Jersey, has been made Secretary for Church Edifices and Parsonages. Lemuel C. Barnes, Field Secretary, has been given charge of the Departments of Field Work and English-Speaking

Missions and of Evangelism. Charles L. White has been made Executive Secretary and given charge of the Executive Department and of Department of Promotion of Interest and Beneficence. Frank T. Moulton has been given charge of the Department of Finance.

The Board of Managers

Mr. Richard Edie, Jr., of Yonkers, New York, was elected a member of the Board, to take the place of Mr. J. Howard Ardrey, of New York City, in the term expiring 1920. Rev. Frederick M. Lent, D.D., of New Haven, Conn., was elected to the Board, to take the place of Rev. F. O. Belden, of Mount Vernon, New York, on account of his removal to San Diego, California, and consequent resignation, in the term expiring 1919. Rev. A. S. Hobart, D.D., after long service on the Board, resigned on account of the pressure of other duties from which he could not be excused. Rev. John M. Moore, D.D., Brooklyn, N. Y., was elected a member of the Board to take the place of Rev. Cornelius Woelfkin, D.D., resigned, to the term expiring 1919. Rev. R. E. Farrier, D.D., of Passaic, New Jersey, resigned to accept the district secretaryship of the Society for New York and Northern New Jersey. The retirement of these brethren from the Board was greatly regretted, and their contributions of time and varied gifts to the Society have been of the highest values. The last two vacancies were not filled as the annual meeting was to be held in a short time.

EXECUTIVE DEPARTMENT

Policies and Relationships

The Board has also, through special committees which have examined the relationships of State Conventions to the Society and certain standards and policies which may be adopted, made careful studies which will cover the entire range of the work of the Society and which will soon be in final form and published for the denomination. A committee consisting of Drs. Brown, Farrier and Barnes made an extensive tour of many of the Western States in gathering data on which our policies and relationships will be formulated. Other secretaries met with the committee in conference with representatives of Conventions and City Mission Societies east of the Mississippi River and with educational leaders of our schools for the Indians and Negroes. Conferences on these matters have been held with the Woman's American Baptist Home Mission Society and the American Baptist Publication Society. It is confidently expected that these policies and relationships will in large measure be adopted by these two organizations.

The American Baptist Publication Society

Frequent conferences have been held with the secretaries of the American Baptist Publication Society looking to an adjustment of certain missionary work, in accordance with the vote of the Northern Baptist Convention and of the Society at Cleveland in 1917. The following statement was published in the denominational press and signed by the executive secretaries of the American Baptist Publi-

cation Society and The American Baptist Home Mission Society, on behalf of special committees appointed with power by the Boards of both organizations to formulate a statement explaining progress made, in accordance with the expressed desire of the denomination at Cleveland:

We are pleased to announce that progress is being made toward an adjustment of relationships of the American Baptist Publication Society and The American Baptist Home Mission Society, in accordance with the vote of the Northern Baptist Convention at Cleveland in May, 1917.

With the full approval of the Finance Committee of the Northern Baptist Convention, which has made the necessary financial adjustments, the American Baptist Publication Society has withdrawn from all mission work in the cities and will regard its city activities to be Bible and colporteur work, Daily Vacation Bible Schools, Sunday-school work, and Social Service. From April 1, 1918, The American Baptist Home Mission Society assumes salaries and appropriations for mission workers formerly supported by the American Baptist Publication Society.

The careful study of our convention territory has shown that there are exceptional fields where conditions are such that the general colporteur must render a varying type of service. He must be both colporteur and evangelist. It has been agreed, therefore, that these men shall be jointly supported, support being given by the American Baptist Publication Society on the basis of the colporteur and Sunday-school work done; and by The American Baptist Home Mission Society on the basis of the evangelistic and general missionary work done.

It has been agreed that all colporteurs solely supported by the American Baptist Publication Society shall devote themselves to colporteur and Sunday-school work. They shall do colporteur work as it has been generally understood—primarily, the selling and distributing of Bibles, tracts, and other religious literature. They shall do Sunday-school work—the starting and developing of Sunday-schools along efficient lines of Sunday-school activity. These two tasks shall be carried on in close co-operation with the Executive Boards of the State Conventions and The American Baptist Home Mission Society.

It has been agreed that all missionaries of The American Baptist Home Mission Society shall be urged to use their best endeavors to secure the adoption in all churches and missions of the Sunday-school literature of the American Baptist Publication Society, and that they shall seek to distribute the products of the American Baptist Publication Society.

A committee from the Board of Managers of The American Baptist Home Mission Society has been engaged for several months in working out a standard plan of relationships with State Conventions. A like committee from the Board of Managers of the American Baptist Publication Society has agreed that so far as practicable the same plan shall be adopted by that Society. It has been agreed in advance that State Conventions shall be encouraged to become self-supporting; but in some cases where this is now impracticable both Societies will co-operate with the Convention concerned in the support of its secretary or general missionary, provided, however, that the officer chosen shall be acceptable to both organizations. It is expected that final action on this matter will shortly be taken by both Boards.

Other matters are in process of adjustment and will be announced from time to time.

The Reference Committee of the Northern Baptist Convention

The following is the report of the Reference Committee of the Northern Baptist Convention, to which the American Baptist Publication Society and The American Baptist Home Mission Society referred the determination of the question of the proper body or bodies to conduct rural community work:

THE REPORT OF THE REFERENCE COMMITTEE OF THE NORTHERN BAPTIST CONVENTION

Following the Cleveland Convention, the Social Service Secretary of the American Baptist Publication Society protested against the proposal of The American Baptist Home Mission Society to employ an agent, whose function should be Rural Community Work. In consequence the Board of The American Baptist Home Mission Society, at a meeting held December 1, 1917, and the Board of the American Baptist Publication Society, at a meeting held December 20, referred the question of the proper body or bodies to conduct

rural community work to the Reference Committee of the Northern Baptist Convention. The Reference Committee, therefore, met in the Home Mission Rooms in New York, December 29, all members being present. After the presentation of the case on behalf of the Publication Society by Dr. Samuel Z. Batten and Dr. Guy C. Lamson and the case of the Home Mission Society by Dr. Lemuel C. Barnes, and after persistent questioning and free discussion, the Reference Committee closed the hearing and went into executive session. After consideration, the Committee unanimously voted:

1. To sustain the protest of the American Baptist Publication Society.
2. That the Social Service Department of the Publication Society and all the Commissions and co-operating Societies of the Northern Baptist Convention are to be regarded as the instruments of the denomination for the doing of its work.
3. That the rural community work is a part of the Social Service of the denomination.
4. That the existing and contemplated agencies of the Publication Society for this work shall be used by the Home Mission Society.
5. That rural community work of the kind now being done by the Home Mission Society is a proper function of that Society and may be continued and enlarged by it, but new agencies (i.e., new machinery and agents) shall not be created therefor contrary to the delimitation of Sec. 8.
6. That the Publication Society shall not appoint a man to have charge of the rural community work at any time until it has ascertained that the Headquarters Council of the Home Mission Society is agreeable to his appointment.
7. The Publication Society shall report promptly to the Home Mission Society on all work referred to it by that Society.
8. In order to prevent any waste of effort or misunderstanding and to ensure the fullest co-operation, the following delimitation of functions shall obtain:
 - (a) It shall be the part of the Publication Society—
 - (1) To make surveys and studies of rural conditions in any part of the country as the Home Mission Society, any State Convention, or other denominational agency may request, and as circumstances may warrant.
 - (2) To create literature for the interpretation of the rural problem and such reports, forms, etc., bearing upon the country church and rural life as may be needed in the work.
 - (3) To furnish institutes and conferences to aid men engaged in rural work.
 - (b) It shall be the part of the Home Mission Society—
 - (1) To share with the Publication Society in the work of stimulating and guiding country churches in rendering the types of service which are required to meet the needs of their communities.
 - (2) To find and place pastors qualified for the development of rural church work.
 - (c) There shall be frequent conferences of the officers and committees of the two Societies having a special supervision of these lines of work, so that each Society may fully understand the plans of the other and that all plans may be shaped to a common end.

(Signed) FREDERICK L. ANDERSON, *Chairman*,
 JOHN R. BROWN, *Secretary*,
 E. B. BRYAN,
 RUSH RHEES,
 E. L. TUSTIN.

The report of the Reference Committee was presented to our Board and was referred with power to the Executive Committee and the Headquarters Council, which on April 15 took the following unanimous action:

Recognizing the Reference Committee of the Northern Baptist Convention as competent authority, it is

VOTED: To accept its report on the Rural Community and Social Service Work of the denomination as a working basis delimiting the functions of the Publication Society and of the Home Mission Society in this department.

At our meeting on February 11, 1918, realizing that at the Convention in Des Moines the denomination understood that the Board of Managers of The American Baptist Home Mission Society had declined to accept the work of social service, which action, the records of the Board show, was never taken, it was

RESOLVED: That we regard social service as an integral and indivisible part of our missionary task and if the Northern Baptist Convention, upon reconsid-

eration, should desire the Home Mission Society to accept the responsibility for the entire social service work of the denomination the Board will accept the responsibility and conduct such activities in a special department under the direction of the Board of Managers and upon the same basis as the rest of the work of the Society.

General Relationships

The Missionary Education Movement, The Federal Council of Churches of Christ and the Home Missions Council are organizations which serve in various ways and measures all missionary societies, whether related or not to them. These organizations are born of the longing to make real the oneness of the spirit, for which the Master prayed, and bring together a large number of men, whose spiritual inheritances and intellectual environments have been very unlike. In the atmosphere of this religious democracy, where each thinks and acts as he understands the New Testament teaches, a great variety of individual convictions are freely expressed and should not be considered apart from their setting and the general thinking and conclusions. It is the evident duty of all followers of our Lord to co-operate in Christian work, wherever this can be done without the violation of the sacred trusts committed to their care. The importance of being not only fellow-laborers with Christ, but with all His followers, has never appeared so necessary as now, when the greatest strains which organized Christianity has ever had are testing the superstructures which groups of zealous disciples, organized in churches and into denominations, have built and possibly at times with careless workmanship on the foundation of our Lord's life and teachings.

Dr. Alfred Williams Anthony has been selected Executive Secretary of The Home Missions Council and has opened offices at 156 Fifth Avenue, New York City, and brings large gifts to his great position.

Secretary Gilbert N. Brink has accepted the invitation to prepare the next home mission study text-book for the Missionary Education Movement.

The War and Missions

The part which our Society has had in preparing leaders among the various foreign colonies in America and in Americanizing while Christianizing these people has been very great. Many of these have been called to the colors and others have flocked into the service of their adopted country. Others have entered the overseas work of the Young Men's Christian Association.

In the early days after the declaration of war with Germany the following letter was sent to our hundreds of foreign missionaries:

My dear Brother:

The Home Mission Society has for more than fifty years been engaged in promoting the evangelization of people in America who use a foreign language in their worship and service. It has seen this work grow from small beginnings, until to-day our foreign-speaking Baptists number more than 78,000. We believe that there are no more devoted and earnest Christian people anywhere. It has been said that our Baptist churches have been the best schools for training men in loyalty to America, and the practice of democracy, and in contrast with some denominations which have affiliated with State churches and governments in the old country, our foreign-speaking Baptists could be depended upon in a crisis to be loyal to America.

The crisis has come. The supreme test is about to be made. The foreign-speaking people, "whose life," to quote Professor Rauschenbush, "has expanded in the wealth and liberty of our country, and whose children have grown to fairer stature and larger thoughts" in the freedom of America, are to have their allegiance and loyalty tested. It is inevitable that full and undivided loyalty to America under the present circumstances should cause acute mental distress, and other Americans appreciate this fact. But every naturalized citizen anticipates this when at the time of taking the oath of allegiance he renounces the allegiance to all former rulers.

The Home Mission Society in sending this communication to all its foreign-speaking missionaries regardless of their original allegiance desires to assure those who may not be citizens that it has the express authority of the President that resident aliens from those countries with which the United States is at war will not be disturbed so long as they scrupulously obey the law and heed the proclamation of the President. The Board of Managers has instructed me, therefore, to urge upon every one of our missionaries of foreign speech what we expect from all ministers of the Gospel, regardless of language, namely, that we make our loyalty fairly and unmistakably known, and pledge ourselves to render whatever service may be necessary to relieve suffering and distress. To make this practical, we would suggest:

First, that you offer yourselves to the local authorities for any service of relief or preservation of public order which may be necessary in your community.

Second, that you formally offer the use of your church buildings for any emergency which may arise in the relieving of distress or other public service for which the authorities may have need of your building temporarily. It is not expected that they would use any church building for recruiting purposes.

The above are Christian, as well as patriotic, duties. The Board further urges that you seek to lead your congregations in their duties as citizens and instruct those who are not citizens in their obligations here in America during this period of stress.

We feel that both for your own sake and our information we should have a clear statement of your attitude in this matter, and I hope for an early reply.

We believe that the country will emerge from this testing purified of much dross, with a more clearly defined loyalty to America on the part of those who have come from foreign countries, and a solidarity of purpose and spirit which will go far to abolish the use of the term "foreigner" when reference is made to those who have come here as immigrants, and whose children have been born in this land.

With the assurance of loving sympathy and interest in every one of you and your problems and earnest prayer, that your worker may be abundantly blessed of God, I remain in behalf of the Board,

Your brother in bonds of Christian love and service,

CHARLES L. WHITE,

Executive Secretary.

The Board at its March meeting also placed on its records the following:

Entrusted with the interests of The American Baptist Home Mission Society, which has a large share in Christianizing America, and through America the world, whose watchword is "North America for Christ," and whose work in each generation is to pass to future generations the primary gifts of Christianity and its by-products, the Board of Managers desires to announce to the world its attitude and position in this present world crisis.

Immediately following the declaration of war with Germany, an official communication was addressed to each foreign missionary requesting from him a formal statement concerning his loyalty to the United States, his adherence to the principles of democracy, and insisting that each missionary must be loyal to the Government under whose protection he lives, whether a citizen or not. He was also asked to give written assurance that his own personal service and the use of his meeting-house, if it were needed, shall be placed at the disposal of the Red Cross and other allied activities and constantly conform to the various local needs.

We encouraged the organization of the War Commission of the Northern Baptist Convention, and have advanced considerable amounts that it might have sufficient funds with which to carry on its helpful work, pending contributions from our constituency, co-operating therein with the American Baptist Publication Society and the American Baptist Foreign Mission Society. We have encouraged service to be rendered by our missionary pastors in the camps and cantonments, giving also the service of various servants of the

Society, notably that of the Superintendent of Evangelism, whose salaries and expenses have been paid as a part of the Society's contribution toward spiritualizing the forces engaged in winning the war and in "safeguarding democracy for the world."

We have also encouraged our foreign-speaking missionaries to become army chaplains, releasing them from their present positions to engage in this important work, and have granted them indefinite absence from service, to labor under the Young Men's Christian Association, or to enter military service in the American, French and Italian armies.

That our secretaries and superintendents, acting with the approval of the Headquarters Council, place themselves at the disposal of the War Commission of the Northern Baptist Convention for such service in the camps and cantonments of the United States as they may be able to render from time to time for limited periods; and, further, that if the Foreign Mission Society, State Conventions and City Mission Societies concur, this Society will join with them in advising that district secretaries and State and city mission secretaries be asked, so far as possible, to engage in similar service.

That if any secretary of the Headquarters Council or superintendent of missions hears the call of God to overseas service under the Young Men's Christian Association, or the Government, for a period of six months, or possibly longer, the Board of Managers will favor his performance of this duty, if adjustment of service can be made during the period of his absence, with the understanding that so far as his duties will permit he will render such inspirational service as may come from his writing while he is absent from his regular labors and that any amount received from another organization shall be deducted from his regular salary.

And that this Society will concur with the Foreign Mission Society, State Convention and City Mission Societies in granting like privilege for military or associational service.

And that the same Society will enter upon a like arrangement for military or associational service if any secretary co-operatively employed by the Home Mission Society with other national missionary organizations or boards desires to perform such duty for six months or longer.

The important service rendered by Dr. H. F. Stilwell, in the difficult work of the War Commission, has been highly appreciated in the camps and cantonments. Dr. C. A. Woody has well cared for the part of the war work which he was asked to perform.

CHARLES L. WHITE, *Executive Secretary.*

DEPARTMENT OF PROMOTION OF INTEREST AND BENEFICENCE

The United Apportionment

The first year of the united apportionment presented its difficulties, which were patiently studied with excellent results. The same method will be continued during another year, and naturally the initial difficulties will not again appear. Both Societies received an increase on the apportionments, and although local situations were sometimes perplexing the spirit of earnest desire to appeal unitedly to our denomination for our co-operative and intersphering work will solve the larger problems. So deeply have the Boards been impressed with the possibilities of co-operation in appealing to their constituency for funds that they have agreed during the period of three years to have the united apportionment in the same pro-rata embrace, also individual gifts by a plan which allows certain exceptions and gives latitude for designated personal contributions. For the same period the two Boards have also entered into a joint campaign of publicity and promotion of interest.

The Laymen's Movement

The most extraordinary development of recent years has been the rise of the Laymen's Movement, which, starting in the awakened spiritual interest of one man, communicated its power to a larger group of laymen, who planned with fine initiative and holy zeal a campaign that has deeply stirred the denomination. The wise and effective plans of the executive committee, of which Mr. F. W. Ayer was chairman, Mr. Ambrose Swazey treasurer and Dr. Fred P. Haggard campaign director, have led to gratifying results in the drive to raise one million dollars to avert the threatened deficit of the missionary Societies and to meet emergency needs occasioned by war conditions.

The evolution of the Laymen's Movement shows how marvelously God works when the men and women in our churches were oppressed with anxiety and carrying extraordinary burdens. In the early days of December the Finance Committee of the Northern Baptist Convention met in New York to consider the financial condition of the several mission societies and boards. The Committee agreed that \$801,000 was needed before the end of the fiscal year of these organizations to provide for the budget requirements of the Societies. The committee on the Five Year Program took immediate steps for conducting the campaign looking to the collection of this amount. While plans were maturing and a widespread net of conventions were being arranged, a committee of laymen asked for the privilege of conducting a campaign, which was planned at a historic meeting in Chicago in January with results that have been both gratifying and inspiring. The earlier plans of the Five Year Program, which were to be carried forward under the leadership of its executive secretary, Dr. Lerrigo, were held in abeyance and the responsibility for raising the amounts needed by the Societies and Boards was accepted by the Laymen's Movement, which is itself an outgrowth and development of the Five Year Program ideals, whose several goals have been happily stressed in the vigorous campaign which the committee of laymen aggressively conducted. The motto adopted by the men in the Chicago conference, "The love of Christ constraineth us," is a confession of their faith and a prophecy of larger fruitfulness in the coming years.

The Five Year Program

The activities of the Five Year Program have necessarily been modified to conform to the providential developments of the year. Dr. P. H. J. Lerrigo has been keeping in sympathetic touch with world movements, in his public speech and published writings has interpreted them in terms of consecration and sacrificial giving. With Rev. F. A. Agar, Secretary of Methods, whose work has been far reaching in its results, he has spread over a wide territory the contagious plans of the every-member canvass and related ideas. The inspiring ideals for which this Program stands, with the goals which it announces, are the general ideas that were providentially planted in the minds of the denomination and in a soil, since ploughed by international trouble, stirred by the hopes and watered by the prayers of God's anxious servants.

The Department of Missionary Education

The acceptance of the pastorate of the Marcy Avenue Church, in the Borough of Brooklyn, by Dr. John M. Moore, after he had laboriously and with fine spirit served ten years as the secretary of the Department of Missionary Education, building into it his ideals and plans, led to his resignation as secretary and presented a situation that has been perplexing. To find a suitable successor to Dr. Moore, who would carry forward the work which was in process of still greater enlargement, has been a task which has called for the greatest care. A study of all the forces at work for stimulating intelligent interest in missions shows numerous agencies for educating children, young people and men and women in the various missionary Societies and Sunday-schools, which in some way should be related and, if possible, co-ordinated, if the denomination is to have a well-articulated department of missionary education. A special committee of the Department has been appointed with power to decide certain important courses of action. This committee has called a meeting at Atlantic City of all the various organizations and committees denominationally related to missionary education, and it is hoped conclusions may be reached that will promise large fruitfulness. At the same time the committee hopes to present the name of Dr. Moore's successor.

CHARLES L. WHITE, *Executive Secretary.*

DEPARTMENT OF FIELD WORK AND ENGLISH-SPEAKING MISSIONS

THE Field Work is in the interest of all phases of the Society. To that, by the Board's new departmental organization, has been added a large amount of administrative detail with which the Field Secretary formerly had no concern. He is now in charge of two departments, the Department of Field Work and English-Speaking Missions and the Department of Evangelism. These new relationships, requiring the expenditure of much time, involve large responsibility and deep satisfaction.

Each of these Departments is conducted by a committee of the Board. The two committees are composed of the same men but are organized distinctively, each having its own chairman. Dr. R. E. Farrier is Chairman of the Departmental Committee on Field Work and English Speaking Missions. Dr. A. S. Hobart is Chairman of the Departmental Committee on Evangelism. Both men have close acquaintance with the intricate affairs of the Society. The work of these committees is far more than nominal. They give to it much time and earnest thought, deliberating on all vital questions and deciding every important detail. The Departments are conducted in a thoroughly democratic way.

The Department of Evangelism presents a separate report. The distinctive features of the Department of Field Work and English Speaking Missions are those mentioned in its name with the addition of Work for Indians.

I. FIELD WORK

The Field Work this year has exceeded that of any previous year in mileage and in going beyond the beaten tracks. Its outstanding features have been three.

1. Trans-Mississippi Convention Deputation

The Board, at the suggestion of the Field Secretary, created a Committee on Standards. Experience in the establishment of the Society's "Regulative Standards for Latin North America" led to the conviction that it would be helpful to all concerned to codify heretofore scattered regulations which still are in force, and to put into available form a few guiding principles for the progressive development of the Society's work in all departments.

In July and August, representatives of two committees of the Board, one on Standards and one on Relations with State Conventions, Dr. Brown and Dr. Farrier, went with the Field Secretary to the headquarters of every Convention west of the Mississippi, except that of Nevada, in order to study with the State Secretaries and their executive committees, some of the chief points involved in standardization. The protracted interviews with the men best acquainted with local conditions were often illuminating.

2. Far Western Conventions

By a standing arrangement with the Foreign Mission Society and the Publication Society, the Home Mission Society provides a headquarter's representative for all the Societies each year at a portion of the State Conventions, taking sections of the country in rotation. That arrangement took the Field Secretary a second time this year to the farther West. The Conventions in Montana, Wyoming, Utah, Idaho, Eastern Washington and Oregon, all showed the best financial condition I have ever known in those organizations, and the spiritual tone was unusually high and optimistic. These Convention meetings, alive with alert virility, furnished tremendous and repeated demonstrations of what the Home Mission Society has done for the West.

3. Remote Fields

Between Convention meetings, local mission fields were visited, many of them far from railroads—so far as to necessitate some thirteen hundred miles of auto travel, much of the way over roads which would be considered impassable in older sections of the country. These with the one train a day (non-de-luxe) routes, help one to appreciate the experience of our general missionaries. They are a magnificent group of kingdom pioneers.

II. ENGLISH SPEAKING MISSIONS

This Department works in intimate co-operation with the Foreign Speaking. The executive of each in the absence of the other from headquarters decides questions which cannot wait for correspondence.

During the past year 437 missionaries have been commissioned for English Speaking Work. That means about 300 men at any one time. The last month of the year it was 297. They have been engaged jointly by the Society and by 19 State Conventions. Nineteen of them are known as "General Missionaries" of the Society. They are the executive officers of State Conventions, under various titles in that relationship. Thirty-nine are district missionaries and pastors at large (under various titles) within the Conventions, looking after the welfare of local churches in emergencies, opening new fields and doing the work of evangelists. The 224 missionary pastors supply 362 mission stations. The most interesting features of State Convention meetings are the reports made by these men. They are the boys in the trenches, going over the top and fearlessly carrying on through No Man's Land the fight for spiritual democracy. On these men and their equally heroic wives depends the extension of the boundaries of the realm of God in the United States.

"The Americanization of the World," about which William T. Stead, William E. Gladstone and other great European thinkers have been prophesying for many years, is now actually taking place. To make that an unmixed blessing to the world we must make America more Christian than it ever has been or is now. The fateful hour for all mankind has arrived. The supreme task on our planet to-day is the spiritualizing of the dominant forces in the United States.

1. Actual Frontiers

It is frequently assumed that our frontiers have vanished. Acquaintance with the real facts reveals a greater frontier than ever before. The reports of the Commissioner of the General Land Office of the United States show that far more new homesteads have been taken up in the last five years than during any equal length of time since homesteading records began. In October, on a circuit of more than one hundred miles in Dawson County, Montana, we saw homesteaders' claim cabins on every possible holding, most of them as yet, mere tar paper "shacks." Sturdy young people, many of them well-educated Americans, are now founding homes as their forbears have been doing for generations across this continent. In the inter-mountain States there is the same kind of need of missionary help which once existed in the Mississippi Valley and which called the Home Mission Society into being nearly one hundred years ago. A homesteader, after a hard day's work on a threshing machine, came 25 miles one day this year to plead for help in religious work. This homesteader regularly holds meetings in four or five different school houses. He will gladly continue to do this without salary, but he begs the Home Mission Society to send a man to work in as many other districts which had besought him to come, but to which he could not minister because there are not enough Sundays in the month to permit him to reach them all. How vital are such needs! The newer parts of our country always have shaped the progress of the nation.

2. Rural Communities

The Society has more than two hundred missionaries in rural communities as defined by the United States census, one-half of them in the open country. Several features of the Society's rural work call for distinct mention.

(a) *Combined Parishes.* Now, as always, the number of workers is so inadequate that Baptist "circuit riding" is indispensable. A great advance upon that system is now being made in several States from Maine to Oregon. Churches (two to five) are combined in one parish in such a way as to conserve the advantages of their several local neighborhood activities and at the same time to secure the strength and *esprit de corps* of numbers, common cause, vigorous leadership and large outlook.

(b) *Community Ministries.* Every application blank for appointment by the Society calls for study of the whole community in some important aspects. Other requirements by the Society necessitate activities far transcending a purely individualistic conception of religion and its duties. The social ideal is inherent, and it is the policy of the Society to make it more and more commanding. All of our missionaries are doing much more than proclaiming the Good-news, maintaining in the church a Bible school for its own families, holding meetings for prayer and testimony and ministering to people individually. They are leading their churches in various kinds of community service, often giving direction to large areas of community life. Common examples are anti-saloon work and public school betterment. But the directions of community service are innumerable. The following is typical of many instances. It is in a far western village of eight hundred people. The missionary leads in organizing a Y. M. C. A., and is Chairman of its War Work Council. He

is Chairman of a Civic Committee to put through a Fourth of July celebration. Thirty responsible people are needed as guarantors to insure a summer Chaquetaqua, and he secures them. He and his wife are active in Red Cross work. Careful work with the village Mayor, the County Attorney and the Governor of the State secure rigid enforcement of the no-license and other clean community measures. He is a favorite speaker to the high school students in their assembly hall and is chaplain of a week's County Institute of School Teachers. He visits all the classes in the public schools (34 rooms) and sets apart at the beginning of the school year, a day of prayer for the public schools, taking as a theme "The Place of Religion in Education," and inviting the teachers. The Superintendent and many teachers come. He secures an examination of the town library to discover how many books have been provided on child psychology and on manual and religious training. He sets afoot plans for supervision of playgrounds, making a swimming pool and organizing a University Club.

(c) *Demonstration Centers.* The Home Missions Council has approved a plan presented by a committee, of which the Field Secretary was Chairman, for a concerted movement to establish in every State demonstration centers, showing what a church can do in a community for its betterment spiritually and in every other direction. These are for the purpose of convincing and inspiring all of the churches of the country as to their large opportunities. We must create our share of the demonstration centers, one, at least, in every State.

(d) *Rapid Transit.* The Society has helped in securing 21 automobiles. They are necessary, are indispensable instruments for rural work. A good man's usefulness can be more than doubled by an inexpensive automobile. One of our missionaries who has had a regular circuit of half a dozen meeting places (widely scattered) in a week, writes: "Thus far I have driven the Ford twenty-seven thousand five hundred miles. I do not see but what it is good for as many more, if handled carefully." At the end of the year calls by State Secretaries are in hand for twice as many machines as the Society can possibly provide. For example, in a new section of Nebraska, the church in a county seat village of four hundred people has eighteen members. Nine miles away is a church of nine members. In another direction thirty-five miles is a church which had but one member left, recently, when our State Evangelist went there. Now the community has voted to call the county seat missionary to visit them regularly. He has no way of going except on foot. In a district forty miles square, there is but one other minister of any denomination. In eastern Oregon a machine is asked for to reach communities where there is no preaching, as follows: 40 miles, 300 people; 16 miles, 400 people; 10 miles, 75 people; 40 miles, 400 people; 27 miles, 250 people; 12 miles, 100 people; 30 miles, 300 people; 18 miles, 150 people.

3. Development of the Force

(a) To be acquainted with our men on the firing line is to know a splendid and heroic body. Many of them are accomplishing noble results while working at a great disadvantage. The majority of our missionaries, as of our entire ministry, have had inadequate opportunities of general education and of special training for their work. Even the best equipped often keenly feel the need of refurnishing. Business houses adopt measures for increasing the efficiency of the staff.

In a number of the States decided steps have been taken in the way of improvement. One of the greatest services the Society can render is to assist in devising and making general the best means of developing the personnel of the force. Reading courses, study courses, summer schools and provision of

opportunity for using them would be welcomed as means of increasing efficiency. This, along with parsonages and better salaries, would tend to secure longer pastorates.

(b) The steady development of the force involves also the elevation of the standards of admission to the service. The Society could wisely provide fellowships for the training of men for special tasks. It ought at once to avail itself of the services of some of the choice men in the seminaries who can be commanded by assuring them, after a period of satisfactory service, steady and adequate support at strategic points long enough to work out solutions of great problems.

4. Co-operation with Allies

The distinctive part of Baptists is as vital to American Christianity as America's distinctive part is vital to world reconstruction. Co-operation with national allies instead of weakening, strengthens patriotism. Co-operation with denominational allies instead of diminishing, adds to the strength of our own. The tasks of the new day can be accomplished only by close co-operation with all evangelical forces.

At the last meeting of the Home Missions Council a plan was endorsed, presented by your Field Secretary as Chairman of its Committee on Comity and Co-operation, by which some one of the newer States which may ask for it can have adequate Christian ministry assured to every community however small or remote. This would be undertaken without any attempt to merge or obscure denominational activities. The reverse of that would take place. It could be done by simple concert of earnest prayer, careful study and aggressive action.

WORK FOR INDIANS

1. Distribution of this Work

This year, the first time for many years, we have done a little for Indians in the East, but most of our work is in the midland, mountain and Pacific Coast region. Service has been rendered in New York, Oklahoma, Montana, Arizona and California. We have ministered among eighteen tribes. In some of them a larger percentage has been won to Christ and His Church than obtains in the population of the country as a whole.

2. Types of Work

Evangelism has transformed savages into saints, many of them as imperfect as the saints in churches of white men, and not a few of them setting an example to the latter.

Education goes hand in hand with evangelism. Everywhere we press for education, through government schools where practicable. Our missionaries have induced the civic provision in some cases, have co-operated with it in all cases, and have supplemented it where necessary. Bacone College is the crown of our system of religious education.

Social Service has been developed farther in our Indian fields than in any other department of the Society's work. Among the Mono Christian villages have been created and the entire economic life has been transformed by the direct action of the missionary.

3. Outcome of the Work

We have 1,824 members in our 37 Indian churches. Several white churches have been begotten by the work for Indians. Indian Christian communities have made such an impression as to bring deputations of both red and white

men from distant places pleading with us to open work for some of these first Americans who are still neglected. Denominational competition, or the lack of it, is another respect in which the Society's work for Indians leads all its work. We must establish soon a few more stations in order to do the share assigned to us by the Home Missions Council.

L. C. BARNES, *Field Secretary*.

DEPARTMENT OF EVANGELISM

FROM the beginning Evangelism has been the core of the work of the Society chartered "for the purpose of promoting the preaching of the Gospel." From time to time special measures to that end have been taken. Now, when for the first time that central work has an organized Department, it starts forward with definite ideals.

1. Ideals

The controlling principle of the Department is to aid the churches of the Northern Baptist Convention in winning men into the fellowship and service of Christ. The churches and their ministers are the supreme agencies. All helpers from outside the local church are but temporary assistants. Their work would be a disastrous failure, if they were to be regarded by themselves or by others as the chief instruments of evangelism. Their test of efficiency is not the number of protracted meetings conducted by them and the cards signed, but the number of churches inspired to do their own evangelistic work. Conferences with groups of pastors and church leaders count for more than protracted meetings. The publication of the "Lowell Plan" and its widely-welcomed distribution during the year has helped great numbers of churches and pastors across the continent.

Our aim being the winning of men into the actual service as well as into the saving fellowship of Christ, an exclusively individualistic interpretation of the gospel is impossible. Every convert who really is converted to Christ becomes thereby, an earnest promoter of the welfare of the church, the community, the nation and the world. Evangelism is an appeal to a person to be born anew in all his relationships to men and to things as well as to God. Its challenge is: Get right—get right with God, get right with men, get right with material things, get right with all the interactions of these upon one another in life.

2. Working Factors

(a) The *organization* of this Department, accomplished at the end of 1917, is described in the report of the Department of Field Work and English Speaking Missions, as both Departments are conducted by committees of the Board composed of the same men and both have the same executive officer, the Field Secretary.

(b) The *workers* relied upon, in accordance with the ideals, are chiefly the pastors and church members. The Department is scattering throughout the denomination a card with the following words thrown up in large letters of red ink, "A sure way and the only way to win Goal One—5,000 *evangelists*, every pastor worth the name, 1,000,000 *personal workers*, every true-hearted church member."

(c) In order to help in quickening the pulse, opening the eyes and strengthening the hands of these, the Society jointly with State Conventions has put into the field *eighteen Convention evangelists*, giving their whole time to the

work. Five Evangelists are in co-operation with our foreign-speaking bodies. The *Convention Secretaries, Pastors at Large and District Missionaries* also give much time to this work. Some seventy-six men commissioned by the Society are stimulating the work of evangelism.

(d) The work of two men is not defined by State boundaries. The Society pioneered in appointing a "*Labor Evangelist*" who is in close touch with the forces of organized labor and is in great demand for evangelism in industrial communities. This work accentuates one of the ideals of the Department. The crowning factor of the evangelistic staff is a *General Superintendent*

The crowning factor of the evangelistic staff is a *General Superintendent of Evangelism*. He was originally engaged for a division of nine middle eastern States. War necessities have led the Board to suspend all geographical boundaries of his work for the present. The Superintendent was selected because his ministry had always been that of the responsible, working pastorate, non-sensational, eminently practical and steadily evangelistic.

3. Special War Work

A man of exactly the gifts of our Superintendent of Evangelism was needed by the War Commission of the Northern Baptist Convention to enlist, assign and superintend the work of camp pastors at the military camps in the northern States. The Society in its Department of Evangelism has cheerfully made this contribution to war needs. It is the largest contribution that the Department could make and has been a sacrificial offering, deeply felt by its normal work among the churches and State Conventions. It is exactly in line, however, with the ideals of the Department, both individualistic and social. The Labor Evangelist and some of the State evangelists also have had assignments to the war work.

4. Significant Summaries

(a) *For Last Year.* The reports which follow give glimpses of the work which has been done during the year by those giving their whole time to assisting the churches in evangelism. They mark only the beginning of transition toward the ideal of helping not a few, but a large number of churches each year. Taken together they show that 245 series of meetings have been conducted by the evangelists themselves. Many times that number have been initiated by the general plan of evangelism. The average length of the series conducted by the evangelist has been sixteen days. As the plan develops, the average length of time given to each church will diminish in order that far more churches can be helped. Only 69 of the series last year were with more than one Baptist church uniting and only three with churches of other denominations uniting. The number of conferences on evangelism held was 138; sermons and addresses, 6,097; miles traveled, 188,158.

A beginning is made in this year's reporting to carefully discriminate as to the indications of immediate outcome of the meetings conducted by our evangelists. So far as recorded, they aggregate that 3,980 people asked for prayers, of whom 3,805 gave evidence of clear decision for the Christian life. Also 4,183 confessed disciples reconsecrated themselves to the service of Christ. Very imperfect returns show 1,600 baptisms resulting and 783 additions to the churches in other ways. If any figures were at hand showing similar facts about the evangelistic work of all the general workers commissioned by the Society, the foregoing summaries would doubtless be doubled or more. The number of baptisms reported by the local missionaries of the Society was 6,644.

This paragraph is being written in a train, in plain sight of Pike's Peak. How little of the sublime significance of the Rocky Mountains can be tabulated!

Stratifications, altitudes, silver and gold are slight matters. Of immeasurable value is moisture conservation. That means irrigation for sustaining uncounted millions of men through all coming generations. Then, too, these rock-ribbed, snow-clad, sun-lit ranges have transcendent significance for the spiritual uplift of mankind. The evangel, the untubulated everlasting gospel means more to men than the everlasting hills, unspeakably more. At least ninety-nine per cent. of the results of the year's work in evangelism are beyond the scope of records.

(b) *For Ten Years.* The organization of a distinct Department of Evangelism, coming as it does at the end of the first ten years of the Northern Baptist Convention's existence, makes it desirable to get some idea of how things have been going with us in the central business of winning disciples to Christ. Accordingly, the Department has instituted a thorough investigation of the records. It has been made by a specialist in statistics and research, who at the same time is intimately conversant with our Baptist life—Rev. Arthur Warren Smith, formerly librarian of the New England Baptist Library. The findings, some of which are presented herewith in tables for preservation of the history, are instructive and sobering. At points they are inspiring, but taken as a whole they are not exhilarating. They show that if we are to come within even distant sight of Goal One of the Five Year Program—more important, if we are to be true to the evangelistic genius which has created our denomination—most important, if we are to be loyal to our Lord, a new grip must be taken on the business of leading men into the realm of God.

It is encouraging to discover that the number of confessions of Christ through baptism, in the ten years, was close to 700,000, and in the last three years was 64,666 greater than the number in the first three years of the ten. Thirty-six per cent. of the baptisms in the last thirty per cent. of the time looks like accelerating progress. It is good to find Maine, Vermont, Massachusetts, Rhode Island, Connecticut, Ohio, Michigan, Kansas and Wyoming, each baptizing more in 1917 than in 1916. These nine record States are all the more noteworthy because in the Northern Baptist Convention as a whole, there were 12,943 fewer baptisms in the latter year than in the former.

This large general falling off would be extremely disheartening were it not naturally attributable to the war conditions. Yet, this is the very time when we ought, as never before, to be leading men to a consciousness of God. The banner year of all the ten was 1915, when the total was twenty-five per cent. above the average for the ten years. It was on that crest that the Five Year Program was launched. The tide was already running phenomenally high, and the special attraction of the Program lifted it still higher. Tides always recede, but they come again. Now is the time for unwonted heart-searching and for concentrated sacrificial effort in winning men. Let that be the next denominational drive.

5. Detailed Reports by

The General Superintendent of Evangelism,
The Labor Evangelist,
The State Evangelists,
The Foreign-Speaking Evangelists.

L. C. BARNES, *Field Secretary.*

DEPARTMENT OF CITY AND FOREIGN SPEAKING MISSIONS

Scope of the Department

IN working out the practical application of the principle of departmentization, administrative responsibility for the following lines of the Society's work was allocated to this department. All the missionary work among the people who use foreign languages, within the territory of the Northern Baptist Convention; all the English speaking work in cities in which there is a local union of the churches; all the missionary work among Negroes (which is confined to the territory of the Northern Baptist Convention); all the missionary work in distinctively industrial communities; all surveys within the scope of the department.

The obvious advantages of such a departmentization, with a clear and definite administrative responsibility, have been appreciated by the representatives of the State and City organizations with which we are in co-operation.

The Marked Influence of the War

Without doubt, the war has had a more direct and potent influence upon the work of this department than any other phase of the work of the Society. The industrial pressure resulting from war activities, the migration of Negroes from the South, the influence of war upon our thinking regarding the immigrant population, the diminution, almost to the vanishing point, of the stream of immigration and the reactions upon the selfconsciousness of the foreigners and the new Americans, all these are obvious and highly significant.

Scope of Our Missionary Work Among Foreign Speaking Peoples

We have spoken, heretofore, with a considerable degree of pride concerning the twenty-four or twenty-five varieties of languages which have been employed by our missionaries in proclaiming the Gospel. We do not speak of this to-day with the same feeling of confidence. We are inclined to feel that we might do better work and make a more valuable contribution to the Kingdom and the welfare of our country, if we concentrated our efforts and resources upon those groups with whom we have met with conspicuous success.

A catalogue list of the groups is somewhat impressive, but may easily be misleading in spite of our effort to be perfectly frank. We have been content, sometimes, with the mere statement that we have a mission among some particular group when we were unable to say with perfect confidence that it was an efficient mission, well equipped, with splendid leadership, working upon a great program and exercising a determining influence upon the foreign colony in which it was located.

Much has been gained, we are confident, when we can make such a statement as the foregoing frankly and without shocking our constituency. We believe that there is more hope for the future in honestly and courageously facing the facts, than in shutting our eyes to them and trying to convince ourselves that we are making headway by cataloging missionaries and mission stations without discrimination as to their efficiency.

But when we have said all that, we rejoice in being able to say, at once, we never were more convinced than now that we are in a winning campaign and we are confirmed in our conviction that our Gospel and our ministry can and will triumph. We can specify scores of missions which are measuring up to our height and standard.

Some Significant Groups

THE FRENCH MISSIONS in New England have been in operation for many years. Many hundreds have been baptized, and some noble Christian men and

women are counted among the members of our missions. But the war has taken three of our missionaries, and one other has transferred his service to teaching. This has necessitated a concentration of effort upon the most strategic fields. Two fields where work was formerly conducted will now be ministered to in the English language. A study of this whole French situation has convinced both our French speaking and English speaking brethren that the future of this work lies in a closer co-ordination with English speaking churches.

THE ITALIAN WORK indicates very clearly two important things. First, the success of our growing work is a matter of leadership, and, second, the equipment must be adequate. We have opened some new fields and have met with some marked success during the year. We have released two missionaries for service in Italy, and a number of our Italian speaking members have gone with the colors of the United States. Four of our missionaries have left us for secular employment. Four fine young graduates of the Italian Department of Colgate will fill the gap, though we needed them for enlarged demands and opportunities. Three of these will take advanced work in English speaking Seminaries and "carry on" in important and strategic fields at the same time.

OUR RUSSIAN WORK has been a point of great interest this year. The Revolution raised great hopes only to have them suffer something like an eclipse. Our school in New York has had twenty-two students, and has done most commendable work. Our missions and missionaries have stood loyally by the school and with the Society during the year, notwithstanding the very trying experiences connected with Mr. Fetler's withdrawal. He has been unable to carry with him any of our men, who have been left entirely and absolutely free to make their own choice. The need of missionaries to meet the opportunity among the various groups we speak of under the name of Russian, is very pressing. We could set a dozen men to work at once if we had them. Seattle and the other Pacific Coast cities are white for a great harvest.

THE JAPANESE WORK is growing, and is giving us great encouragement. Here, too, we need workers. This work is confined to the Pacific Coast States. A new work was opened this year at the port of Los Angeles, and a new building is being provided. We have also taken over a former colporteur of the Publication Society and he is established in Tacoma. Our Seattle Japanese church is to be relocated and the future development assured. Among the members of this church are some of the leading Japanese business men of Seattle. One of the most interesting and significant things which has come to our attention, is the number of Japanese won to Christ through the loving ministry and prayers of American workers in Southern California. To them these Japanese are not a "yellow peril" but a golden opportunity.

OUR MEXICAN WORK in the United States deserves special mention. Some hundreds of thousands have thronged to the States from distressed Mexico. Kansas and Missouri, as well as Arizona, Nevada, Colorado, California, North and South, have been called upon to face this immigration problem. Our work is most fully developed in Southern California. Thus far we have had to depend largely upon untrained missionaries. But nevertheless, much has been done to establish stations, and some victories have been won which must serve as a point of advance. The Board has appointed as General Missionary, Rev. E. R. Brown of our mission at Puebla, Mexico, to serve as a guide and organizer as well as evangelist for our entire Mexican work in the States. Our noble Brother Troyer who for so many years, even though an invalid, had lived a saintly life and rendered a great service, was released from suffering this year and leaves as his monument the foundation work of himself and his wife among our Mexican people in the Southwest. The story of their sacrifices and their faith will be long remembered and often recounted.

OUR SCHOOL FOR RUSSIANS in New York City, for HUNGARIANS in

Cleveland, for SLOVAKS, BOHEMIANS and POLES in Chicago, give us great encouragement. They represent the reinforcements which we so sorely need, need for work which is full of promise. Time and space would fail me if I were to tell of our advances among the Hungarians in Cleveland, where we now have three churches. Among the Bohemians in Chicago, where we have just formed a third church, among the Poles in Chicago and vicinity, where we have opened new preaching stations, and are meeting with unprecedented success among fine young men and women who are being reached by the Gospel as never before.

The sum of this whole matter of evangelizing our foreign speaking peoples is this: We have the message, we have demonstrated the efficacy of it and the accessibility of these people. What we need is leadership, equipment, and a courageous national program and sufficient resources to enable us to carry it out.

Our Americanization Campaign

The war has had two very important effects upon the foreign situation in this country. In the first place it has enabled us to estimate the value of the foreigner and has arrested the attention of an all too indifferent nation to the perils of an unassimilated and unevangelized mass of people who are still foreign. We are now being subjected to a test of the sincerity of our belief in Christian Democracy and the sincerity of our interest in the foreigner.

Our attention has been called daily to evidence that the sharp necessity of settling questions of loyalty has precipitated a great deal of genuine devotion to America which was being held in solution. Some of our foreign speaking churches are seriously discussing the change of their names from the First German, or the First Swedish, or the Italian church to Immanuel, or Olivet, or Calvary. This is not mere camouflage, but an outcome of a consciousness of incongruity to which before they had been blind. Then, too, there has been an increasing use of the English language in many of our foreign speaking churches which had been wavering and debating the question before. The use of the English language is being demanded by many of the newer immigration in our missions and churches, and these will much more quickly be Americanized in language, at least, than the older groups. The process of assimilation cannot be forced, but this is an opportune hour and a psychologically advantageous occasion to be seized for interpreting the meaning of America and the duties of citizenship. There is a special need of making clear to our foreign speaking people the purposes of America in entering the war and the issues at stake. There is a sphere of influence opened to us among the 80,000 members of our missions and churches who use a foreign language in their worship. These in turn influence many more.

In view of this our Board has appropriated \$5,000.00 to prosecute a campaign of Americanization. A Central Committee, representing the national Societies operating in the United States, the State Conventions and City Mission Societies, has been organized to carry through a program of Christian Americanization. A number of important conferences have been held and a keen interest in the subject is manifest everywhere. This is more than a war measure. It is a matter of vital importance to the future of America, and must form a part of our work of reconstruction. We must educate Americans in the duties of making America so true and loyal to her ideals that the work of assimilating the great mass of people, who while living in America are not touched by American influences, may go on unhindered by separation from these vitalizing contacts. This must be a spiritual and not a mechanical process. The heart searching question is, have we the moral and spiritual vitality to produce the regeneration of those who, if they are to become Americans must be born again of the American spirit?

City Problems

The Society has been co-operating in forty cities in this department and expended \$53,916.02 for missionary work. The cities have raised, locally, more money than ever before.

Detroit has been fortunate in securing the leadership of Rev. H. C. Gleiss who for so many years directed the work of the Pittsburgh Association. The churches of Detroit have risen to meet the demands created by the wonderful growth which the city has experienced, and have adopted an aggressive forward looking program which calls for increased appropriations from all the co-operating organizations.

Seattle has in view a splendid forward movement looking toward an adequate occupation of that city which is certainly destined to be one of the great cities of the land. Its strategic location as a port of entry and debarkation has been appreciated since the war began.

One of the outstanding enterprises of the year was the campaign of Brooklyn Baptists to raise \$300,000 to clear churches of indebtedness and enable churches with inadequate equipment to undertake to provide the needed enlargement or to erect new buildings. The campaign surpassed the most sanguine hopes of its promoters. The Society's greatest contribution was in furnishing the leadership of Secretary Divine whose generalship was accorded most enthusiastic recognition and praise.

The need of an aggressive church extension movement in our cities is evident. In seeking to meet the missionary needs created by the migration from our down town districts and in foreign colonies we have been obliged to invest large resources and have felt unable to organize and equip new churches in important residential neighborhoods. "These things ye ought to have done and not to have left the other undone."

Industrial Communities

The Society has employed a labor evangelist for a number of years, but it has been impressed since the war began with the crucial nature of the problems presented by the rapidly developing industrial centers and the problems involved. The Calumet Region of Northern Indiana just east of Chicago is a striking illustration. The almost incredible growth of this region in twelve months has produced a situation which calls for the wisest missionary strategy and a comprehensive program which will take into account the needs of the entire community. There are over the country more than 175 industrial centers and cities, large and small, which have been directly affected by the war. The influx of labor and the new conditions created have taxed not only the housing accommodations, but the social, moral and spiritual resources as well. Brooklyn, Bridgeport, Newark, Akron, Seattle and Chester are conspicuous illustrations of well established cities which have been called upon to care for an abnormal increase in their population. Other communities have been created outright over night. The Church's problem in these centers is quite as important as that of the Chamber of Commerce. The social and industrial unrest, the rapid rise of organized opposition to the social order in these communities must receive our attention if we are to minister to these communities in any adequate measure.

The Society has entered into a working agreement with the Woman's Home Mission Society, whereby, we shall co-operate in erecting and conducting community centers in the congested sections of the great cities and in those industrial communities where a social ministry is needed. Such centers have been decided upon for five communities, but these are but the proverbial drop in the bucket.

In Indiana Harbor lots have been purchased, and it is hoped that favorable conditions may be brought about for erecting the building at once. Since it has been advertised that this project is under way, urgent pleas have been received from various social and welfare agencies to "hurry up," as it is most desperately needed. The mere record of those urging this is suggestive. They include the Visiting Nurse, Probation Officer, Police woman, Librarian and Health Officer.

Negro Migration

Negro migration from the South has created a new problem for this department, or perhaps it would be more accurate to say that it has made an old situation acute and has focused the attention of the Society upon the needs of the Negro in our Northern cities. With the withdrawal of a considerable amount of immigrant labor incident to the war, the Southern Negroes were induced without much difficulty to come to fill the industrial vacancies. In some cases, notably East St. Louis, this has occasioned intense racial friction. In Cleveland more than 20,000 Negroes are estimated to have moved in with no decent habitation available. The living conditions to which these people have been obliged to submit are incredible. Some well directed organized efforts are being put forth by the Negro Urban League and by local Chambers of Commerce in various cities to meet this need. But the great need is sane and trustworthy Negro leadership. We should be able to place in the field, at once, a well trained man who can organize, locally, the forces which must be enlisted if we are to save ourselves and these people from conditions which are a disgrace and a menace. The Psychological Bureau of the German Government is taking advantage of race antagonism to foment unrest, and this offers an additional incentive for attacking this problem vigorously.

City and Industrial Community Surveys

We announced at the last annual meeting of the Society, the appointment of Rev. H. W. Pilot as a special agent of the Society for making surveys of church parishes, of mission fields and entire communities. The work which he did in the Calumet Region was so constructive and in every way satisfactory that no doubt was entertained as to his ability to do the work. Yet, we had as a Denomination no experience to guide us, although the surveys made by other denominations represented, some things we wished to avoid. Mr. Pilot has proven all we had hoped for and more. We are learning what is most valuable and what are the things to be avoided. Mr. Pilot's work is not in any sense of the word social service. It is an intensive campaign for studying community needs and methods of organization, and so charting and mapping those facts which are germane and important as to enable both the local church and Denominational organization to determine a program which carries some promise of meeting the needs of the community.

Thus far, Mr. Pilot has made surveys of Lima, Ohio (Negro situation), of Seattle, Tacoma, Spokane, Detroit, New Haven, Conn., Newark, N. J., and Omaha. Our experience this first year has given us the most unmistakable assurance of the value of this work. There are on file enough applications for this service to keep Mr. Pilot busy for nearly the entire year. Two coal mining regions are to be carefully surveyed this coming summer. Chicago, Toledo, Los Angeles, Vancouver and other Canadian cities have asked that we put this campaign on as soon as possible.

Outstanding Needs

And finally, brethren, may we plead once more for more adequate resources? If ever in the history of Home Missions our work is needed, it is now. If ever

it was manifest that Home Missions are a patriotic force, it is this hour. There are scores of our Baptist boys from our foreign speaking churches in the Army of Freedom. Five of our missionaries are in service overseas. Our program is laid upon aggressive and fundamental principles. We believe in Democracy, the Christian Valuation of human personality. It is for us, no matter what others may do, it is for us, as Baptists, in this hour of opportunity, to enlist our utmost reserves of money and love, and sacrifice of prayer and personal service. So vitalize our American Christianity that it may be a saving force and so interpret the Gospel of Christ to those who have come to us that we shall make a supreme contribution to the land we love. As Americans let us here highly resolve that in us Democracy, Christian Democracy, shall be so exemplified that we shall build here a nation which all the world may love and trust.

CHARLES A. BROOKS, *Secretary.*

DEPARTMENT OF EDUCATION

VALUES to-day are measured in terms of service. As our schools have served, so let them be judged.

Our Home Mission Schools this past year have been party to and a part of the conservation movement throughout our land. Indeed, they have been obliged to exercise the utmost economy, for the soaring prices of all foodstuffs and the slender pocket-book of the average student have had little in common. It has required the watchful care and the utmost adroitness to void an open rupture between them with the consequent embarrassing deficit at the end of the year. There is reason to hope, however, that the peace will be kept and a deficit avoided. The careful business management of the Presidents merits special commendation.

Marked prosperity has come to certain portions of the South where cotton is grown in large quantities because of the abnormally high prices it has commanded during the last twelve months. This has sent to our schools a larger number than usual of children from the farms. Yet, the prosperity of the farmer has been fully offset by the increased financial difficulties of the wage-earner, and the man on small salary as the purchasing power of his dollar has grown less and less. The prosperity of the one has been counterbalanced by the straightened circumstances of the other.

Our Home Mission Schools have been party to and a part of the mobilization of our nation's resources. Complete statistics are not available, but fourteen of our schools for the Negroes report:

Teachers in the service..... 8
Men in the service as follows:

Army chaplains	2
Army Y. M. C. A. secretaries.....	14
Commissioned officers	66
In the ranks.....	340

Total 420
while our one higher school for the Indians reports:

Teachers in the service.....	2
Men in the ranks.....	60
Total	62

It is not a grudging service they are rendering as the following extracts from reports received from their Presidents show:

"You would be delighted to note the spirit of patriotism among our students. They seem as far as they have been called upon, to regard it not simply as a duty, but as a pleasure to defend their country."

"This institution feels proud of the young men it has given to the service, and we know they will prove worthy of the call. Before this reaches you, perhaps, more of our boys will be assigned to camp life. We pray daily for them, our country and our cause."

"It may interest you to know that there is the utmost spirit of loyalty to the United States Government on the part of our faculty and students."

One President writes that they have already a gold star in their service flag for a lad who was wounded in action and died in a hospital "somewhere in France." Another writing of the work of the Y. M. C. A. secretaries that have gone from his college for work among the men of the colored regiments writes:

"These religious workers report a very great and inspiring work in all the camps. Between two and three hundred professions of faith are reported by each of at least three of the secretaries. Their Sunday-school work and work for the morals of the men is very extensive and encouraging. There has been a decided transformation in several of the camps since the work has become fairly organized."

In addition to giving their best for service at the front, those that still remain at home are "doing their bit," by planting war gardens, buying thrift stamps, conserving food and practicing economy in everything. These Home Mission schools are great power houses, generating life currents that to-day are manifested in the students in unlimited loyalty, in patriotic endeavor and in Christian service for the other fellow. These schools are a very real and positive asset to our nation in these critical days. That this is so, is witnessed by the significant fact that they have already given to the Government two army chaplains, sixty-six commissioned officers, a large number of non-commissioned officers and hundreds of men for the ranks, and that the International Y. M. C. A. has already called from them fourteen fine Christian young men for its secretarial service with the men in the army. We are reaping a splendid harvest now from the sowing of former years.

Our Home Mission schools are party to and a part of the general rise in the level of attainment—economic, social, moral and religious of the communities they serve. They are supplying fine-spirited, trained, Christian leaders for every uplift movement. Their value to the community is widely recognized to-day. Evidences of effective local co-operation are increasing. The action of the State Convention (white) of North Carolina this last year is indicative of a growing sentiment in the South. The Convention resolves, "That we commend to our State Mission Board with the warmest sympathy, the suggestion that we join hands to the extent of our ability with the President of Shaw University in his effort to provide thoroughly equipped ministers for the Negro Baptist churches among us." The time has come for the North and South to join hands strongly in this training for Christian leadership among the Negroes.

Our Home Mission schools have been party to and a part of the campaign of Americanization. The institutions for the training of Christian leaders for our Foreign-speaking groups have gone steadily on through the year. There have been eleven men in our Hungarian school at Cleveland; twenty men in our Slovak school in Chicago; and twenty-four men in our Russian school in New York; a total of fifty-five earnest young fellows who purpose to throw themselves, as soon as they are equipped, into the work of transforming the old world immigrant into a Christian Americanized citizen of the United States.

Our Home Mission schools have been party to and a part of the great enterprise of making "The world safe for Democracy," for they have been at work beyond our own borders in the lands of our Latin-American neighbors,

training young men and women in the principles of Jesus as the only true standard for the lives of individuals and also for the lives of communities and nations. To this end our schools for the training of Christian leaders in Porto Rico, in Cuba and in Mexico have been developing young men who are destined to be leaders in those lands in the days to come. The head of our training school in Porto Rico speaks of the high standard of intellectual and moral character of his students. The President of our school in Cuba writes: "Our class is made up of splendid material," and from Mexico comes this word, "There is no institution in Mexico more important nor one in which we are more interested than the Seminary at Saltillo."

It has made no difference whether the school was in the North or in the South, or for what race it was established, or whether it was within or beyond our borders, in every instance it has been doing its bit along basic lines for our country and the cause it holds dearer than life itself.

The total enrollment has been larger than last year. The number of men in school has been fewer. They have gone out in large numbers at their country's call. But, their places have been taken by those who are too young to go to the front and this is as it should be.

GILBERT N. BRINK, *Secretary*.

DEPARTMENT OF LATIN NORTH AMERICA

THE Department of Latin-America was created by the Board of Managers of the Home Mission Society on November 5, 1917. Thus, this is the first departmental report of our mission work in the Spanish-speaking countries that are neighbors to us.

We have a right to ask concerning any enterprise in this day of crisis, "Does it contribute to the making of the world safe for Democracy?" Let the following testimony from the field answer for our missions in Latin-America:

PORTO RICO went dry on March 2nd of this year as result of a two to one popular vote. "In the campaign that led to this great victory our Protestant pastors bore a leading part and their success is recognized by the general public. Protestantism is now a force to be reckoned with on the island." *Porto Rico is being made safe for Democracy!*

This testimony comes from CUBA: "Our older churches . . . are gradually making themselves felt as a factor in the life of the community." . . . "In most cases the country churches have noticeably affected the whole neighborhood, and in a few instances at least, they are really the dominant factor in the community life." *They are making Cuba safe for Democracy!*

A Mexican in high authority in the present government of his country, speaking of Rev. Alejandro Treviño, our Mexican general evangelist, said, "If MEXICO had a thousand Alejandro Treviños she soon would have no more problems to trouble her." Brother Treviño and his fellow missionary workers are *making Mexico safe for Democracy!*

Adan Corea, when a volunteer mission worker in EL SALVADOR, was accused by a Bishop of the Roman church, of being traitor to his country. He was arrested and brought before the judge. In the crowded court room the judge, after telling him of what he was accused, said, "What have you to say for yourself?" The young man stepped forward quietly and said, "Your Honor, if I may be permitted to speak to you just as I talk to those who come to hear me, you will best be able to judge whether or not what I say is seditious." The judge replied, "You may speak." Adan took a small testament from his pocket and opening it at John 3:16 read that verse and then, paying no attention to the crowd about him, spoke directly and simply to the judge of God's love for him. He talked about ten minutes when the judge stopped him saying, "You

have said enough. This case is dismissed and you are discharged," and turning to the people in the room he said, "Had we a hundred young men talking thus to our people many of our problems would be solved." *El Salvador is being made safe for Democracy!* So the story runs on every field. The mission task is vitally linked up with the world task upon which our country has entered with all its strength.

All of our missions in Latin-America have felt keenly the effects of the frightful world war even though they are not in direct contact with it. They have felt with every other part of the world the strain of war-time prices. Prices have mounted; wages have gone up; the salaries paid by the government and by business houses have been increased, yet the missionary's salary has remained almost stationary for the national societies have not had the additional funds that are needed to make increases possible. To their everlasting credit be it said that the missionaries, as a rule, have stayed on the firing line even when the support behind the line has been inadequate.

During the past year we have had seventeen American missionaries and seventy-nine native missionary pastors serving in Latin America not including a total of thirty-eight American and Cuban teachers in our schools in Cuba, nor the missionaries and teachers of the Woman's Society in Porto Rico, Mexico, El Salvador and Nicaragua.

In PORTO RICO the severity of the present hard times was the cause of the resignation of some of the local pastors who reported that they were not able to live on the salaries paid them. This made it necessary to give up work in a few of the outstations because of the lack of workers to care for them. Thus Porto Rico reports this year a total of but 87 churches and outstations as against 101 reported last year. Another factor affecting the situation in Porto Rico this year was the entrance into that field of other organizations such as the Pentecostal Bands and the Exclusive Plymouth Brethren who recognize no fraternal bonds with other bodies. One of our influential pastors left our ranks to attach himself to one of these bodies. This defection resulted in a severe strain upon a number of the brethren, but, so far as known, only three of the brethren of his church followed him. There were 167 baptisms in Porto Rico this year as against 203 for last year, the present church membership being 2,296. In spite of the hard times the brethren in Porto Rico made marked advance in the amount of money raised on the field for self-support and for benevolence. Last year the amount raised was \$2,001.68; this year they raised \$5,541.48, an increase of 176 per cent.

In CUBA the new year was begun under the trying conditions of an attempted revolution. For a time the work was seriously interrupted and in part demoralized. The effect of this is seen in the fact that the number of churches and outstations reported this year is only 82 as against 91 reported for last year. The number of baptisms for the year dropped to 56 as against 86 for the previous year. The total membership reported is 1,578. However, with the passing of political disturbances, conditions are rapidly becoming as normal as present world conditions make possible. A distinct advance was made in the amount raised on the field for self-support and for benevolence, the total this year being \$4,076.21 as against \$2,084.31 for last year, an increase of almost 100 per cent.

The most significant advance step taken with regard to the organization and administration of our work on any Latin-American field was taken by the Eastern Cuba Baptist Convention in unanimously adopting the following memorandum prepared by the Department:

"The growth and development of the local churches and the increased strength of the well-organized Eastern Cuba Baptist Convention suggest that the time has arrived when the Convention can logically and effectively take over increased

powers and responsibilities for the work on its own field. In recognition of this fact the American Baptist Home Mission Society presents to the Eastern Cuba Baptist Convention the following statement as to the status and functions of the American and native workers, and submits for their consideration a proposed modification in policy by which large discretionary powers as regards pastors' salaries and allowances are transferred direct to the Convention.

A. As to the Status and Functions of Workers.

1. The missionary is in every case the personal representative on the Latin-American field of the American churches that pay his salary. And his service represents the free-will offering in the Master's name of the American churches to the brethren in Latin-America.

(a) The missionary as a rule will not serve as pastor of a local church. His relation to the church should be advisory and inspirational.

(b) It is expected that the missionary in every instance should be a specialist in one or more departments of missionary work, such as:

1. Sunday School and Young People's Work.
2. Evangelistic Work.
3. Social and Community Service Work.
4. Teaching and Training for Christian Service.
5. Church Organization and Extension.

(c) The missionary's service will be in large measure an extension service, helping to extend the sphere of influence of the local church, assisting in establishing and developing outstations, opening new fields and reaching hitherto untouched places.

2. The pastor is the recognized leader and representative of his own people in the local church which he serves as pastor.

(a) He is responsible to his church in accordance with the recognized principles of Baptist Polity, and when his salary is received in part from the Convention, he is responsible also to the Convention for the faithful fulfillment of all obligations that he and his church may have assumed with the Convention.

(b) The pastor has a direct relation to and a primary responsibility for all mission outstations organized under the auspices of his church, whether with or without the aid of the Convention of the district missionary.

3. The work of the missionary and that of the pastor are complementary one to the other and should be mutually helpful. Though each has distinct functions and work to perform yet they are working together along parallel lines for a common end—the coming of the Kingdom of God on earth.

B. As to the Proposed Modification in Policy.

1. It is proposed that the Home Mission Society instead of making specific appropriations as at present for the salaries of individual workers, shall, hereafter, as long as it is necessary for it to continue special aid to any mission field, make an annual appropriation to the Convention to supplement the Convention's appropriation in support of its workers, for salaries, house rent, allowance, etc.

2. That the distribution to the workers of the Society's appropriation be left to the Convention, such distribution to be subject to final approval by the Society.

3. That when the Convention's distribution of the Society's appropriation has been approved, the Society shall forward monthly pro rata checks to the local Superintendent and Treasurer, who will make payments therefrom in accordance with the action of the Convention as above indicated, and within the limits of the moneys thus made available.

4. That a copy of the Convention's action relative to the distribution of the Society's appropriation be forwarded to the Society for its information and approval as above indicated and a duplicate copy thereof filed with the Superintendent and Treasurer on the field for his information and guidance in making the monthly payments as determined by the Convention.

5. The usual reports from the workers assisted by the Convention from the Society's appropriation will be rendered as at present to the Superintendent and to the Society.

6. The Society desires through this change in policy to recognize the important place the Convention has in the growing life of the churches, and to give to it its full share of responsibility in the further development of the work. In turning over to the Convention the great responsibility of properly distributing the available resources so that the interests of the Kingdom of God shall be most truly served,

the Society feels that it is placing in the Convention's hands a matter that can best be determined locally and one that will always be settled by the Convention with full sympathy for all of the local interests involved.

7. The Society looks forward confidently to the time when each mission field shall have grown to such a measure of strength as will enable it to become fully self-sustaining, and in addition an active supporter of the mission of the Christian church—to carry the Gospel to other needy fields. Therefore, it is expected that as year by year the numerical and financial strength of the local church increases there will be a gradual and constant reduction in the amount of aid required from the Society, for thus only can the work in which we are all interested—the bringing of the world to Christ—make real and lasting progress. Thus, as provided in our General Standards for our mission work in Latin-America, will the way be open for all the churches to achieve full self-support at the earliest possible date, and thus gain the complete independence of an unaided Baptist Church."

One of the immediate results of the adoption of this memorandum was the voluntary reduction by the Convention of \$786 in the amount asked of the Society for salaries and an increase of \$4,189 in the amount to be raised by the local churches thus providing a net increase of \$3,403 in the salaries of the Cuban pastors. By this action the Convention itself fully meets the local problems created by the increased cost of living and that too without calling upon the Society for an increased appropriation. The heartiness with which this action was taken augurs well for the future. It is hoped that soon the local conventions in our other Latin-American fields will find themselves strong enough to take similar action.

MEXICO reports the same number of churches and outstations as last year, 47. 301 baptisms are reported this year as against 118 reported for last year and 1,792 church members as against 1,484 last reported. This is a very appreciable gain. Mexico also increased its local contributions in spite of the financial straits through which the country is passing. This year it raised for self-support and for benevolence \$4,929.10, while last year it raised but \$2,453.43. This is an increase of more than 100 per cent. In addition the First Baptist Church of Monterrey voted on February 3rd to become wholly self-sustaining and also sent \$50 to the Home Mission Society as a contribution to the cause of home missions. In communicating its action to the Society the church said:

"It is pleasant for us to say that the church has taken this step, so important in its history, in the best harmony, and wishing to keep with the Society that has been so generous in helping this church in its formation, the most cordial relations, for all the members are profoundly grateful to their American brethren for having sent them the glorious Gospel of our Saviour Jesus Christ.

"With the Lord's help we will go forward, not only in self-support, but helping also in whatever way we can in the extension of the Lord's cause."

The new constitution of Mexico provides that "Only a Mexican by birth may be a minister of any religious creed in Mexico." The Society has made such adjustments as are possible in the organization of its work there to bring it into conformity with the requirements of the new constitution. To this end the pastorate of the local church has been placed in the hands of a native born Mexican minister in every case but one, and this one exception is in the process of adjustment. The spirit in our churches was never finer and the interest of the people was never greater than now.

We are making a significant contribution to the Kingdom work of to-morrow in Mexico through the newly established training school at Saltillo. Dr. Rudd, of our Society, and Dr. Lacy, of the Foreign Missions Board of the Southern Baptist Convention, laboring together, have under their joint instruction twenty-one splendid young men who are fitting themselves for a large ministry in the coming days. We are doing no more significant work in all Mexico than this

training of splendid young men for Christian leadership among their own people.

During the year the new finely-equipped hospital at Puebla has been opened, with Dr. C. E. Conwell in charge. He has the skilled hand of the physician and the loving heart of the missionary. Already the doctor is averaging over fifty patients per day. This practical service of applied Christianity is bringing the Gospel story in winning ways to the hearts of the people.

EL SALVADOR increased its number of churches and outstations this year by 8, and reports 114 baptisms, an increase of 68 over the number reported last year. The total membership reported is 532, an increase of 134 during the year. The churches gave for self-support and for benevolence a total of \$927.50 as against \$142.50 last year.

This year we report for the first time our work in NICARAGUA. In this new field we have 7 churches and outstations with a membership of 125. There were 78 baptisms on this new field during the year. The churches gave \$144 toward self-support.

In all of Central America there is *not one training school* for the preparation of Christian leaders. Every dictate of wise mission strategy urges immediate provision to meet this outstanding need. Here is an unusual opportunity to make a notable contribution to the cause of Christian missions and to the task of "Making the World Safe for Democracy!"

The total figures for Latin-America give us 255 churches and outstations; 728 baptisms during the year; a membership of 6,311 and contributions for self-support and benevolence amounting to \$15,618.29 as against a total of \$6,681.92 last year. This shows a decided increase in ability to give, in willingness to give and in an understanding of the obligation that rests upon every Christian to give of his substance for the support of the church and the extension of the kingdom of God throughout the world.

GILBERT N. BRINK, *Secretary.*

SPEAKING of our work in Latin-American lands, Dr. Morehouse once said: "Were we to consider only the difficulties of Christian work in these countries, it might have a depressing effect: and were we to consider only the encouragements we might be over sanguine; but if both are placed in juxtaposition we are more likely to form well-balanced opinions and arrive at just conclusions."

The following reports from our several general missionaries and representatives in Latin-American countries present the lights and shadows of the present day situation in a clear and concise manner. Mexico is our oldest Latin American field. In 1836-40, it is recorded in the minutes of a board meeting, "Let us make Texas a base of operations for Mexico. . . . "While now inaccessible to the Christian missionary, yet the churches are asked to make ready their offerings, when the hour for advance should come."

This report was written by Rev. Alejandro Treviño, a native Mexican, who for twenty-five years has been an efficient servant of the Society, as pastor and evangelist.

MEXICO.

HISTORICAL ANTECEDENTS.

THE Gospel has been preached in Mexico for 56 years. The first minister was a Baptist. He began his work in 1862. The religious fanaticism and opposition which he encountered at the beginning made his task exceedingly difficult. The first converts and workers had tremendous obstacles to overcome, such as ridicule, bitter hatred, persecution and even death. Stoned here,

put in jail there, and molested everywhere, these earnest pioneers sowed the blessed seed which has taken root, flourished and brought forth fruit, some thirty, some sixty and some an hundredfold.

One who personally witnessed the struggles of that early day, Mr. Walter Scott, an American citizen then residing in Monterey, wrote a letter to Rev. N. C. Clarke, Secretary of the American Board of Commissioners of Foreign Missions of New York, dated Feb. 11, 1874, telling of the founder of evangelical work in Mexico. He stated in that letter the following facts:

"Rev. James Hickey was the founder of the first Protestant church in the northern part of Mexico. He laid the foundations in the city of Monterey for a mighty work. There is scarcely a home, be it palace or cabin, in all this frontier, where Mr. Hickey has not gone. Many were the privations which he endured; heat, cold, hunger, thirst, and sickness; yet mounted on his faithful horse, not heeding the sixty-five years which crowned his head, he labored as a youth of twenty, making journeys forty or fifty miles daily, under a boiling sun, over roads infested with bandits, yet unarmed. In his consecration he seemed not to mind his age and when asked if he did not tire riding about in that old saddle, he would reply, 'I never think of getting tired.' Earthly honors had no charms for him; his one thought and purpose was to win souls to Christ."

Through the labors of this man of God, and those of his first convert, who immediately joined forces with him, Mr. T. M. Westrup, seven churches were established in this part of Mexico. Thus was the work begun.

The American Baptist Home Mission Society of New York, learned indirectly of these Baptist beginnings, for such they were from the first, and Dr. J. S. Backus, then Corresponding Secretary, wrote in 1870 to Mr. Westrup, who had become Mr. Hickey's successor. As a result of this first correspondence, Mr. Westrup was invited to visit New York, and on June 30, of that same year, he returned to Monterey with his commission as Missionary of the above-mentioned Society. Other missionaries were subsequently appointed and the work took on considerable vigor. Then evil days came. Civil war broke out in Mexico in 1876 and the Home Mission Society was obliged to temporarily suspend its work. With the return of peace and order, the Society renewed its work in 1881. From that date until the present, the work has been maintained without a break. The work has spread into other parts of Mexico. The Society has work in the following States: Nuevo Leon, Tamaulipas, San Luis Potosi, Aguascalientes, Mexico City and the Federal District, Puebla and Oaxaca.

The Baptist work in this Republic was reinforced by the coming of missionaries of the Foreign Mission Board of The Southern Baptist Convention. They began their labors in 1883 in the State of Coahuila, extending it later to the States of Sonora, Sinaloa, Chihuahua, Durango, Zacatecas, Mexico, Michoacan, Jalisco, and Colima. In all of these States they have earnestly labored founding churches, schools, and religious papers. The Lord has richly blessed their efforts.

PRESENT STATE OF THE WORK.

Within the territory covered by the two boards there are 74 Baptist churches, with a total membership of approximately 3,500. There are about 2,500 pupils in the Sunday Schools. Work is maintained at 150 out-stations, where the Gospel is preached to over 2,000 eager listeners. There are church edifices to the value of \$140,000. The field of these two Boards extends from the Gulf of Mexico to the Pacific coast. It is estimated that 500 new converts were baptized last year.

Notwithstanding the terrible civil war which has swept over the country

during the past several years, the evangelical work has gone steadily forward. There were many hindrances and difficulties, nearly all of the mission schools were obliged to close; the larger part of the foreign missionaries found it necessary to leave the country; many of the plans for enlarging the work have been held up or abandoned; yet in spite of all this, the native ministers, almost without exception have remained faithful at the head of their churches, continuing their preaching even at great risk. Here in the city of Monterey, we held meetings in our church when battles were being fought in the streets and in the suburbs.

The war has not killed our work, but on the contrary, it has awakened a profound interest among the people to know the truth. Mexico now offers a brighter perspective than ever before.

Notwithstanding the difficulties which I will mention later in this report, we believe that now, as things are gradually becoming normal the time has come to push our work and take advantage of this great opportunity which the Lord has put before us, and do the best work of all the years in behalf of this country.

A former missionary and a real friend of Mexico has justly said: "When the present war is ended and a firm, stable government is established, then will be the time to push our missionary enterprises more vigorously. By multiplying our present forces and increasing our present facilities, we shall aid materially in helping to solve the real problem of Mexico."

SOME DIFFICULTIES.

Notwithstanding what has been said in the foregoing paragraph, it is necessary to state frankly some of the difficulties we are facing. The Baptist work in Mexico has been conducted along four lines: 1. Direct preaching of the Gospel. 2. The establishment of mission schools for the education of the children. 3. The publication and dissemination of Christian literature in Spanish. 4. The establishment of Medical Missions.

At the present moment, on account of the New Constitution adopted in Mexico, some of the agencies mentioned above are seriously affected. Preaching, for example, which heretofore has been freely carried on by both foreign missionaries and native workers, must from this time on be confined only to the latter, as the aforementioned Constitution forbids foreign ministers from exercising their ministry in the country. This law was made primarily against the Roman Catholic Church, for they had brought into Mexico a large number of priests who were foreigners, such as Spaniards, French, Italians, etc., but the law also affects us, leaving the responsibility of preaching exclusively upon the shoulders of native ministers. When it is considered how few of these we have, the seriousness of this difficulty is at once apparent.

The Constitution also prohibits religious instruction in the Primary Schools. Heretofore in Catholic Schools, on the pretext of teaching religion to the children, they were taught disloyalty to the established Government and its laws. From the schools of primary grades, the children were led to the church to hear mass or attend confession. To stop such abuses, this new law was made. But our schools are also affected by this new prohibition. Some of them are now closed, and those which remain open cannot have any religious teaching within their walls. But this difficulty has been overcome by having our Christian teachers utilize their spare time as missionaries, visiting the children in their homes, teaching them and their parents about the gospel. There is nothing in the new law to prevent them from doing that. This plan has resulted in opening new doors and has proven of great benefit to the cause.

The Baptist Publishing House established in Leon was obliged to suspend operations on account of the revolutionary troubles. For a considerable period

we were without periodicals or literature of any kind. Fortunately this difficulty has disappeared. The Publishing House referred to has opened its doors temporarily in the city of El Paso, Texas. It is of utmost importance to establish and maintain a first class publishing house for our work, not in a foreign country, but right here in Mexico.

Fortunately the new Constitution does not affect our Medical work. The good work which Dr. C. E. Conwell is doing through the Baptist Hospital in Puebla, is of incalculable value. More hospitals of this class are needed, where those who are sick in body and in soul can find the healing they need.

MINISTERIAL EDUCATION.

The scarcity of native workers which I have already mentioned coupled with the fact that the preaching must now be done by Mexican ministers only, has emphasized the great importance of the Baptist Theological Seminary opened recently in the city of Saltillo, under the auspices of the two Baptist Boards having work in Mexico. This seminary is under the able direction of Doctors Rudd and Lacy, both competent teachers of ministerial students. The two theological schools which we formerly had at Monterey and Torreon, were closed on account of revolutionary troubles, but this new seminary at Saltillo takes the place of both of them, having among its students many who formerly were in the previously mentioned schools.

I had the pleasure of being present at one of the sessions in Saltillo recently, and I found there a group of 20 interesting young men who are preparing for their life work as ministers of the gospel.

Taken all in all, and in view of the present circumstances in Mexico, there is no other work which awakens more sympathy than the Seminary at Saltillo.

As an aid to the workers who are now actually engaged we hold two Bible Institutes each year, at which time we bring in our preachers from all the frontier points, and together we study Bible themes or practical subjects related to the work which we are doing. We have followed this custom for many years and have found it of immense value.

SELF-SUPPORT

By this time there should be at least five or six churches entirely self-supporting. But the prolonged civil war and the consequent difficulties which followed in its wake, affecting all lines of business, has frustrated our plans and prevent further progress in the efforts we were making toward self-support. The entire nation has been passing through an economic crisis the like of which is without a parallel in all its history. All places employing labor have almost ceased to operate. On this account and the general consequences of the great European war, there is now a lamentable scarcity of money, while prices asked for all commodities are higher than we have ever known before. Misery and hunger stalk on every side.

One can easily see that under such circumstances it is almost impossible to carry out the plans we had matured looking toward self-support. Yet not withstanding all this, one of our churches has actually put their plans into operation. I refer to the church at Monterey. This church was the first in the country and being the oldest, should therefore give this first example.

The plan was first discussed at a small meeting of the most influential members; with those few we began to make this matter a special object of prayer and at last we resolved to present the matter to the whole church. The church, taking into consideration all the facts presented, finally decided to make a supreme effort, even during these difficult times, and by unanimous vote, undertook to support its own work from the first day of April, 1918. We immediately opened a list of subscribers, and received pledges ranging from one hundred and

twenty pesos (\$60) down to three pesos (\$1.50) per year, until we reached the total of twenty-five hundred pesos (\$1,250). There are other subscriptions which we hope to secure and thus realize complete success in this undertaking. Rev. Ernesto Barocio, our faithful brother, was once again called to the pastorate, and the salary of twenty-four hundred pesos (\$1,200) per annum was pledged to him. A vote was then taken asking the Secretary of the meeting to give official notice to the Home Mission Society of our purpose to support our own work, and at the same time express to the Society our sincere thanks for its generous assistance throughout many years. This, briefly expressed, is the story of how the church in Monterey had undertaken to support its own work.

This church now has on its rolls some 350 members, has a Baptist Young People's Union, a Woman's Society, and supports two important out-stations in the suburbs of the city. The work is in a prosperous condition. During the past year fifty new members were received, of which forty were by baptism.

Regarding the other churches, I wish to say that I believe that when times become normal throughout the country, the churches in Mexico City and Tampico will undertake entire self-support. In the first mentioned there are a large number of members, but many of them are not well instructed in their duties regarding these matters. Many of them were baptized hastily during a revival and there has not been sufficient time to instruct them properly along these lines. When this is done, this important church, under the right leadership, will be able to assume entire self-support. The church in Tampico does not have as many members, but those who are there have been taught from the beginning their duties in the matter of self-support.

Other churches are doing something in this respect, but most of them are still a long way off from the goal of self-support. The difficulties are multiplied by the misery and hard times now prevalent throughout the country.

THE CONDITION OF OUR WORKERS.

I find it necessary to touch upon this point in order to give some idea of the sacrifices and self-denial which our workers are now practicing to continue in their places. This can be easily understood when it is stated that these workers are receiving practically the same as they received ten years ago. Salaries have varied but little for them. Ten years ago this salary was considered barely enough to enable them to live and meet their most urgent necessities. During these latter times, the cost of living has increased from five to eight times more than it was formerly. Some articles are ten times higher than they were a few years ago. With the money which our workers are now receiving they are able to purchase only one-fifth, or one-eighth of what they could buy in former times. Is it possible for them to sustain themselves and families now on what they received ten years ago? No one would have believed it. Nevertheless, the majority of them have kept right on with their work, making tremendous sacrifices and suffering all kinds of hardships to make ends meet. How long can we justly ask them to continue at that rate? Should we employ a worker and not pay him sufficient to live?

On the other hand, we know that ordinarily a workman who is underpaid and who does not receive sufficient for the bare necessities of himself and family, will soon become deficient in the character of the service he renders. I do not believe that the Lord's workers would willingly render any less faithful service, and I know that our workers are not neglecting their duties on this account; but it is precisely here where the real self-denial and sacrifice come in.

Besides all this, nearly every one of our workers has had opportunities to earn considerably more money in other lines of work. Some of them, unfortunately have had to give up the struggle, pressed by urgent needs, but the

majority of them continue faithful in their places. I am loath to believe that this state of affairs ought to be prolonged. Some remedy for the situation should be found at once. If it is impossible to pay all of them more, then let the number of them be reduced so that those who remain can have sufficient with which to live. If the Society does not wish to reduce the number of workers (and by all means let us keep what we have), then some increase in salaries is imperative to enable these workers to meet their most urgent necessities.

RESULTS.

The results of evangelical effort in Mexico should not be measured by the number of churches or even of professed converts. We should consider the effect which has been produced upon the country as a whole. The 10,000 evangelical Christians in Mexico are the leaven which is leavening the whole nation, and the manifest effects are being seen in these days.

The preaching of the Word is accepted with pleasure everywhere. This was not the case in former years. The people are now convinced that the Gospel is a good thing for all the people, all the time. The fanatical and stupid opposition of former days has disappeared almost entirely.

The liberties which this last revolution has secured for the humbler classes were made possible through the influence of evangelical Christianity preached among this same class. Reforms in educational programs, the multiplying of schools, especially in the rural districts, are undoubtedly the result of evangelical propaganda which has ever sought to give popular education to the masses. There is no reform in this country, or in any other country for that matter, which does not have its origin directly or indirectly in the teachings of the Gospel.

It is time, therefore, to redouble our efforts for the evangelization of this country. Through such efforts, there will soon be realized the transformation of this noble race.

The missionary societies which have this work under their direction should feel encouraged, knowing that their efforts are not in vain, inasmuch as their work is not only bringing souls into the Kingdom, but they are also aiding in lifting up to higher moral and spiritual levels the people of a sister and neighboring Republic. The full results of such a noble and glorious work, can only be known through the years and in eternity.

Monterey, March, 1918.

REPORT OF THE LATIN-AMERICAN HOSPITAL, PUEBLA, MEXICO.

AN event of outstanding interest during the year was the opening of the hospital at Puebla, Mexico.

Dr. C. E. Conwell, the physician in charge, has written an interesting account of the opening on March 15, and also some facts of general interest.

He states:

"At last after years of vision and hope, disappointments, delays, and fears we are actually opening the first Baptist Hospital in the Mexican Republic, in Puebla on March 15, 1918.

The program is as follows:

Invocation	Dr. P. F. Valderrama
Music	Orchestra
Discourse	Mr. Cassarubias
Music	Orchestra
Opening the Hospital to the People of Puebla.....	Dr. Conwell
Acceptance—From the Officials and People.....	The Governor
The Governor will preside.	

During the afternoon we are to have open house and reception so that the people of Puebla may see the hospital.

A Woman's Auxillary has been formed by the women of the English-speaking colony and they are to assist us in the reception. We expect to have the military band present.

The hospital is incorporated and we have a Board of Trustees consisting of:

Mr. Jenkins, who made it possible for us to secure the buildings, representing the American colony, an Englishman, a Frenchman, a Mexican lawyer and a business man. Mr. J. P. Grippen, of Bridgeport, Conn., is honorary member. Dr. Conwell is Superintendent and Miss Florence Ridge is Director of the School of Nursing.

The building and work will be finished by March 15. There were so many parts left unfinished that since the visit of the Commission in November, we have been hard at it, finishing the building. Nobody but those who have been through the experience can appreciate the cost in money, materials, time, personal overseeing and patience that building in Mexico in these troublous times require.

We now have the most splendid plant the Baptists possess in Mexico (or perhaps any Latin-American country). The Nurses' Home will accommodate three or four graduate nurses, a matron, and six to eight native girls in training, besides help.

Our training school for nurses will open March 15 with six native young women in training. All are Christian young women. We expect to have two orderlies.

The hospital itself will accommodate fifty beds. We are to have just as many charity beds as we can take care of from the income of the hospital. Our plan and ideal is to make the hospital self-supporting, apart from the salaries of the graduate nurses which is paid by the Woman's Board. For the present, until we are able to achieve our ideal, we are receiving help from both the Women's and the General Board.

Up to this time Dr. Conwell has taken care of a number of cases in the hospital. Several of these have been charity cases. We now have two cases, a poor man who has been with us since October, and a little boy whose leg was badly broken about four weeks ago. He is eight years old and such a good, patient little fellow, never complaining.

If one ever doubted the double and triple ministry of the hospital, they should see the cases as they come in, and the difference in their appearance after the nurses have given them the benefit of some soap and water and put on clean clothes. Many are so dirty, they hardly seem like human beings. The truth that "Cleanliness is next to Godliness" is one of our own daily themes which we put into practice. Another truth we teach is the necessity of fresh air and ventilation. Not all of the patients by any means like to have a door or window open, but they find that is one of the rules here.

One day a patient asked for pulque and another for beer at noon. Of course they were told we served neither in the hospital. They found after a few days that they were better off without it. So one by one lessons in every detail of life are patiently taught to these people.

I see from 40 to 70 patients daily in dispensary besides visits in homes.

Our hospital now presents a splendid aspect, all painted white, and occupying nearly a city block frontage. We have just started a very pretty garden in front with vines on the house and calla lilies around the fountain. In a few weeks we shall see a transformation. Our home adjoins the hospital. By means of a door we had cut through we can step at once into the hospital, so saving much time and strength. The view from the upper story and roof of the hos-

pital is grand and uplifting. We are ever reminded as we look up on the snow-capped volcanoes that our help comes from on High.

Trusting in that Almighty Help, whose Arm has made all this beginning possible, we step into the future full of difficulties we know, but confident that He will never fail.

Asking your most earnest prayers,

Yours in His Service,

C. E. CONWELL, M. D."

CUBA.

IN the absence of Rev. A. B. Howell, General Missionary for eastern Cuba, who is now engaged in Y. M. C. A. work on the western front in France, Rev. D. A. Wilson is caring for the work, and the following interesting report is from him.

The year was begun under the trying conditions of an attempted revolution. For a time our work was demoralized and to some extent paralyzed. Communication was difficult, it being dangerous to travel over the open highways, and on that account there was a falling off in the number of services held. However, where there has been a resident pastor, the meetings have been kept up almost without interruption. Some congregations, instead of slackening their efforts on account of the revolution, have redoubled them, with most encouraging results. In one case, prayer services were held daily for many weeks which were well attended. These trials are sometimes necessary to drive us to the Source of all help.

THE WORLD WAR.

Cuba is at war with the Central Powers of Europe, and this state of affairs has seriously affected even this small island.

The most noticeable effect is the soaring prices of both exports and imports of all commodities. Raw sugar, for example, is nearly double the price it is in normal times. This has brought millions of dollars to Cuba. It has increased wages and furnished employment to every man able to work. However, there has been a corresponding rise in the price of nearly all the necessities of life. Many articles, such as flour, lard, salt-pork, etc., have nearly quadrupled in price. Native products such as corn, fresh meat, milk, cheese, sweet potatoes, and bananas bring from two to three times what they brought before the war. Passenger fares on all Cuban railroads were increased twenty per cent on December 1, 1917.

All this affects our native pastors, inasmuch as their salaries remain the same as before. On the other hand, the salaries of Government school teachers have been substantially increased, while even the day laborer receives about double what he did before the war.

THE CHURCHES.

The churches in Eastern Cuba have been asked to increase their contributions toward self-support by at least 10 per cent. each year. They have done even better than this.

The present year has been one of the best in the history of the Mission in the matter of self-support. There has been an advance of at least 20 per cent. over last year. This increase is due, not so much to an increase in membership, which has not been large this past year, but more to a substantial growth in "the grace of giving." The pastors are discharging their duty in instructing their congregations along this line, overcoming their fear that to talk of money will cause disaffection among the members. Both pastors and churches appreciate the necessity of speedily reaching a self-supporting basis.

It can be said with emphasis that every Foreign Missionary in Cuba and all

the native pastors are agreed to push self-support vigorously, and persistently toward the goal of complete independence. No one can predict when this ideal will be attained.

During the year our churches gave over \$800.00 for Armenian and Syrian relief, sent contributions for the earthquake sufferers of Guatemala City and for the Aged Ministers' Fund. The exact figures will be stated at the annual meeting of the Convention when the Secretary presents his report.

THE MINISTRY.

Our working force in Cuba consists of fourteen native Cubans, six Spaniards, three Americans, two British, and one Porto Rican. Of these twenty-one are ordained and five unordained. Of the last named three have completed the prescribed course of study and will soon receive ordination. For the benefit of these ministers we hold an annual Institute during July, which is regarded as of vital importance. In these Institutes older and more experienced men give Bible studies, doctrinal classes, pastoral instruction, evangelism, church methods and Sunday School management. Students for the ministry now attending El Cristo school do considerable volunteer work, preaching and conducting Sunday Schools in two nearby towns. It is expected that during the summer vacation they will engage in some form of Gospel work.

NEW FIELDS.

A few new stations have been opened in country neighborhoods. There are yet others which ought to be occupied. These country points are usually productive fields and the expense of their cultivation is small. Unfortunately the pastors nearest them have their hands more than full with their own work.

Nearly all of the towns of any size in our two Provinces are being looked after by either the Baptist, Methodist or Friends Missions. A majority of the fields are cultivated by our Mission.

There is one place of importance, however, where no evangelical work is now being done. This is Moron, in the Province of Camaguey. Within the past two or three years the town has made remarkable growth, being now one of the liveliest towns in the Island. We ought to occupy this field without delay.

EDUCATIONAL WORK.

From President Routledge's excellent report I quote the following extracts: "As the school draws to a close, I think I may affirm without fear of contradiction that the year 1917-18 has been by far the best year in the history of the Colegios Internacionales—the best numerically, the best financially (in spite of the high prices), the best in scholastic attainment and in general conduct of the pupils.

"We have at present attending our central schools at Cristo 229 pupils distributed as follows:

"Theology	5
Normal	16
Second Year Institute.....	14
First Year Institute.....	28
Preparatory for the Institute.....	40
Lower Grades	126

"The Primary Schools have also had a splendid year. The total number of matriculants is larger than ever before, although we have two schools less than last year's number. The success that continues to attend this part of our work is proof that they are filling a very important place in their respective communities.

"The number of teachers from the Training School at Chicago, as well as those who are graduates of our own Normal Department, remains practically the same as last year. There are in all some twenty-six teachers and assistants in our Primary Schools and twelve in the Colegios Internacionales, making in all thirty-eight men and women who are giving their all to this great work.

"The general statistics of our school are as follows:

"PRIMARY SCHOOLS, 1917-1918.

School.	"Total Registration.	Average Attendance.	Day Pupils Also in Sunday School.
Bayamo	27	23	12
Baracoa	45	31	2
Camaguey	43	25	18
Cascorro	28	18	24
Ciego de Avila.....	220	180	70
Florida	66	30	21
Guantanamo	111	85	49
La Maya	22	18	15
Manzanillo	101	76	33
Santiago	60	42	26
Victoria de Las Tunas.....	154	91	43
Majagua	45	35	35
Veguitas	33	26	6
Colegios Internacionales.....	246	229	175
Totals	1,196	909	529

"From the above showing it will be seen that our educational work is in a very prosperous condition, and that there are urgent needs to be met, and that if these are met promptly this department of the general plan promises much for the future of evangelical Christianity in this Island.

Very respectfully submitted,

D. A. WILSON,
Acting Superintendent."

Cuba is a field of growing interest and importance. The general conditions as outlined in Mr. Wilson's report show that they are now more favorable than ever for vigorous evangelical effort.

Since Cuba, through the aid of the United States, obtained her freedom and independence, there has been marked advance and notable changes in the temper of the people in their attitude toward Protestant missionary activity. Cuba's entrance into the family of nations now fighting for the cause of human rights has bound her to us in a sympathetic tie which time will not loosen.

Rev. C. S. Deticiler is the General Missionary for Porto Rico. The following report tells an interesting story of the year's work on that island.

PORTO RICO.

ON March 2 of this year Prohibition went into effect in Porto Rico, after it had been approved in the month of July previous by a popular vote of nearly two to one. In the campaign that led to this great victory our Protestant pastors bore a leading part, and their success, recognized by the general public, has helped to give them a greater sense of their personal significance than

they have ever had before. Protestantism is now a force to be reckoned with on the Island.

But Prohibition is only a very partial victory when one considers the whole social and economic situation. There are still nearly 300,000 children of school age unprovided with schools and teachers. There are still thousands of people unemployed, and the majority of those who work at unskilled labor have employment only half of the year. And the average daily wage of the laboring man is still less than a dollar.

All these factors, so briefly referred to, must be taken into account in any fair estimate of the work of evangelization. These are the conditions under which we are training Christians in the way of Christ and leading them on toward self-support. With the entrance of the United States into the war, the cost of living mounted still higher, and our Porto Rican pastors entered upon a new period of testing. A few resigned to enter upon other lines of work, and we have had great difficulty in caring for all of our churches with a reduced force. We believe, however, that the work has suffered very little by this necessary reduction, and that the testing has been of great spiritual value to us all.

Another factor in the general situation that bears more closely upon our work is the entrance into this field of other types of Christianity, whose methods are irregular and who recognize no fraternal bonds with other bodies. Besides the Seventh-day Adventists there are now in Porto Rico the Pentecostal Bands and the Exclusive Plymouth Brethren, all of whom feel free to draw away members from us. Numerically they have wrought us very little harm, but they have kept us on our mettle, and in some cases have tested the loyalty of our workers. One brother of influence left our ranks to attach himself to one of these parties and for a while it put some of the rest to a severe strain, but in the end we feel that it has resulted in blessing. Those who have stood the strain of these months are "the called and chosen and faithful."

During the months of July and August and September we had with us Evangelist A. B. De Roos, of Mexico, who conducted campaigns in a number of our churches. He also took part in our nine days' summer institute for our pastors in Rio Piedras and contributed not a little to its spiritual interest and success. He gained great popularity with our pastors and invariably stirred the life of the churches where he preached.

In the month of December we dedicated another country chapel, costing \$500, which, with the exception of a grant of \$150 from the Society, was built with the money raised on the field and among the neighboring churches. This represents a part of our accomplishments in the line of self-support. In addition to this work of building a country chapel each year, the missionary committee of the Association has been sustaining the work of a pastor in the hills above Rio Grande, a district called Guzman Arriba, where we have a strong church and many out-stations. The pastor's salary and all the expenses of this work have been borne by the monthly missionary contributions of our churches.

During the year, two of our Porto Rican brethren were ordained to the ministry. On the mission field we feel that it is wise to go slow in the matter of ordinations, and therefore it is that the greater number of our workers are unordained.

Among these latter there are three men who have country churches and who are earning a part of their support by cultivating the land. One brother in particular has had the honor of beginning a work in a certain country district and of building it up until there is at present a membership of forty and a Sunday School twice as large. The work grew more rapidly after he moved out into the country with his family and rented a few acres of

ground, which he cultivates. He has five preaching points and keeps two saddle horses. When we can find more men who will be willing to live among the people as he does, we shall more nearly meet the needs of our rural fields. Perhaps it was his example that has led another church to agitate the question of buying an acre of land, which they will offer to their pastor as a new way of working toward self-support.

PONCE DISTRICT.

Mr. Riggs writes that this has been a year of severe testings for the work, especially in Ponce, where the pastor of our largest church left us and opened a Gospel Hall and attempted to draw away members from us. Now, after several months, we can look back upon it all with calm thanksgiving. Only three of our two hundred members left us to follow their former pastor. In another town the Seventh-Day Adventists have concentrated their efforts, and with offer of free medical assistance have been able to draw away some of our members. Now we are glad to report signs of increasing loyalty and more willingness to sacrifice for the sake of maintaining our testimony for Christ. We are also encouraged over the arrival of Rev. S. S. Huse, Jr., from New Hampshire, a missionary with experience and with a good knowledge of the language. He is temporarily assigned to the Yauco field.

CAGUAS-CAYEY DISTRICT.

Mr. Ford writes that in his district the work has prospered during the year. Evangelistically and in the number of baptisms we are far ahead of last year's record. Our largest churches, Caguas and Cayey, have both extended their work and are now well intrenched in the esteem of the community. Two or three of our country churches have suffered some from lack of pastoral ministrations; but there has been no appreciable backward step during the year; at least, none that cannot be recovered if we can find the men to man the guns. Two of our country churches are actively planning to build chapels without soliciting help from outside of the Island. A chapel in the town of Juncos, instead of a rented hall, would give a decided impetus to our efforts there. The monthly pastors' conferences have been especially good this year, and in connection with them we have been able to make some special efforts in some of the towns where our work is not so strong.

SAN JUAN DISTRICT.

We have had difficulty in keeping up the work in San Juan for lack of a pastor, but since the beginning of this year we have had a man on the ground who is building up a good congregation and gathering together the many scattered members who come drifting into the capital from all parts of the Island, and who need special pastoral care. In Puerta de Tierra we have a mission of the San Juan Church, which meets in rented quarters, and which has prospered to such an extent that we are crowded out and are sadly in need of better equipment for work that might be done. This is a congested part of the city given over to the laboring classes. Here is a crying need for a kindergarten, district nursing, and other forms of institutional work. There is no better place in Porto Rico for investment in a Gospel plant.

THE GRACE CONAWAY INSTITUTE.

Dr. Weyand writes that the Institute has had a good year. The number of students is not large, but their quality is encouraging. We believe that it is better to maintain a reasonably high standard of intellectual and moral character, even though we do not have so many in attendance.

Besides our own students who are preparing for the ministry, we have many of the brightest men of the Insular University as roomers in our Hostel. These all attend chapel Tuesday mornings, and this gives us an opportunity to present to them the claims of the Christian life.

We have been endeavoring to do our bit towards war work. We have turned our chapel over to the ladies of Rio Piedras to use as a sewing room for the Red Cross. And recently with the students we held a service of fasting and prayer at the dinner hour and gave the price of the meal to the Red Cross.

CONCLUSION.

Our Government has a large force of men at work upon a cantonment near San Juan for the Porto Rican section of the National Army. This summer there will be gathered together from all over the Island approximately thirteen thousand drafted men. Many of these will come from our churches. Already a few of our best young men are in the Officers' Training Camp. We are face to face with new opportunities for service, and we need the prayers of our brethren in the States that we may have churches and pastors well tested for the new day that is dawning for Porto Rico.

C. S. DETWEILER,

Rio Piedras, P. R.

The report from El Salvador is written by Rev. Wm. Keech, our active and efficient General Missionary for that smallest of American republics. While his territory is small, his task is large.

EL SALVADOR.

WHILST this year has been one of very strenuous service, in the face of almost unprecedented trials and difficulties, we are glad to be able to report good progress in various directions. Our work of evangelism has gone steadily forward and reports have been received from the firing line of many surrenders made to our Lord and Saviour. Our organizations have been improved and our bases strengthened, and our churches are preparing themselves for the work of conquest.

NEW ASSOCIATIONS.

One very significant event of the year was the organizing of an association of the churches, which took place in Santa Ana in June, 1917. About forty delegates assembled and a good number of visitors from all the churches and outstations. Three whole days were spent in very profitable conference together concerning every phase of our work here on this field, and of our Baptist institutions and work in other parts of the world. One direct result of this organization was the common effort of the churches (then five in number) to send out a worker who should directly represent them by evangelizing in some hitherto untouched portion of the Republic. Brother Angel Garcia was duly elected and funds were raised to maintain him for four months, which he is now completing in the city and district of Zacatecoluca. The association has appealed to the Home Mission Society for the other two-thirds of this worker's salary, so that his work may be continued during the whole year.

VOLCANIC ERUPTION AND EARTHQUAKE.

On the evening of June 7th, immediately preceding the last session of our newly formed association, the whole Republic was thrown into consternation, being severely shaken by earthquake caused by the sudden eruption of the volcano of San Salvador, which had remained dormant for centuries. The Capital

and various other cities and towns within the zone of the eruption were partially (some totally) destroyed, but fortunately without much loss of life. Not one of our believers suffered personal harm, although a group of them lived in Mirasol, within a mile or so from the chief scene of eruption, where some twenty square miles or more have been covered about 15 feet thick with lava. Our meeting hall in the Capital was badly shattered, but we have been able to repair it sufficiently to continue its use, and we are left with a greater need than ever for adequate buildings to house our growing work in this important center. The work was badly affected for some time as a result of the destruction, but has since recovered and is now very prosperous. The churches in the west rose nobly to the occasion and sent food and clothing into the afflicted districts. Our congregation was dispersed from Quezaltotepec and the ruin of the place was such that we were obliged to leave that out-station for the present.

NEW WORK COMMENCED.

New work has been commenced in Ahuachapan, a city of 22,000 inhabitants, where the Rev. Gabino Tobar, formerly of Sonsonate, is located, and in February, 1918, just 10 months after the commencement, a new church was organized, with 18 members and a number of candidates, who will be received as soon as baptized.

Another hall has been opened in Izalco, a town of 12,000 inhabitants, nine miles from Sonsonate, where the Pastor, don Alberto Arrazate, of the latter city, visits every Sunday morning, returning at mid-day on his mule for two services in Sonsonate. The visit is repeated again during the week and the work is very promising under the leadership of this energetic young brother.

Fifteen miles in another direction, is another out-station in Gaimango, where we have a goodly number of believers. A short time since their house of meeting was wrecked by a mob of people, who were incited to this act of violence by the priest, but the offenders were promptly arrested by the Governor of the department and punished. One of the new believers in this place handed to the general missionary a very noted image of Christ, representing the famous miracle-working (?) black Christ of Esquipulas, saying that it had been in her family for more than a century, and that time was when she would not have parted from it under any consideration. Her faith is no longer centered in these things and she had no further use for the image. This image, like many others, was finally lost in the destruction which overtook the capital in June, 1917.

In San Miguel, in the eastern part of the Republic, a new work has been opened by the Rev. E. L. and Mrs. Humphrey, who arrived on the field in August, 1917. Mr. Humphrey writes:

"San Miguel is the metropolis of the eastern third of the Republic of El Salvador, within 35 miles of the Bay of Fonseca, the finest harbor in Central America on the Pacific Coast, and the center of a district with a population of about 500,000. This large field has never had a missionary on it; it has been wholly neglected by the churches of the U. S. A. Colporteurs of the Bible Societies have done excellent work by the distribution and sale of the Scriptures, which has prepared the way for the missionary.

Roman Catholicism has been the only religion known to the people. It is of a low type, whose leaders lack much of being models of Christian piety. Our presence here has called forth bitter opposition, and the Roman Catholic Bishop is doing all he can to prevent us from getting in touch with the people.

"The abuses and immoralities of the priests have been denounced by the local organization of laborers and for a time, beginning in the year 1916, a

paper was published for the sole purpose of exposing these. Men of all classes have turned their backs on the church and the priests are the butt of ridicule on every hand.

"Our first public meeting was held on November 6, 1917, and crowds attended. After a few meetings the attendance grew smaller until now, at the beginning of March, 1918, there are from fifteen to twenty-five present. But the attitude of the people is very favorable.

"At a gold mine 35 miles northeast of San Miguel some young men who are machinists began holding Gospel meetings about two years ago. They have been so enthusiastic and faithful that their work has grown into a congregation of nine baptized and many others who attend the meetings. This work has been done without any outlay of missionary money."

THE CHURCHES.

The general missionary has held successful evangelistic campaigns in San Salvador, Chalchuapa, Atiquizaya, and Abuchapan, accompanied in some of these by fellow-missionaries whose co-operation has been greatly appreciated by the churches. During these campaigns special meetings have been held for believers and Christian workers, existing organizations have been strengthened and much good evidenced in every place.

We have been very gratified in noting the progress which the churches are making.

The Rev. J. G. Todd, of Santa Ana, writes:

"The past year, our first on this field, has been one of deepening love and growing confidence with the people whom we have come to serve. To us the privilege has been one of great satisfaction. Faithfulness characterizes our people as we come to know them. We rejoice in their faith and fellowship and are glad to have been received into membership of the church. The church home means a great deal to these people, as among the conditions that exist here there is a wide separation between them and the world. They are full of missionary zeal, and labor unceasingly to spread the Gospel in the Republic."

Special attention has been paid to Sunday-school work, which in some instances has been completely transformed. Where possible, normal classes are being organized with a systematic course of study, in order that the growing work may be supplied with capable teachers.

PASTORAL SUPPORT.

This year three of our churches, namely: San Salvador, Santa Ana and Chalchuapa, have contributed towards the support of their native pastor. They have made a noble and firm beginning in this, which indicates the progress they are making. Others of the churches will fall into line as they are able.

CHURCH EDIFICES.

A substantial church edifice is being erected in Chalchuapa, where our work is growing rapidly. We are furnished here with an evidence of the normal value of a good and proper edifice for our work. Since we commenced to build our work has acquired a new prestige in this city and the pastor reports that many are coming to the meetings who never could be persuaded to do so formerly. We have claimed again and again that this would be the result and we are glad of this evidence to that effect.

A new site has been acquired in Atiquizaya, partly by the church there, and partly by the Home Mission Society. Here, too, we are in great need

of a building similar or even larger than the one which is being built in Chalchuapa.

In Santa Ana the work has for a long time outgrown completely the present church edifice and the work is greatly hampered on that account.

Mention has already been made of the need in San Salvador, where the recent destruction has greatly intensified the need.

NEW MISSIONARIES.

Besides the Rev. E. L. and Mrs. Humphrey, of whom mention has been made, we are glad to have welcomed to our ranks Misses Louise Carter and Martha Howell, who have been sent by the Woman's American Baptist Home Mission Society for educational work in Santa Ana.

VISITORS.

During the month of December, 1917, we were glad to have among us Doctors Gilbert N. Brink and John S. Stump, Mrs. Katherine S. Westfall and Rev. George H. and Mrs. Brewer, who paid a short visit to our chief stations and saw at first hand the work that has been accomplished in these few short years of labor.

EL SALVADOR AND THE WORLD-WAR.

The Republic has maintained neutrality in regard to the world-war and up to the present time we have not been greatly affected by it, except that everything has gone away up in price. Whilst we know not what the future will bring, we can await it in calm confidence, seeking in the meantime to do nobly and well our part in the bringing about of the kingdom of our Lord Jesus Christ.

WILLIAM KEECH.

NICARAGUA.

NICARAGUA is our newest Latin-American field. The Board began its work here in January, 1917. For one year previous the Woman's American Baptist Home Mission Society had maintained a worker on this field, thus anticipating the entrance of the General Society into this interesting territory. Independent missionaries, some of whom were Baptists, Bible colporteurs, visiting evangelists and other workers, had labored for many years in various parts of Nicaragua, sowing the seed of the Kingdom, overcoming prejudices and paving the way for some strong Missionary Board to establish churches and mission schools throughout the Republic. This task fell to our lot when the Congress on Christian Work in Latin America, held in Panama in February, 1916, asked The American Baptist Home Mission Society to assume this responsibility.

The first church was organized in January, 1917, at Managua, the Capital of the Republic. Beginning with 42 constituent members, the church has grown to nearly 100. Among its members are school teachers, artisans, merchants and others from the better classes. This church has made a distinct impression on the life of the community. Another church was organized in February, 1918, at Diriamba, with 20 constituent members. There are groups of believers in a number of places adjacent to Diriamba, and there is every indication that this church will become a strong center of evangelistic activity. Following the organization of the church at Diriamba, a similar move was made at Masaya, another center, about 25 miles from the Capital. At this place strong opposition developed among the fanatical Roman Catholics. At

first an attempt was made to destroy the building in which our congregation met; threats against the lives of those who attended the services were freely indulged in, and finally there was an open assault by a large band of ruffians, who thought that by one strong blow they would extirpate the Protestant heresy. During the year this bitter opposition became a vanishing quantity. The priest who had incited the people to rise up against us was removed from office; a public reprimand was sent out from Government headquarters, calling upon the people to respect their country's laws, and the rights of others and not attempt by violence to interfere with matters of individual conscience. In March of this year a Baptist church was organized at Masaya with 29 constituent members. The number has steadily grown since then. A Day School has been opened and the prospects are bright for the future.

The list of workers in Nicaragua is not large. Miss Eleanor Blackmore, the representative of the Woman's Board, has rendered effective service to our cause. In the absence of a General Missionary, she has judiciously directed the school work and incidentally assisted the native pastors in planning their work to the best advantage.

Four native workers, viz., Jose S. Mendoza, Manual Ledesma, Refugio Morales and Ramon Perez, have served the Society for all or part of their time during the past year. Rev. William Keech, the General Missionary of El Salvador, is doing invaluable work for the Society in looking after the Nicaraguan field, meanwhile arrangements are being made to send a permanent General Missionary. Rev. D. A. Wilson, Acting Superintendent in Eastern Cuba, has been appointed to the work in Nicaragua, and will begin his services on or about October 1.

The visit of the Deputation, consisting of Dr. Brink, Dr. Stump, Mrs. Westfall and Mr. and Mrs. Brewer, was an event of no small importance in the year's work in Nicaragua. They were most kindly received by all of the congregations. Mr. Brewer held special evangelistic services in Managua, Masaya, Diriamba, Leon and other places with very gratifying results.

There have been upward of 100 baptisms during the year. The Home Mission Society and the Woman's Board united in purchasing a very desirable building site in the heart of the city of Managua. It is a lot 100 x 200 feet, running entirely through the block from one street to the other. The acquisition of this piece of ground has given prestige and permanency to our work in Nicaragua. A substantial church edifice will be erected on one end of the lot and a school building on the other.

The erection of a Baptist church in this land, which for so long has been under the relentless rule of Romanism, is an event fraught with great significance. It tells to the world that our cause is marching on; that we have not entered the country as an experiment, but we are there to stay; that whereas we began our work in rented houses or stores refitted for public worship, subjecting ourselves to the whim and changing attitudes of Catholic proprietors, now we are to have a home of our own where no persecuting fanatic can enter unless it be at our volition. The laws of Nicaragua guarantee religious liberty. If we have a fixed abiding place where our meetings are held, we are entitled to the protection of the municipal police.

What we have done in Managua we should do in every city where our work is established. If we had \$10,000 available this year we could acquire choice sites in all the places mentioned in this report.

Nicaragua constitutes an attractive mission field. There are approximately 700,000 inhabitants, 80 per cent. of them living within a radius of 150 miles. A chain of ten cities, with a combined population of 250,000 inhabitants, are scattered along the south shore of the two beautiful lakes, Managua and Nicaragua, and are connected by rail and water communications.

DEPARTMENT OF CHURCH EDIFICES AND PARSONAGES

THE work of this department has come into new hands since November 1, 1917. It can hardly be said to be fairly under way as yet. By recent action of the Board of Managers, parsonages have been added to this department in the hope that help wisely given to some of our churches may result in a larger measure of self-support, better conditions for pastors and their families, and longer terms of service. To realize any practical advance along this line will require a generous increase in the edifice budget.

In the administration of this department it is our purpose to maintain sympathetic and helpful relation to fields in need of help. In so doing the Secretary intends to visit all important points of need and act upon first-hand information. It is our purpose so far as possible to render a helpful ministry in advance of making appropriations of money. To enable churches to discover their own latent ability is far better than gifts. In this form of service during the past year the Secretary has aided thirty churches in raising more than \$470,000. Through this service many churches have been spiritually quickened and saved from the necessity of having gifts and troublesome loans.

The foremost problems challenging this department at the present time are (1) the securing of suitable and adequate equipment for churches connected with our State universities; (2) adequate facilities for missionary and social service in cities among our large non-English-speaking colonies; (3) better edifices for rapidly growing and important cities and towns in the West, where the church buildings are yet in the pioneer stage, while business and domestic conditions are far advanced; (4) parsonages at important points in the interest of economy and efficiency. In the face of these needs our edifice budget is painfully inadequate.

Among the many things in contemplation for this year and the near future are a new university church in Minneapolis in connection with the University of Minnesota. A city-wide movement is in prospect in Seattle, Washington. This will include the rehousing of our Japanese and Chinese missions, made necessary by the regrading of the city, moving some churches, consolidating others, and improving the equipment of still others. Not the least of the needs of Seattle is a university church equipment. Within a year our communion in this city, through general co-operation, local and otherwise, may well invest at least \$75,000 to \$100,000 in a conservative forward movement.

Four or five new church buildings are greatly needed in Wyoming and may be undertaken in the near future. California already has several large and important undertakings in hand. There are scores of others, among which are two large settlement house undertakings in New Jersey and one in Indiana.

During the past year Dr. Proper has made commendable progress in clearing up delinquent edifice matters, such as getting titles to abandoned church property, collecting interest and principal on loans past due, and the execution of legal papers in connection with gifts and loans. This is a great relief to the department and it will take some years before these matters can all be put into desirable form. The State Secretaries are giving Dr. Proper much valuable help in this connection.

This department will spare no efforts to minister to worthy denominational needs within the limits of available resources.

Churches aided: The number of churches aided during the year, 55; by gifts only, 35; by loans only, 6; by gifts and loan, 14.

By gifts: California, 4; Colorado, 3; Cuba, 1; Delaware, 1; El Salvador, 4; Idaho, 2; Illinois, 2; Indiana, 1; Kansas, 2; Minnesota, 1;

Montana, 1; North Dakota, 2; Nebraska, 1; New Jersey, 1; Oregon, 2; Oklahoma, 1; Utah, 2; Washington, 2; West Virginia, 1; Wyoming, 1.

By loans: Colorado, 3; Illinois, 1; Nevada, 1; Washington, 1.

By both gift and loan: Arizona, 2; California, 1; Colorado, 1; Idaho, 1; Minnesota, 1; Montana, 1; Nevada, 1; Oregon, 1; South Dakota, 1; Wyoming, 2.

Nationalities aided by gifts: Americans, 38; Poles, 1; Italians, 3; Hungarians, 2; Negroes, 4; El Salvadorians, 3; Porto Ricans, 2.

Nationalities aided by loans: Americans, 15; Negroes, 3; Hungarians, 1; Indians, 1.

CHURCH EDIFICE TABLE

Year	Number	By Gift Only	By Loan Only	By Loan and Gift
1881-82.....	66	56	10	..
1882-83.....	97	66	18	13
1883-84.....	107	68	13	26
1884-85.....	113	61	39	13
1885-86.....	62	23	36	3
1886-87.....	62	29	29	4
1887-88.....	88	46	22	20
1888-89.....	70	33	20	17
1889-90.....	87	54	16	17
1890-91.....	88	58	14	16
1891-92.....	121	66	20	35
1892-93.....	110	72	12	26
1893-94.....	84	63	5	16
1894-95.....	89	68	12	9
1895-96.....	93	54	22	17
1896-97.....	79	57	10	12
1897-98.....	85	59	16	10
1898-99.....	80	55	12	13
1899-1900.....	72	56	6	10
1900-01.....	52	38	9	5
1901-02.....	80	63	6	11
1902-03.....	74	54	10	10
1903-04.....	102	77	5	20
1904-05.....	105	69	10	26
1905-06.....	114	72	7	25
1906-07.....	104	57	15	32
1907-08.....	107	67	10	30
1908-09.....	96	67	6	23
1909-10.....	87	56	5	26
1910-11.....	101	63	7	31
1911-12.....	97	63	11	23
1912-13.....	75	38	20	17
1913-14.....	88	42	10	26
1914-15.....	64	38	8	18
1915-16.....	55	33	10	12
1916-17.....	67	42	13	12
1917-18.....	61	55	6	14
Totals.....	3,182	2,048	510	638

Church Edifice Statistics, 1916-17

Aggregate gifts to churches.....	\$37,310.83
Average gift to each church.....	760.45
Loans repaid	28,453.73
Interest received	9,707.67
Aggregate of loans to churches.....	29,018.70
Average loan to each church.....	1,450.94

FRANK H. DIVINE, *Secretary.*

Fruitage of Eighty-six Years

The following presents a summary of the missionary operations of the Society for the past year:

The whole number of missionaries and teachers supported wholly or in part by the Society has been 1,211. These have been distributed as follows: In New England, 58; in the Middle and Central States, 186; in the Southern States, 188; in the Western States, west of the Mississippi River, 613; in Mexico, 28; in Cuba, 41; in Porto Rico, 32; in El Salvador, 9; in Nicaragua, 3. Thirty-three workers were Evangelists and 20 were District Secretaries. French missionaries have wrought in 5 States, Scandinavian missionaries in 24 States, German missionaries in 16 States, Negro missionaries in 16 States, Italian missionaries in 15 States, Hungarian missionaries in 8 States, Chinese missionaries in 6 States.

Among the foreign population there have been 333 missionaries; among the Negroes, 33 missionaries and 180 teachers; the Indians, 16 and 12; the Mexicans, 37 missionaries and 1 teacher; the Cubans, 29 and 12; the Porto Ricans, 31 and 1, respectively; and among the native Americans 509 missionaries. The Society aids in the maintenance of 43 schools established for the Negroes, the Indians, the Mexicans, the Cubans (17 in co-operation with the Woman's Society), the Porto Ricans, the Bohemians, Slovak and Poles, the Russians and Hungarians.

Number of missionaries and teachers.....	1,211
Weeks of service.....	41,139
Churches and out-stations supplied.....	1,572
Sermons preached.....	76,882
Prayer meetings attended.....	42,176
Religious visits made.....	269,657
Bibles and Testaments distributed.....	17,446
Pages of tracts distributed.....	2,174,814
Received by baptism.....	6,644
Received by letter or experience.....	4,802
Total membership of mission churches.....	60,938
Churches organized.....	140
Sunday-schools under care of missionaries.....	1,218
Sunday-schools organized.....	22
Attendance at Sunday-schools.....	52,028

RESULTS OF EIGHTY-SIX YEARS

Number of commissions to missionaries and teachers.....	48,364
Weeks of service reported.....	1,759,156
*Sermons preached.....	4,151,600
*Prayer meetings attended.....	2,222,731
*Religious visits to families and individuals.....	11,590,929
Persons baptized.....	307,066
Churches organized.....	7,105

*During the last seventy-six years.

The distribution of the missionaries and teachers by States is as follows:

Maine	4	Wyoming	22
New Hampshire	3	Colorado	52
Massachusetts	29	Arizona	25
Rhode Island	7	Utah	12
Connecticut	15	Nevada	12
New York	33	Idaho	29
New Jersey	20	California	93
Pennsylvania	27	Oregon	41
Delaware	4	Washington	68
District of Columbia.....	1	Kentucky	6
Virginia	31	Tennessee	1
West Virginia	10	North Carolina	28
Florida	1	South Carolina	26
Alabama	4	Georgia	30
Mississippi	24	Missouri	11
Louisiana	1	Nebraska	49
Arkansas	1	Oklahoma	25
Texas	24	Kansas	17
Ohio	20	South Dakota	49
Michigan	18	Mexico	28
Indiana	5	Cuba	41
Illinois	34	Porto Rico	32
Wisconsin	14	El Salvador	9
Minnesota	62	Nicaragua	3
Iowa	1	Evangelist	33
North Dakota	32	District Secretaries, etc....	20
Montana	24		

1,211

Our Fellow Workers

Our widespread work stretching from the Atlantic to the Pacific Oceans has been carefully supervised by the Secretaries of City Mission Societies and State Conventions, who have studied the many difficult problems with high intelligence and patiently labored to make possible constructive and cumulative spiritual work. The co-operative relations with these brethren have been at all times cordial and the consciousness of the oneness of the home mission task, whether in city, State or nation, has constantly exerted its magnetic and spiritual influence.

Superintendents C. A. Wooddy and Bruce Kinney have added another helpful year to their long terms of service. Their burdens are heavy and their labors are multiform, requiring unremitting toil and constant expenditures of energy. Dr. D. D. Proper has with excellent results continued his difficult work in the Church Edifice department.

The Choir Invisible

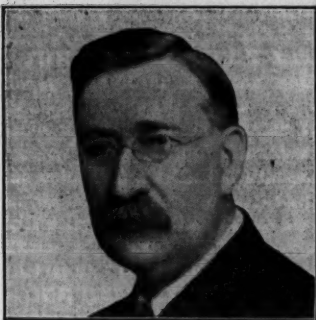
Many services in memory of our beloved former Corresponding Secretary have been held during the year. A memorial volume on the great life that built itself so deeply into the multitude whom he touched and inspired is being prepared by Dr. Lathan A. Crandall.

C. A. BROOKS, *Recording Secretary.*

D. G. GARABRANT, *Chairman.*

**PACIFIC DIVISION, COMPRISING ALASKA, ARIZONA, CALIFORNIA,
HAWAII, IDAHO, NEVADA, OREGON, UTAH AND WASHINGTON.**

REV. C. A. WOODY, D. D., GENERAL SUPERINTENDENT.



General Conditions.

General conditions in the Pacific Division have not been greatly different from those of the immediately preceding years, except for those changes incident to war conditions and the financial drives that have accompanied the opening months of the war. All the states of this division have participated heartily in the purchase of bonds, the raising of Red Cross funds, Y. M. C. A., Y. W. C. A., and Salvation Army funds, in each case raising much more money than was asked for the Division as a whole. In the matter of enlistments the same thing has been tried. While we are supposed to be so far away from the center of war that

it has not come very close to us as yet in any personal way, there has been the keenest interest and rivalry between states as to which should outdo the other in meeting the needs and wishes of the Government.

In the midst of these financial demands upon us, without exception our Conventions have all increased their incomes and a number of them have shown a very handsome balance for the beginning of the new year's work. Several of the Conventions have converted deficits into balances, and in general the financial outlook for the Conventions of this Division is as hopeful as at any time in our recent history. Indeed I am not sure but that this is the first time for quite a number of years that all the Conventions have reported practically all bills paid and the outlook for the future bright.

Changes in Working Force.

Changes have occurred in two of the Conventions during this past year. Rev. J. F. Watson closed about seven years of highly successful work as Superintendent of the Southern California Convention, giving place to Rev. W. F. Harper, who closed his work as pastor at Pomona, Cal., to accept this new position. Highly flattering resolutions and expressions of deep regret accompanied the resignation of Dr. Watson, which took place February 1st, 1918.

In West Washington, Rev. J. H. Beaven closes his work as Superintendent of the West Washington Convention on March 31st, after about six and one-half years of most devoted and laborious work, leaving the Convention well united, and with the finances for the new year well in hand. Probably the Convention has passed through in these years, the most stringent and perplexing years of its history, and Mr. Beaven is to be congratulated that he has been able to hold the Convention together so well and to see accomplished so many pieces of good local work.

Some Notable Advances in Church Edifice Work.

The Society has been able to give most appreciated help through the Church Edifice Department to buildings in all parts of the division. Some quite notable buildings, finely adapted to their communities, have been built in such important towns as Corvallis, Ore., the seat of the State Agricultural

College, which was dedicated September 23, 1917; the first Baptist meeting house in Dubois, Idaho; the Rose Hill Church in a thriving section of Los Angeles; the Calexico meeting house which is not more than half a mile from the Mexican border; the new house of the first Baptist Church of Harrison, Idaho—a gem in its completeness and adaptation to the work of the community and in the splendid devotion of the church membership in providing so liberally for this new house; the well built and handsome house in American Falls, Idaho; and the new building of the First Baptist Church of Reno, Nev., which was made possible only by the very liberal help of the Society. All these make this year to stand out in the history of the Edifice Department of the Society as a red letter year indeed. This latter house, in which the Society was able to invest \$10,000 made it possible for the church to build, finish and furnish by all odds the best meeting house in the State of Nevada, where it will stand as a monument for years to come, to the zeal and helpfulness of the Society through the denomination in one of the weakest of the states of the Union in denominational matters. The town is the seat of the State University, and is in fact the center of the whole life of the State, educationally, politically and commercially, and can give to our denomination a standing and position in the State of great value to every part thereof.

Indian Work.

In the State of California work was begun a few years ago among the Mono Indians, and soon thereafter Rev. J. G. Brendel was appointed missionary in charge of this work, which is largely located in the foothills of the eastern part of Fresno County, Cal. These Indians have long been the objects of compassionate sympathy, but without any manifestation of this sympathy in practical relief. Chapels for the work have been projected as it has grown, and consist of a chapel at Auberry, where the work was begun. And Mr. Brendel in connection with these centers of religious work has been able to do an immensely valuable work in the physical and social welfare of these Indians, and the elimination of drink and the social evil has meant reformation in the life of the whole tribe, and easier financial conditions; and the organizing of the Indians for fruit picking in the summer time and for the cutting of cord wood in the winter time has removed many temptations, as well as contributed comfort to the lives of most of the families. Mr. Brendel organized fully 700 of these Indians for work in the fields of the raisin growers, and he gained great credit to the Indians themselves for the satisfaction of the work, and the fine order and morality of the Indians themselves.

The field now has chapels at Auberry, at Dunlap, and at Sycamore Canyon. These houses all have a somewhat common style, including a good audience room, a room for the Indian council or deacons' meeting, and a sleeping and living room about 10 x 12 feet, for the missionary, which he occupies when he is on the field. This year the work has been enlarged by the appointment of Rev. Alfred Lord, and the opening of two new stations at Coarse Gold and at Nippinawasse. A revival has already occurred at one of these new stations, and the outlook for large fruitage is very promising. But new chapels like the others which have been built, will have to be provided before the work can be made permanent or enlarged greatly.

Evangelism.

Evangelism has had consideration and active attention throughout all parts of the division. Evangelists under state appointment have been maintained in East and West Washington, in Oregon, in Idaho, Utah, Nevada, and in

Arizona. Many evangelists or pastors have held one or more evangelistic services in both Conventions of California. Many interesting meetings have been held, and some meetings of real sweeping power in local communities. In some rather small communities the revival has affected almost every interest of the community, like Alturas, Cal., and Alsea, Ore. Published statistics however are not at hand, and figures can be given only by way of estimate. The estimates here given are made by the General Missionary of each of the states from data at hand in their offices, and are fairly accurate and dependable.

Arizona reports 25 meetings, 348 professions, and 92 baptisms; Nevada reports 10 meetings, 512 professions, and 147 baptisms; Utah, 5 meetings, 56 professions and 36 baptisms; Idaho reports 10 meetings held by the evangelist and the missionary pastors, 218 professions and 171 baptisms, baptisms and professions in self supporting churches not included; West Washington reports 29 meetings, 616 professions and 330 baptisms; Oregon reports 100 meetings, not less than 1000 professions, and 600 additions by baptism; in East Washington there have been about 250 baptisms in the first six months of the present Convention year, and the total number from the Convention will aggregate probably more than 600. Exact reports from both Northern and Southern California are not yet available, though it is known that evangelistic meetings have been held in large numbers over the entire State.

Chinese Work.

One of the interesting features of the year has been the annual evangelistic meeting of the Chinese in San Francisco. This has become established as a regular feature of work in San Francisco during the last seven or eight years, until it has become recognized as an annual feature of great importance. Great audiences of about 500 Chinese or more gathered in the evening services, and 100 or more in each afternoon service. A larger proportion probably than Mr. Sunday secured from a like number of people in his great evangelistic campaigns. On the second Sunday of March, twelve fine young men were baptized into our Chinese Church in San Francisco. Among other items of interest affecting our Chinese work is a proposal that is now being considered for erecting, by the help of the National Y. M. C. A., a fully outfitted Y. M. C. A. building just across the lot on Sacramento Street from our church building, to cost \$60,000 or \$70,000. This will be a remarkably fine thing apparently for our Chinese work, and will supplement our church work in a very fruitful way.

War Work.

I was honored in the organization of the War Work Commission with an invitation to serve with other brethren in this form of Christian activity, and have given such time in the Northwest to this work as time allowed from an already full program of work. I have visited and made inquiry into the conditions of all the posts in the Northwest, and have arranged for religious services at Fort Douglas in Utah, and secured the appointment of a permanent camp pastor at Fort Flagler, Fort Worden, and Fort Casey, all situated in the vicinity of Port Townsend, Wash., where Rev. F. A. Houston is still serving with great acceptance in connection with his pastorate in the Port Townsend Church. In the forts at the mouth of the Columbia River I have been able to secure without cost to the Commission the regular visits of Pastor R. F. Jamison at Astoria, and at Camp Lewis near Tacoma we have had a volunteer camp pastor in service since the first men of the new draft forces began to arrive on the ground. These now are being removed and distributed in various camps in this country, preparatory to being sent abroad, and the second draft

is beginning to arrive, and the Commission has been able to secure the services of a permanent camp pastor for that post, beginning April 1918. Careful inquiries have kept me in touch also with the forts at Helena, Spokane, and Walla Walla, and whenever men have been in either of these posts in sufficient numbers for public services, religious services have been provided for them.

Laymen's Missionary Movement.

The Laymen's Missionary Movement, with headquarters in New York City, held a series of conferences in the Northwest during the months of March and April, and invited me to be one of their staff of speakers, and I spent nearly a month with them, speaking on the general topic of "The Religious Conditions in the Northwest."

All in all, the year has been a year of constant change, of more than the usual amount of traveling and sacrifice of time and personal comfort.

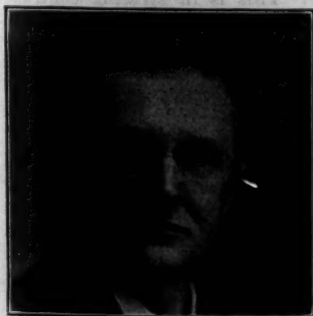
The Million Dollar Drive.

The Million Dollar Drive, closing with March, has swept everybody into its current and demanded the best any of us have been capable of. I have given myself to the matter, both in correspondence and in conference work, as much as opportunity offered, and have spoken in a large number of churches and laymen's gatherings in its advocacy, with the assurance as the time closes that the movement is not only to succeed, but is to finance the work of our Societies for a greater year than ever we have had hitherto. With best wishes and prayer for all team-mates, I now turn my face towards the new year of 1918-19.

MIDLAND DIVISION:

Oklahoma, Kansas, Colorado, Wyoming, Montana, North Dakota, South Dakota, Minnesota, Iowa and Nebraska.

BRUCE KINNEY, D. D., GENERAL SUPERINTENDENT, TOPEKA, KANSAS.



General

Our corps of general workers in this Division is practically the same as last year. Again we would record our gratitude to God for special favors in this regard.

The Laymen's Drive was received with great enthusiasm. It is too early to be sure of final results, at this writing, but present reports make certain that some of our states have gone over the top and there is great hope that all of our regular co-operative states will do so with possibly one exception. There are already signs that our laymen have received a great awakening which will result in more effectually harnessing their great strength to our denomi-

national work.

The War

The war is, of course, affecting us. Many of our best pastors have enlisted as Army or Navy Chaplains, in Y. M. C. A., Red Cross or similar forms of service. At this writing we need in this Division no fewer than seventy-five

men, covering something like 150 churches besides a larger number of preaching stations. These are fields of sufficient importance that we have usually tried to keep them supplied with pastors. Salaries range from \$800 and parsonage to some independent fields paying as high as \$3000. We are hoping that the new output of our seminaries will enable us to fill some of these places soon.

Convention Meetings

Our State Convention meetings last fall were unusually largely attended. Nebraska eclipsed all records with more than 1,000 delegates and visitors enrolled. With one exception, all Conventions closed the year with neither accumulated nor current indebtedness.

Evangelism

This work is encouraging. During practically the entire year we have been about as fully organized as allowed by the Department of Evangelism with many other forms of evangelistic endeavor supported by private means. Our general evangelistic workers have conducted seventy-three evangelistic conferences, ninety-one series of meetings occupying sixty-three months, resulting in 1177 recorded additions while they were on the field. Under their stimulation 185 series of evangelistic meetings were held by pastoral exchange and in other ways. I am certain that these results are incomplete but we all know that it is utterly impossible to get accurate returns from the latter meetings and so no attempt is here made to give them. There was an average increase by baptism in our co-operative states of seven per cent., plus, while the average in the entire Northern Baptist Convention was only 5.2 per cent.

Growth in Population

Partly owing to the demonstration of the success of Dry Farming and partly to the operation of the Ferris Land Bill, people continue to stream out upon the land for homestead purposes. Official Land Office Reports show that during the last five years there have been more filings for homesteads than for any similar period in the history of our country. This is in striking contrast to the popular conception that the day of the homesteader is past forever. This fact greatly adds to our responsibility and opportunity for religious work.

Negroes

This Division is sharing in the steady influx of Negroes from the South. They are coming into our most northerly states in ever increasing numbers. This very week in which I am writing I have seen hundreds of Negro track hands in Montana where formerly only southern Europeans and Orientals were employed. There are numerous calls for the organization of Negro churches in these most northern states. For example we have recently responded to these calls in Great Falls, Montana, and Minot, North Dakota.

Indians

We have the same force of workers among the Indians in this Division that we had one year ago. One of our missionaries has served approximately thirty years and three others have served twenty years or more. Many of our Baptist Indians have enlisted in the various branches of Army and Navy service. This is true of more than fifty students and ex-students of Bacone College. Thirty-five of our Baptist boys enlisted from Haskell to say nothing

of former students of that institution in service. In addition quite a number have enlisted from our missions. Very few have been drafted. They are willing to fight that others may have the privileges of complete democracy that have up to date been denied themselves.

Parsonage Fund

We are all eagerly awaiting the operation of the newly proposed Parsonage Fund. We believe this is an important step. We would suggest that this Fund be operated along principles similar to regular Building and Loan Associations. Subscriptions for the liquidation of a loan might be required before it is made, the same to be paid weekly through tri-plex envelopes which are now made for special purposes. The chief difficulty in the repayment of all of our loans is the fact that, as a rule, no provision has been made for their payment until all at once the church receives notification that it, or a part of it, is due. It is impossible just then to raise the money and it is often utterly ignored.

BRUCE KINNEY.

DEPARTMENT OF EVANGELISM.

REV. H. F. STILWELL, D.D., GENERAL SUPERINTENDENT OF EVANGELISM.

THE work which the Department of Evangelism had planned, and which was promisingly under way when the year began, was interrupted by the exigencies arising out of the entrance of our country in the world war. The mobilization of hundreds of thousands of our choice young men in the camps and cantonments laid upon the churches new tasks of a most imperative nature. It soon became evident to the various religious bodies that, in order to conserve the religious ideals of the soldier boys, thus suddenly drawn together in the unusual community life of an army camp, they must be fortified by the strongest moral and spiritual influences which could be placed about them.

Supplemental to the religious workers within the Camps, and especially the local pastors and churches in the neighborhood surrounding the camps, ministers with peculiar aptness for ministering to men, were asked to be released from their churches for several weeks and were sent as camp pastors to the larger camps and cantonments. In a very natural and logical way, the care for this new work fell to the Department of Social Service of the American Baptist Publication Society and the Department of Evangelism of the American Baptist Home Mission Society. To the Superintendent of Evangelism was assigned the camps of the north included in the field of the Northern Baptist Convention, except southern California.

What seemed at first something of a departure from the work of the Department soon manifested itself as an entrance upon an evangelistic experience of rare opportunity and intensity. Thousands of our young men were diverted from their normal habits of thought and living and were suddenly confronted with life's most serious and fundamental realities. They were asking for friendly help, to guide them in the readjustments of their lives to their new aims and duties. The camp pastor was that friend in a most natural and beautiful way. Scores of those who have thus served bear testimony to the service in the camp communities as the most effective of their ministry. They have been at close grips with real soul experiences. Their messages have become vitally forceful and they have returned to their churches with hearts aflame with the Evangel of Jesus. The camps have been veritable laboratories of pulpit and personal evangelism.

In addition to the work of Director of Camp Activities, many conferences have been held with the churches in the camp neighborhoods, bringing the help of the War Commission to them in the working out of their great problems. Toward the effecting of the plans made at the beginning of the year, your Superintendent has held twenty conferences on evangelism in eight different states; has presented the work at seven state conventions; has preached sixty-five sermons in thirty different churches; has conducted two series of evangelistic meetings, besides delivering numerous addresses to student groups—men's organizations and meetings in connection with the Laymen's Million Dollar Campaign.

The new conditions in which we now are, have added new emphasis to evangelism. The world commotion can be regarded as no less than a divine call to things fundamental—foremost among these is the soul's relation to the Eternal. On this rests all else—mobilization for the upbuilding of a new civilization is the merging of trained personalities into a mighty army for righteousness. Every man must do his bit to make effective the bit of every other man.

Our supreme and immediate task is the impelling of our remotest churches to participation in this fundamental work. The need which existed a year ago for inspirational movements to arouse the pastors and the churches is upon us with added intensity. When the kingdoms of this world are aggressive with untold sacrifices, we may not diminish our efforts for the Kingdom of God in the world. The hour of the ages is upon us. It is the hour of battle—the utter abandon of self to the conquests of our King. Never since the days when the Captain of our Salvation was upon the earth has the call gone forth as now to every watchman upon the walls to cry aloud "Repent for the Kingdom of Heaven is at hand."

LABOR EVANGELIST.

REV. D. L. SCHULTZ

THE following is a brief report of my work during the past year: During the summer months it was my privilege to preach to large audiences of professional, business and laboring men each day of the month at noon hour on the street in the business part of the city of Pittsburgh. A number of men who had been converted in meetings held in previous years assisted me. Young men in soldiers' uniforms listened and requested prayer. Some of these definitely decided for Christ and a large number of others professed faith in Christ.

At East Liverpool, Ohio, it was my privilege to visit and conduct some very interesting shop meetings in the different potteries. As a result many came to the Baptist church where I conducted evening services, and a large number of the workers were converted and united with the church.

At Youngstown, Ohio, I conducted services in the First Baptist church, while members of the other Baptist churches came and helped to make the meetings a success. During the day I spoke in a number of shops and also in the Y. M. C. A. These services did much in helping the pastors to get close to the working people who had been out of touch with the Church.

I held a series of meetings at the Arlington Avenue church, Akron, Ohio, where the members had been very much discouraged, but after these services they decided to call a pastor and work with a deeper earnestness than ever before. A number of workmen accepted Christ and united with the church by baptism and on experience.

During the month of January I was called by the War Commission to assist in camp pastoral work at Camp Sherman, located at Chillicothe, Ohio. I spoke personally to an average of 135 men each day and I also spoke to large audiences in the different barracks. At the colored camp I found a number of men

who were students of our Morehouse College. Among the number were prominent commissioned officers. In these men the school is splendidly represented. They are honored for their Christian character and manliness. I had the privilege of preaching to a number of the men who were preparing to leave in a few hours for France; 285 listened attentively. Of these only 40 were church members and only 12 made profession of faith in Christ. As the result of this service 158 professed conversion. This meeting was made possible by the Lieutenant, a member of the First Baptist Church of New York, and he gave a wonderful testimony of the power of Christ in his own life.

I have visited the following places during the last year: Four of the churches in Pittsburgh, Rankin, Swissdale, Donora, Dunbar, Connellsville, Reading, Lansdale, Washington, Midland, Monaca, Philadelphia, Sharpsburgh, Uniontown, Pa.; Cleveland, Akron, Utica, East Liverpool, Youngstown, Warren, Niles and Chillicothe, Ohio; Newell and Wheeling, W. Va.; and Ocean City, N. J. I have also visited a number of labor unions and in all of these received a hearty welcome. Labor leaders have arranged a number of meetings during the last year and I have assisted in the campaign for the organization of the Ohio Trades Union Dry Federation.

I am thankful for the past year's work, and look forward to the next with a greater expectation than ever before.

STATE EVANGELIST FOR COLORADO.

REV. L. H. COFFMAN.

MY TERM of service, under the direction of the Society, extends from November 1st, 1917 to March 31st, 1918. It is therefore, a report of only five months. I have spent the entire time in special meetings and have not held evangelistic conferences. This will be given attention during the summer.

At every place where meetings have been held I succeeded in arousing the church membership and stimulating the spirit of personal and general evangelism. Many of the churches have enjoyed a continuous growth since the meetings were held. At several places many were received into the Church after the close of the meetings.

At Fruita many who had been members of Baptist churches elsewhere were reclaimed and brought into the church. At Austin the entire community was turned toward our church and a new and better located building will be secured.

There were many striking conversions of prominent individuals, especially at Trinidad. Several have been led to re-enter the ministry as a result of the spiritual uplift received in the meetings.

The response on the part of the churches has been gratifying. It is however, exceedingly difficult to secure the attendance of the unsaved. The people of Colorado seem indifferent to the call of God.

During these five months I have held meetings at Trinidad, Lake Ava, Pueblo, Fruita, Grand Junction, Austin, and East Side, Pueblo. I have held one-night services with the following churches: Monte Vista, Alamosa, Hooper, Salida, Canon City, Florence, and Mesa, Pueblo. I have preached at several outstations from where I was engaged in meetings and arranged for neighboring pastors to work fields where I could not go.

STATE EVANGELIST FOR IDAHO.

REV. B. H. WARD.

AS I review the work of the past year preparatory to making this report, my heart is filled with gratitude to the Heavenly Father for the abundant evidence of his love and power.

It is impossible in a brief report to tell of the many interesting and significant things which have taken place in connection with the work.

Most of the churches we have visited during the year have responded heartily to suggestions and have awakened to a new sense of evangelistic responsibility.

There have been some outstanding conversions, among them one young man who said he had never been to church before in his life except to break up the meeting, having lived in the hills all his life and been raised to a wild life. Another man who would not allow his wife to talk of church or religion, made a complete surrender in one of the meetings. And so, time after time, we are seeing the power of the gospel of Christ manifest itself.

Here is a sample of another kind of work. We went to a field uninvited and almost unwanted and unwelcome. Our denomination had a neat building at this place but it had been sadly neglected. Very little work of any kind had been done for several years. We found a few Baptists, some of whom said there was no use trying to do anything there. However, there were one or two families who said they believed something might be done. So we were not long in putting up the gospel tent, and in beginning a three-weeks' evangelistic meeting. Large crowds attended from the beginning. The final result was that our people were drawn together and got busy. The church building was painted inside and out, carpets put on aisles and platform, piano purchased and paid for, pastor called for full time. Work of this kind often falls to our lot.

Altogether the year has been one of victory.

EVANGELISTS FOR ILLINOIS.

REV. FRANK CHURCH.

PERSONAL and pastoral evangelism was stressed everywhere. Churches have had accessions and aggressive extension work after the meetings closed. Pastors said, "The campaign has just begun." No conferences were possible.

There were many striking conversions—drunkards and outcast women. In East St. Louis, I roomed in a section called "Little Hell" in the home of an ungodly man. Drunkards and outcasts were all around. A woman, hardened, depraved, loose-moraled, "dope" user, profane, etc.—hadn't been in church for eighteen years, though her two grandfathers were both preachers—was marvelously converted. Her husband threatened to burn her Bible and she suffered much persecution, but at last he too was converted, also his brother, worse than he, and her brother; in fact, the whole family, son, two daughters and a married son and wife. That blaspheming, depraved household became a hymn-singing, praying home. The woman was elected deaconess in the little church. Other cases nearly as striking could be described.

The church at Mt. Vernon was on its last legs. There had been a split, and half or more had gone out to form a new, rival, church, and there was bad feeling. I had two campaigns within three months. As a result, by public vote they declared the prospects and the church one hundred per cent better than before. Necessary reorganization was effected, bringing up the machinery to modern efficiency, three deacons were ordained, a finance board created, etc. The church now has a regular pastor half time and is moving forward with enthusiasm. This same thing was true at East St. Louis and in a less striking degree in other places.

The money was raised and new building dedicated at East St. Louis. At Harvard Park, Mission of Central Church, Springfield, the campaign was so enthusiastic and large in results that an independent church is soon to be organized there. A boys' club was formed, etc. An address to Italian young men in Chicago Heights led to the organization of a social and athletic club. At

Roodhouse they said all the churches and the town were lifted bodily to a new standard of practical Christian life and activity.

This is a very unsatisfactory and inadequate account. Three pastors said they were ready to give up before the campaign, but got a new grip on their situations and new prosperity broke out through the meetings. The year was really a wonderful one for me and the work.

I have made a specialty of dramatic story-telling (Bible). It features all my work. The highest point reached in attendance, enthusiasm and results, was at Roodhouse—an average of over 300 children each day for seven days, and practically all stood for Christ. I also have specialized on "Booster Feeds" for young men and young women (separately) by which I have reached many high school people and lined them up for the Christian life.

List of churches supplied or campaigned: Epiphany, Chicago; Momence; Galilee, Chicago; Second, Mt. Vernon; Unity, East St. Louis; Logan Square, Chicago; Irving Park, Chicago; LaSalle, Chicago. I spent five weeks in Daily Vacation Bible School, story-telling; Raymond Chapel, Chicago; Lombard Ave., Oak Park; Garfield Park, Chicago; Chicago Heights; Bohemian Mission, Berwyn; Roodhouse; Harvard Park Chapel (Mission) Springfield, Ill.

ILLINOIS

REV. F. M. DUNK.

THE past year has been one of great difficulty in the field of evangelism, owing to abnormal conditions prevailing all over the country.

Fifteen series of meetings have been held, mostly with churches in small country towns, but a few in larger cities. My aim has been to accomplish a thorough work rather than to make a showing on the surface. No conferences with groups of pastors or leaders have been held, but a strenuous effort has been made to bring the work of evangelism to the front in all the churches.

While I have found the faithful few in every place, I have also found a large number of our people who were not living prayerful lives, reading the Bible with any degree of regularity, witnessing for Christ or engaging in personal work. My efforts have been largely directed toward remedying these evils and from the expressions of pastors and people in every place visited, I am confident that the work has been worth while. A large number has been led into a deeper consecration, and some into active service for Christ.

As a result of the meetings, one church, which had been in a weak, struggling condition for twenty years, is now prosperous and engaged in a real work for God. Another church, which had been pastorless for over two years, now has a pastor, whose salary was increased \$100 after a few weeks of service, has brought together its scattered membership, reorganized its B.Y.P.U., Sunday School has increased in membership, and the good work is still going on. In this church twenty-six were baptised as one result of the meetings.

The number of conversions has not been large, but in every place visited someone has accepted Christ as his personal Saviour. Most of the converts have come from the Sunday schools but some from that outer circle, found in every community, which the church in its regular work does not seem to reach.

The work of the evangelist has included tent, shop, factory and street meetings, addresses to grade and high schools and colleges. Besides speaking he does his own singing, both leading and solo work.

Meetings have been held at the following places: Bradford, Centerville, Madison, Marisbon, Deer Creek, Cordova, Erie, Deer Park, Orion, Kinderhook, Petersburg, Olney, Aurora, Chatsworth, and Divernon.

SUPERINTENDENT OF EVANGELISM FOR IOWA.

REV. WM. R. SCHOEMAKER, PH.D.

THE larger part of the time and effort of the Superintendent of Evangelism in Iowa has been employed in bringing to realization the State Motto: "Some special evangelistic effort in every Baptist church each year for at least five years." To this end he has held forty-two conferences on evangelism over the State during the year. Dr. Stilwell gave his personal aid in eight of these.

Evangelistic committees were secured in each Association to work with the Superintendent. In carrying out the above motto the pastors and churches were encouraged to undertake their own evangelistic tasks without outside assistance. As a result, church members assumed new responsibilities as personal workers. Sunday School officers and teachers, as well as leaders in the young people's societies, took up the work of "soul-winning" with a new impetus.

Another method has been to encourage pastors to secure the assistance of neighboring pastors in conducting their evangelistic meetings. There have been fewer calls for professional evangelists than in previous years.

Along with this larger task of organization and stimulation over the whole State, the Superintendent is attempting to hold a series of meetings with some church (usually the most difficult) in each Association in the State. By the time of the meeting of the Northern Baptist Convention he will have held eight such series, with the following churches:—Webster City, Oelwein, Ames, Carroll, Leon, Burlington First, Iowa City, and Greenfield.

In these meetings the attempt has been made to get the churches to desire and appreciate a vital and sane evangelism, something which can be applied to the every day activities of the church throughout the whole year. Under these conditions immediate results have not been as large and striking as under some forms of "high pressure" evangelism in vogue in recent years. We feel sure, however, that the ultimate results will be larger and more satisfactory in every way.

SUPERINTENDENT OF EVANGELISM FOR KANSAS

REV. FRED BERRY

IN a little more than two years we have used two methods. During our first year we organized our churches into groups and held our campaigns simultaneously, your superintendent conducting one of the series and by bulletins and correspondence keeping in touch with all the others. He also held some conferences.

This year at the suggestion of the Home Mission Society, concurred in by the Commission on Evangelism of the Kansas Convention, your Superintendent has distributed his personal efforts to many centers. He has been busy promoting evangelism in local churches, associational gatherings, ministers' conferences, in our Kansas City Theological Seminary and in schools of evangelism. He has also held a few series of meetings. In several cases he has led in starting some and in others he has been able to follow campaigns.

Our schools of evangelism have been one of our special features. In them we have been able to reach the pastors and many of their workers in various parts of the State. Sometimes they include churches in one Association and sometimes in as many as three. We give much time to prayer and study of each church in the group. We try to supply the need we find, whether it be a pastor, evangelistic help, or otherwise. We study many phases of evangelism, in its relation to the local churches in their regular work, special campaigns in the country,

villages or city. We have heard it said in every one, "This is the best conference I have ever attended."

We have tried to encourage the highest type of evangelistic leadership in our pastors and vocational evangelists. Fifteen accredited true men have helped us in the State during the year as special evangelists while many of our pastors have held meetings outside their own fields. The war confusion and the coal famine have greatly hindered us.

I visited the following fields: North Wichita; Linsborg; McPherson; Kansas City; Ottawa; Atchison; Leavenworth; Liberal; Greensburg; Pratt; Kingman; Pretty Prairie; Norwich; Perseverance; Wichita; Herlington; Hays; Collyer; Scott City; Weskan; Wakeeney; Leeland; Hill City; Smith Center; Winfield; Independence; Moline; Fredonia; New Albany; Neodesha; Parsons; Kansas City, Mo.; Eureka; Eldorado; Winfield; Marysville; Horton; Sabetha; Marshall Center; Goshen; Augusta; West Wichita; Camp Funston; Kansas City; Negro; Hiawatha; Fairview; Blue Rapids; Washington; Phillipsburg; Dry Creek; Norton; Gem; Salina; Ft. Riley; Junction City; Clyde; Concordia; Manchester; Minneapolis; Clay Center; Belleville; Cherryvale; Ada; Topeka; Lawrence; Olathe; Lenexa; Argentine; Deming, New Mexico (visited my son who is a soldier boy and preached different times to the soldiers. Spent Christmas with the boys. Also spoke at the Baptist church and visited hospitals.) Wamega; Armourdale; Cawker City; Fairview; Wellington; South Haven; Iola; Whiting; Wetmore; Hutchinson; Larned. In many of these places the meetings have been in the nature of local conferences, that is rally services with preaching and prayer. We have in them tried to help the pastors with their local problems. In several fields it has meant the calling of a pastor.

We have tried to kindle evangelistic fires all over Kansas. This report does not include the quite extensive office work which has been done largely by the leader of evangelism himself. The results are not so easy to tabulate.

SUPERINTENDENT OF EVANGELISM FOR MAINE.

REPORT OF GEORGE H. HAMLEN.

MY APPOINTMENT to this work began with October, 1917. It has been necessary to formulate some new plans, and begin to get them under way. A severe illness in October, and the Laymen's Campaign in February and March, together with a winter of unusual severity and deprivation, have hindered much that was in mind. Nevertheless, real progress has been made, and the outlook is decidedly more hopeful than it was six months ago.

My aim is to do everything possible to kindle the spirit of evangelism in the churches. To this end I have held five conferences with pastors, the best one lasting two days, at Bangor, with excellent spirit and real help to all present. Others are planned for the immediate future. In addition to this the direction of the evangelistic workers of our Convention is coming into my hands, and their work is bearing fruit in conversions and baptisms.

It has fallen to me to assist in launching one federation with the Congregationalists and another with the Methodists, which have promise of much blessing for the communities involved. In my work with the churches and in winter meetings in our Associations I have kept evangelism much to the front. I have also kept evangelism before our people in the columns of our State paper, *Zion's Advocate*. Secretary Mower has been most cordial and helpful in all this work.

It has not been feasible for me to hold any series of meetings as yet. I have taken a leading part in meetings at the following places: Hebron, Mechanic Falls, Limerick, West Bowdoin, Bowdoin Center, Eastport, Mt. Vernon, Canton, West Paris, Hallowell, Lisbon Falls, Mexico, Bryant's Pond, Damriscotta Mills, Presque Isle, Monticello, West Farmington.

STATE EVANGELIST FOR MASSACHUSETTS.

REV. A. H. BOUTWELL.

THE year's work has been conducted upon the principle that "Evangelism is a spirit and not a method." Therefore, the first objective in all campaigns has been to get the churches to fulfill the conditions which make a spiritual quickening possible. Prayer has been stressed as the primary condition. Prayer has also been placed foremost in the conferences on evangelism. The meetings which afford the most satisfaction, as the year is reviewed, have been those where the people consented to form into prayer groups. In some cases these groups have continued their praying and working after the special services have come to a close.

Always the purpose of the evangelist has been, not an immediate and superficial success with a large number of decisions, but rather the fashioning of the churches into permanent agencies of evangelism. And it should be said that an increasing number of our bodies, owing perhaps to several notable successes in our State, are tending toward that ideal where the pastor and the people do their own evangelism. The pastor of one church where meetings were recently held stated that henceforth his church would be more evangelistic in temper.

Two conversions stand out—the first, a drunkard who seemed to have no vestige of manhood to which to appeal, but who has been born again into an intelligent and strong Christian character; the second, a business man, classed by the people as unreachable, who came forward upon his own initiative and has led his family of wife and two children into the Kingdom with him. In two churches momentum had been lost and there were factions beginning to make the pastors uncomfortable. These churches were given impetus, healthy growth experienced, and the complaints against the pastors silenced.

Campaigns have been conducted in the following places: Russell, Huntington, West Royalston, Pondville, Mashpee, Orange, Nantucket, West Springfield, Calvary Church Lowell, and First Church Fitchburg.

STATE EVANGELIST FOR MINNESOTA.

REV. E. H. RASMUSSEN.

DURING the past year the State Evangelist in Minnesota has devoted much of his time and most of his effort to the kindling of the spirit of evangelism among the churches.

Immediately following the meeting of the State Convention last October, a State-wide, inter-church, co-operative evangelistic campaign was planned and begun. The campaign aimed for at least two hundred special series of meetings or efforts equivalent thereto, for winning new disciples and at least two thousand additions to our churches by baptism.

Pastors were encouraged to assist each other and churches were requested to loan their pastors to sister churches. The State Evangelist sent out hundreds of letters and much literature, visited many churches, arranged for and took part in several conferences, assisted churches and pastors in securing evangelists and pastors to assist in meetings, and held three series of special meetings.

The campaign was in full swing when the coal shortage of last winter began to interfere with the plans of many churches. We then secured a large supply of the Lowell Plan leaflets and sent them out to all the pastors and churches. Letters accompanied the leaflets, urging that particular attention be given to personal evangelism campaigns. Many of the churches engaged in this form of soul winning and the results have been very gratifying indeed. Fifteen hundred

and forty-five baptisms were reported at the State Convention in October and indications are that the number will be equalled if not exceeded this year.

The most encouraging feature of our evangelistic work during the past year is the revival of the New Testament method of soul winning by personal endeavor of the laymen. One pastor writes: "A natural revival has sprung up in our church." Another writes: "The success of this method added 80 members to our church, and from now on there will be a new emphasis in my ministry." Another church won more than 100 new members by working along the lines of the Lowell Plan.

The State Evangelist has visited 141 churches, has also assisted in the State Mission Campaign, the Laymen's drive, and attended to the work connected with the Superintendent's office for four months during Dr. E. R. Pope's absences in New York and California. He has conducted series of meetings at Cokato, Owatonna, Minneapolis, and International Falls.

EVANGELIST FOR NEBRASKA.

REV. EARLE D. SIMS.

I ORGANIZED 6 Sunday Schools, 6 churches, 3 Young People's Societies, built 3 houses of worship, purchased 3 parsonages, located 17 pastors in churches I found pastorless, secured 3 pieces of property for State Convention, visited over 3,000 homes, raised \$16,000, and helped put the saloons out of Nebraska. Purchased one missionary automobile.

I labored at Pleasant Valley, Paxton, Bethel Union, Broken Bow, Omaha, Reynolds, Fairbury, Thompson, Dry Branch, School House 44, Jansen, Harbine, McPherson. I spoke one night each at 16 churches in North Platte Association, Glen Echo, Juniata, Hastings, Springview, Middlebranch, Pine Glen, Kilgore, Ell, Chambers, Herald, Ainsworth, Long Pine and Pleasant Prairie.

SUPERINTENDENT OF EVANGELISM FOR NEW JERSEY.

REV. J. E. R. FOLSOM.

I ASSUMED the duties of State Superintendent of Evangelism on September 1, and hence my report covers only seven months of the fiscal year.

My first work was to acquaint myself with what the churches had undertaken in the past year and as to their future evangelistic plans. I also sent out a questionnaire to ascertain if possible the value and permanence of the tabernacle or high pressure evangelistic methods. About one hundred replied, covering nearly every State of the territory of the Northern Baptist Convention. It was evident from these reports that some other method must be found. In many cities this method had lost out and a strong reaction against it was very evident. Then a careful study was made of what is known as the "Lowell Plan of Lay Evangelism." Every pastor was furnished with copies of the plan and also with a copy of "Methods in Evangelism" by John Richard Brown. The author of the Lowell Plan was invited to conduct two conferences in our State. The plan met with hearty approval and about sixty churches adopted it, modifying it to suit the local conditions.

The evangelistic results from these churches have been very encouraging, some of them having the largest spiritual results in their history. We prepared sixteen different cards to aid in carrying out the evangelistic and other lines of church work, furnishing these at cost. Over thirty thousand of these cards have been called for by the churches.

I have assisted a number of churches in special meetings, visited forty-two churches, delivered sixty-eight sermons and addresses, attended three confer-

ences and have tried by correspondence, personal visitation, loaning of books on evangelism, furnishing of tracts and other literature, to encourage and stimulate the pastors and churches to do their own evangelism.

The numerous financial demands upon our churches caused by the war, and the calling into service of so many of our young men have not contributed to the evangelistic spirit. But the fuel situation, causing many of our churches to close, others to give up all evangelistic plans, has made it the hardest period to do evangelistic work ever known in the State. Now that our churches are returning to their normal activities, we believe that the year may yet result in many additions to the churches. The Lord of the harvest will care for and bless the good seed that has been sown.

STATE EVANGELIST IN OREGON.

REV. H. E. MARSHALL.

WE REPORT six months of service as evangelist in this district, from October 1st to April 1st. We have had a three-fold objective, namely: The kindling of evangelistic fire, the endearment of God's work and the salvation of the lost. We can report in most instances the realization of the three-fold objective. Some churches are sending out gospel teams; perhaps the most conspicuous of these is Highland Church, Portland. The meetings have ranged from city churches to distinctively rural service. The meetings at Alsea and Hermiston were of this latter type, with splendid results.

Oregon churches want Baptist meetings and a Baptist message. Federation has had its day. Most of the meetings have been meetings of remarkable spiritual power. We have not held many conferences. The insistent demand has been for services of from two to three weeks' duration. In the city churches the various war activities are making evangelism increasingly harder, but in smaller places the reverse obtains.

We have held ten series in six months, namely: Powers, Broadbent, Burnes, Ontario, Pendleton, Calvary church Portland, Alsea, Hermiston, Springfield, Glencoe church Portland. This has necessitated traveling 3,645 miles, with about 300 conversions, 75 reclaimed, 114 prayer meetings, 123 after-meetings, 19 children's meetings and over 250 sermons.

One striking feature of the meetings is the rallying of scores of men and women, who, like Elijah, had become discouraged and thought the old faith dead. At Alsea the tone of the entire community was changed from worldliness and indifference to actual service. The pastors of many of the churches are reporting that evangelistic fervor has lasted for months after the meetings. I am returning again and again to fields; some in the last three years I have visited three times and am under invitation for next year.

I wish to record my gratitude for the co-operation of the pastors in the work, and ask prayers for the continuation of His blessing in the Empire field of the West.

INTER-STATE EVANGELIST IN UTAH AND NEVADA.

REV. ARTHUR V. WILLEY.

THE year's work was opened at the Nevada-Sierra Convention by a series of evangelistic addresses, followed by a conference. A number of decisions were made at the Convention, and the influence of these meetings was felt throughout the year. One deacon thus inspired returned to his pastorless church, and began to pray and work for the salvation of the young people. Later, when meetings were held with his church, many of these young people found Christ.

Again, in a small California town, where small Baptist and Methodist

churches were just barely existing, both were awakened. Two score of souls were saved; two new Sunday school classes and one training class were organized.

An agricultural community, sixty miles from a railroad, that had been without regular preaching services for years was spiritually awakened. A score found the Lord, and among them was Eddie C. —, a scoffer, gambler, son of a saloon keeper, and an avowed infidel. Dr. Gardner, the State Secretary, is expecting to organize a church there this spring, and also to erect a church building and parsonage.

In another's place, a doctor's wife, who was one of the most influential women of the valley, but a cigarette smoker, a drinker, a vile profaner, a gambler, etc., and, as she said, "the biggest sinner of the valley," after three days and nights of deep conviction, found that sweet peace that comes from above.

On Easter, in Salt Lake City, one Mormon man was baptized and another publicly confessed Christ. On the same day, seven others were baptized and three others confessed Christ. One of the last group was a daughter of a strong Mormon family.

In Utah, the windows are sometimes broken in our buildings, and services are disturbed by the throwing of stones, snow, etc. While holding tent meetings one night, seven young Elders and two Block teachers marched in, having been attracted by the subject, "The Greatest Sin of Utah." No trouble, however, followed.

The richest result of the year was the surrender of four young men for the work of the ministry and one young woman for missionary work.

In Utah, one or more services were held at: Rio Grande and State & Taylor Mission, also Ogden; and Twin Falls, Idaho. A survey of Wendover and Gold Hill fields was made which led to the establishing of Sunday Schools at both places. A series of meetings were held with the Burlington, Bethel, Murray, Tremonton and Provo churches.

In the Nevada-Sierra Convention one or more services were held at: Halleck, Golconda and Fallon, Nevada; one service at Alturas, California. Series of meetings were held at Elko, Carlon, Winnemucca, Macon, Nevada; and in California at Lassen, Bieber, Susanville and Loyalton.

"Neither is he that planteth anything, neither he that watereth; but God that giveth the increase." "To Him be the glory."

EAST AND WEST WASHINGTON.

REV. WILLIAM F. ROBERTS.

MY WORK is the first of the kind here, but I have been able to make a substantial beginning and the work is making real progress. The statistical report I enclose shows fruitful results for the revival meetings I have held, but my special endeavor is to inspire and instruct the pastors and churches to do the kind of soul-winning work represented by the "Lowell Plan," work that makes the church and pastor victorious in evangelism. I am acquainting the churches with the progressive, constructive New Testament methods, which have been or are being used in various churches.

Where I have held meetings I have given courses of training in personal work and team work in actual soul-saving. In some cases I have left organized and continuous effort to make the church thoroughly evangelistic. At Coeur d'Alene, for example, Pastor Monbeck had thirty added to the church during the meetings, and at the close he launched a campaign to "win one each week"; later he put on a special Easter campaign. Several other pastors and churches are doing such work.

In seven associational meetings I delivered addresses and held conferences on evangelism, and at the conclusion of four of the Associations I continued with

the church for service and training work the following week-end. In these cases from one to seven baptisms resulted, and pastor, Sunday School teachers, and others were helped for such work.

At the Summer Assembly I gave a course of addresses on practical phases of evangelism and held conferences with pastors and laymen. Pastor Close, of Wenatchie, went from the assembly and used the notes from my course as the basis of a course of inspirational and practical helps for the workers of his church in preparing for a revival campaign, and they attribute their success in winning and baptizing almost half a hundred to the help referred to above.

Simultaneous evangelistic campaigns were arranged for in the conferences at the Assembly, and two of these have been held with happy success. Out of the inspirations of the simultaneous campaign in the Puget Sound Association one lay pastor decided for the regular work of the ministry and has been ordained.

During the year I have held revival meetings at University Place, Seattle; Burlington, Cle Elum, Lebam, Coeur d'Alene, Idaho; Laclede, Idaho; Olympia, in connection with simultaneous campaign for the Association; Sixth Avenue, Tacoma; Centralia, while conducting simultaneous campaign for Association; Davenport, Wilbur, Blaine, Green Lake, Seattle, Wash. Week-end meetings at Pasco, Harrison, Idaho; Chehalis and Sedro-Woolley, Wash. Delivered addresses or conducted rally meetings and conferences at Gatewood, Seattle; West Side, Olympia; Hoquiam, Elmer, Winlock, Snohomish, Vancouver First and Grace, which churches united during simultaneous meetings. Course of training at Burton.

EVANGELIST FOR WYOMING AND MONTANA.

REV. E. M. STEADMAN.

THE following is a brief statement of the work done during the past year:

One of the first meetings of the year was at Greybull, Wyoming, where they were badly discouraged when I found them, and would not vote for a meeting. But I asked for the use of the church, and started a meeting. The third night they called a pastor, and before the meetings closed he was on the field. During the meetings and the summer following, under Pastor O'Farrell's work, about sixty united with the church, and a parsonage was also erected by the pastor.

At Musselshell, Montana, thirty-six united with the church; a B.Y.P.U. was organized and new life put into the church work.

At Miles City, Montana, thirty-seven united with the church during the meetings, and they are looking forward to a church building in the near future.

Other places of promise, such as Worland, Douglas and Glenrock, Wyoming, have been visited, but I will not take the space to speak of them in detail. During the year I have not held any evangelistic conferences, but I have assisted in fourteen evangelistic drives personally. I have conducted fourteen evangelistic meetings and one hundred twelve baptisms have resulted, also eighty have been received by letter and experience, making one hundred ninety-two accessions in all through my personal efforts. The number of professions and reconsecrations in the Sunday School and other meetings would run up into the hundreds, but I have made no definite account of these. I have spent the entire twelve months in evangelistic work, except about one month I served as pastor-at-large at Worland, Wyoming.

THE DANISH BAPTIST GENERAL CONFERENCE OF AMERICA

REV. N. L. CHRISTIANSON, EVANGELIST TO THE DANES ON THE PACIFIC COAST.

IN THE fight for the extension of Christ's kingdom on earth we must, in order to win the battle, be filled with the Holy Spirit and have a great passion for souls. We must get God's conception of the value of a human soul. So I have

constantly told the churches and individual Christians. I have urged them to do personal work that they may not only know the joy of salvation but that they may also have the joy of soul-winning.

In several places God kindled the spirit of evangelism. At Selma, California, the power of God was manifested in the saving of souls and the church received new power for service. During a series of meetings in Oregon a talented man was restored. In his native country he was an earnest worker for Christ and often spoke to a certain young man and urged him to give himself to the Saviour. When these two met again in Portland, the former Christian worker was a backslider and the young man an earnest Christian. The latter pleaded tenderly with the wanderer to return to Christ, and the prodigal son returned home and was buried with Christ in baptism on the 17th of February.

The State of Oregon has about 23,000 Danes and Norwegians, but no church and not one Baptist preacher to give them the gospel in their own language. Here my work has not been to build upon another man's foundation, but to lay a foundation and I am trying very hard to get a missionary appointed for this field and to secure a tent for holding evangelistic services.

During the year I have worked in the following places, some of which have been visited several times: Selma, Modesto, Turlock and Oakland, California; Portland, Salem, Hayesville, Junction City, McMinnville, Venita and Elmira, Oregon; Tacoma and Seattle, Washington.

THE NORWEGIAN BAPTIST CONFERENCE OF AMERICA

REV. N. K. LARSEN, WHITEHALL, WIS., GENERAL EVANGELIST.

THE past year in many respects has been our best year. After conference with many of our pastors it was agreed that we should get out all the students at our school in Chicago for evangelistic tent work during the summer in the different States. This we did and it resulted in great good for the cause. We had tents at work in Montana, North Dakota, South Dakota, Minnesota, Wisconsin and the East. In these meetings we had many conversions and a good many baptisms. As a result the boys now have the spirit of evangelism in a greater degree than ever before, which promises much for the cause in the future. We all liked it so well that we are going to send the boys out again this summer for tent work; to Washington, Montana, North Dakota, South Dakota, Minnesota, Wisconsin and the Atlantic Coast.

More evangelistic meetings have been held in our churches this year than before. Pastors have helped one another in holding these meetings, and I am sure the pastors have been helped fully as much as the people.

We have planned to have all the churches take up out-station work, and this is working well with good promises for the future. We have our work better in hand than we have ever had it before.

In at least three places where we held evangelistic meetings, so far as we can see the churches were saved from closing up, many were brought to Christ, one of whom is now superintendent of the Sunday School, and the whole community was stirred and improved.

In two places visited there are good prospects for two new churches. I pray that our churches may more and more see the great need of evangelism and what it means for our growth. There is surely a new day before us.

I held evangelistic meetings during the year in Logan Square, Chicago; Mission on south side, Minneapolis; Summit, S. Dak.; Lily, S. Dak.; Great Falls and Gildford, Mont.; Fosston, Mont.; Morris, Ill.; Milltown, Wis., and several other places. We need more workers for we have the fields and the harvest is ripe.

THE DANISH BAPTIST GENERAL CONFERENCE OF AMERICA

REV. M. A. WESGAARD.

IN SUBMITTING my annual report to the Home Mission Society, I can say to the honor of Christ, that through the eighteen series of meetings which I have conducted during the past year, souls have been saved at each place, and many Christians have rededicated themselves to Christ and the salvation of souls, not only for the two or three weeks of special meetings, but during fifty-two weeks of the year.

At Racine, Wisconsin, where I held meetings, it was hard for the pastor to get the church to decide to have any special meetings, as they had not seen any results from such services, and the church had not had any conversions or baptisms for over two years. The meetings resulted in the salvation of many souls, and the whole church was kindled by the spirit of evangelism. Twelve have already been accepted for baptism and more are expected.

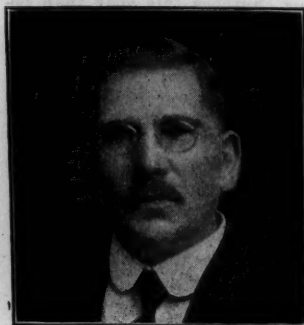
At Milltown, Wisconsin, I conducted a series of meetings last fall. The result was that a number of souls were converted and baptised. A Baptist church was organized with 24 charter members. The church already has its own building and the work is progressing finely.

I have had some blessed experiences, of which I can only give a few. At a church in Iowa, where I had preached and worked for ten days without any visible results, one evening as we were ready to open the service, some of the leading members called the pastor outside to help them get right with one another and with God. That very night souls were saved and a revival began. At another place the Holy Spirit was working so powerfully on a man in the meeting, that he arose while I was preaching and asked me to stop preaching and pray for him. How blessed to have a sermon spoiled that way! Two brothers came forward one evening and accepted Christ, and then went down in the audience where their old gray-haired father was sitting, and embraced and kissed him, saying: "Thank you, father, because you have prayed for us."

I have held meetings in the following places: Osco and Lime Grove, Neb.; Bear Lake, Ludington, Sidney, Kendelville and Edmore, Mich.; Chicago, Ill.; Bredette and McCabe, Mont.; Camp Douglas, Racine, and Milltown, Wis.; Harlan, Council Bluffs, Cedar Falls, Merrills Grove and Newell, Iowa.

EVANGELIST TO THE RUSSIAN PEOPLE.

REV. MICHAEL LODSIN.



I WILL praise the Lord at all times. His praise shall continually be in my mouth. My soul shall make her boast in the Lord. The humble shall hear thereof and be glad. O magnify the Lord with me and let us exalt His name together. I sought the Lord and He heard me and delivered me from all my fears. O taste and see that the Lord is good. Blessed is the man that trusteth in him."

I wish to tell how the Lord has blessed me this past year while I was sick in bed and when I began to go around.

While out in Bucks County, Pennsylvania, last summer, the Roman Catholic doctor who came to see me was much interested in my testimony. I told him my work had been to

go after the lost ones who do not know God, and that I had been working in

that way for many years till I broke down. When I told him that Jesus loves us all and desires that all should be saved, I saw tears in his eyes. He did not charge me for all his visits and medicine. May God bless his soul and save him.

One Sunday, when I felt a little better, my two sons and I were walking to the Bucks County Lettish church, when a man overtook us and invited us to ride. We gladly accepted, and I offered him a Gospel of John. He said he had lots of books to read and that he knew what was in that book. I asked him if he was saved. He said, "I do not think just now of it." I told him my own experience and then asked him to be ready to meet his God. He told me he was a backslider, the son of a Baptist preacher. He took the Gospel from me and said with God's help he would turn to God again. Two weeks later when passing my house he cried out to me, "O, thank God, it is better now." While in Bucks County many other people came to see me and I showed them Jesus.

Coming home to New York, I was asked to preach in the Russian and Polish churches, but was not able, because I had been sick so long. I had to spend most of my time at home in Staten Island, and the thought came to me, what about your own family? Your children are old enough to know about salvation. You know it is written, "For if a man know not how to rule his own house, how shall he take care of the church of God?" So after much prayer I began to speak to my children, asking them if they would not accept Jesus as their personal Saviour, and two of them were baptized before I left for Los Angeles. While I was sick at home a man and his wife came to see me and I spoke to them of Christ and we prayed together. The husband, who was a backslider, came by letter into the New Brighton church and the wife was baptized with my children.

At the hospital in Los Angeles I gave out many tracts and prayed for all the sick and the doctors and nurses. Some of them would not listen to my testimony nor receive tracts at first but afterwards they became more friendly. One young man, 24 years of age, was awaiting his seventh operation, and the doctors had no hope that he would survive it. Several weeks after I left the hospital I returned to see some of those who were still there and I found this young man working in the laundry. I asked him to keep his promise to serve God and he said he would. He had left off cursing and other evil habits, and with the help of God, was leading a better life.

Among others with whom I talked while at the hospital were a Christian Scientist, who asked me to pray for him, and a barber whom I reached by singing, "This is my story, this is my song, praising my Saviour all the day long." He said he sang in Sunday School many years ago. I gave him my New Testament and he promised to read it. The hospital was for me a school, because there I learned compassion for the poor, lost souls. May God bless this work done in a humble way, to His own glory.

Now I am living in the Ministers' and Missionaries' Home, Atherton Villa, Burbank, California, to have full rest and get well again. May God bless the Home Mission Society for the help they have given me.

NORTHERN BAPTIST CONVENTION
Comparative Statistics of Baptisms for Ten Years.

	1908	1909	1910	1911	1912	1913	1914	1915	1916	1917	Totals
New England—											
Maine	628	756	873	415	377	480	652	1,429	1,376	1,648	8,634
New Hampshire	277	293	200	248	293	346	401	561	675	660	3,954
Vermont	425	513	257	404	288	2,822	3,168	4,537	4,496	6,275	36,112
Massachusetts	2,605	4,589	2,555	2,432	2,633	254	357	356	582	614	4,050
Rhode Island	733	922	276	376	375	559	608	659	600	702	5,210
Connecticut	1,187	780	711	719	722	825	847	906	787	972	8,456
Middle Atlantic—											
New York	6,050	6,087	5,363	6,369	5,222	5,222	6,462	9,178	10,867	8,216	69,036
New Jersey	2,483	2,709	2,778	2,275	2,089	2,484	3,157	3,360	3,320	3,320	33,749
Pennsylvania	6,475	6,431	4,998	6,964	5,197	6,816	11,817	14,396	6,474	5,101	75,848
South Atlantic—											
Delaware	139	121	66	124	79	119	119	264	264	101	1,396
Dist. of Colum.	368	444	407	437	481	477	529	605	694	414	4,856
West Virginia	3,243	4,050	3,243	3,619	4,903	4,250	3,782	5,684	3,050	2,244	38,068
East North Central—											
Ohio	3,109	3,333	3,444	3,998	4,222	4,463	5,119	4,798	3,533	3,798	39,817
Michigan	2,373	2,257	1,804	2,011	1,730	2,380	3,325	3,279	3,535	3,553	26,247
Indiana	3,039	3,667	3,496	2,921	3,464	3,853	4,476	5,492	4,095	3,572	33,075
Illinois	9,833	10,076	7,737	6,756	6,264	6,892	7,761	10,163	8,409	8,137	82,028
Wisconsin	1,060	1,057	770	750	918	784	1,122	1,103	1,289	1,215	10,068
West North Central—											
Minnesota	1,257	1,171	1,058	974	941	1,133	1,239	1,750	1,562	1,545	12,630
Iowa	2,203	2,048	2,013	1,967	2,995	1,947	2,337	3,430	3,742	2,156	24,828
Missouri	477	354	386	233	410	360	331	359	377	354	3,641
North Dakota	435	571	356	433	542	642	642	514	639	461	5,021
South Dakota	1,029	701	509	976	936	939	912	1,141	1,998	1,861	11,002
Nebraska	3,227	2,763	2,851	2,656	2,653	2,799	4,155	3,478	3,465	3,651	31,698
Mountain—											
Montana	162	125	269	320	376	114	226	265	281	274	2,412
Wyoming	43	64	111	115	157	114	86	207	116	178	1,178
Colorado	747	756	868	742	774	780	1,198	1,590	1,196	1,052	9,703
Idaho	346	445	266	236	305	317	255	228	489	369	3,256
Utah	56	54	48	114	46	59	37	117	91	74	696
Nevada	1	32	25	26	61	44	44	40	24	24	327
Arizona	156	125	123	174	144	185	224	227	356	217	1,931
Pacific—											
Washington	1,022	1,182	1,166	1,472	1,151	1,074	1,057	1,030	1,117	1,042	11,313
Oregon	788	949	1,236	837	807	707	985	1,268	1,112	855	9,534
California	1,676	1,780	1,732	1,737	2,187	2,193	2,789	2,946	2,074	1,926	21,040
Missouri											
(one-half)	6,872	5,896	5,486	5,169	5,129	5,273	6,604	6,938	7,255	5,715	60,337
Totals	64,524	66,501	57,481	58,989	58,871	61,460	76,813	95,518	83,698	72,296	696,151

STATE CONVENTIONS

ARIZONA.

SECRETARY T. F. M'COURTNEY.



OUR Convention year, one of growth and enlargement. Three substantial chapels have been erected with the help of the Home Mission Society and one other, was enlarged. One mission church is just completing a \$20,000.00 tufa-stone temple and the church becomes self-supporting. Another mission church is ready to build a \$20,000.00 plant as soon as the war closes, and she becomes self-supporting with the new year. Four churches have gone to self-support this year.

Twenty-three missionaries from the Home Mission Society have taken care of twenty-seven churches and ten out-stations. They have labored 1019 weeks, preached 2365 sermons, made 10,051 calls and received by bap-

tism, 222. We have three Spanish Missions and three Indian Churches. From the Home Missionary Society, we have had three missionaries for part or all time with these. Two were with our Mexicans. Some work has also been done among the Chinese.

With the help of the Home Mission Society, we have had an Evangelist for his whole time. Twenty-five meetings have been held in the state, 92 were received for baptism and there were 348 professions. Some of our pastors are doing the work of evangelist with their own people with good results.

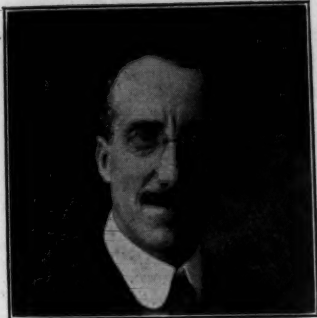
We have organized six churches this year; four of them have been vigorous and will be heard from. Two are not so promising, but may do much good in small communities and as the country grows older, they may come to be strong.

We have ten or more out-stations with many more places calling for the gospel. About fifteen automobiles are now being used by our pastors and missionaries, and that is making possible much more work and the reaching of more out-stations. We have been encouraging every Church to secure a car for her pastor with the view of reaching out to the nearby places. The help that the Home Mission Society gave us a year ago toward the purchase of three cars was money well spent, even if we should buy no more Convention cars. The need has become more apparent and the people are willing to meet it.

War conditions have challenged the attention of our people. World problems have come up for consideration and solution and the gospel is coming forward as the only panacea for the ills of our day and for all time. The new vision that has come to our Churches is making it easier to accomplish Christian work of all kinds. But our problems are multiplying rapidly as the thousands of Mexicans have come across the border and our boys in great numbers have been compelled to fill our border cities. Our pastors are doing what they can, some Y. M. C. A. Work is being done and we need much special work with other special helpers. New mining camps are springing up and new agricultural regions are coming in with their usual demands for the gospel. With the increased cost of living and the great amount of work to be done, God is surely challenging us to do our best and to cast in our lives with all that we have for him.

COLORADO.

SECRETARY F. B. PALMER, DENVER.



THE year has been one of the best in the history of our missionary activity. Many of our churches have accepted the fifteen per cent. increase called for in the Five Year Program, and we have had an exceptionally good response on the apportionments. Although we are in an intensive College Campaign, the \$10,000.00 allotted to Colorado for the Laymen's Drive was over-subscribed.

A department of Evangelism has been maintained, with three special workers, Rev. L. H. Coffman, Rev. J. F. Huckleberry and Singer A. G. Kochenberger, at a cost of \$3500.00, underwritten by personal subscriptions, apart from Convention apportionments, and we are receiving the best of results along Evangelistic

lines. The effectiveness of several of our best missionary pastors has been more than doubled by means of automobiles, provided jointly by the Convention and the Home Mission Society. We could use several more to very great advantage in dry farming sections where the fields are far apart.

Several burdensome debts have been paid and others materially reduced on missionary fields.

Five long abandoned fields have been revived and nine new churches organized. If we had sufficient funds, we could establish fully a dozen organizations at strategic points in the dry farming sections where in less than two years, more than sixty thousand people have taken up homesteads. Recently Superintendent Kinney and the writer made a careful survey of one county and found twelve newly organized Baptist churches and not a single church building in the County. One since, at the County Seat is under construction. At many points, church buildings and parsonages are the outstanding need.

More than one-third of the ten per cent. increase by baptism this year is to be credited to mission fields, while nearly thirty-four per cent. of our entire membership live in mission territory. We are laboring among Germans, Mexicans, Italians, Negroes, Russians and Swedes, while close to fifty per cent. of our population are foreign born.

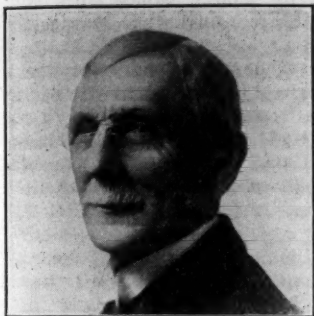
We have lost several missionary pastors, who have taken up Y. M. C. A. Camp work, and on several of our mission fields, the larger number of the young men have enlisted; but our people are prayerfully determined, in a spirit of patriotic devotion to do even more for Kingdom enterprises in this day of world crisis.

Summer conferences are to be held, considering stewardship, the young life of the church and evangelism in all its varied activity.

The Colorado Woman's College has made material progress along the line of equipment, financial support and student attendance, and is now under the able leadership of President W. J. Bailey.

CONNECTICUT.

SECRETARY A. B. COATS, HARTFORD.

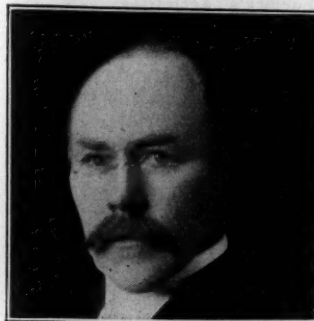


DURING the year just closing, the Home Mission Society has co-operated with the Connecticut Baptist Convention in the support of eight missionaries among the Italians, two among the Hungarians, two among the Swedes, one missionary to the French, one to the Russians and one to the Slovaks. These fifteen men report six hundred eighty-nine weeks of service, have preached sixteen hundred sermons, conducted seven hundred thirty-three prayer meetings, made eight thousand and eight hundred sixteen pastoral visits and have baptized sixty-five persons. The average attendance at all these services each Sunday is about sixteen hundred. The amount expended by the Home Mission Society in the

neighborhood of forty-three hundred dollars.

EAST WASHINGTON AND NORTH IDAHO.

SECRETARY A. H. BAILEY, SPOKANE.



THE Superintendent of Missions is glad to report that the year closing March 31st, 1918, has been a year of genuine progress and marked by many evidences of divine favor.

We have succeeded in paying off our indebtedness as a Convention, to the Home Mission Society, including accumulated interest of two years, amounting to \$1118.00. Several of the churches have also made remarkable progress in the matter of paying indebtedness to the Home Mission Society and to other parties. The following churches have paid their entire indebtedness: Laclede, Lewiston, Idaho; Davenport, Parker, Sunnyside, Kennewick and Hillyard, Washington. Other churches have made splendid progress in rais-

ing large amounts toward their debts, among which should be mentioned Yakima First, Walla Walla White Temple, Grace, Spokane, and First, Spokane.

Thirty-two missionaries have been employed for full or part time and have served forty-seven mission stations and twelve out-stations, making a total of fifty-nine fields served. These missionaries have reported 302 baptisms, the largest number reported for many years. Aside from the thirty-two missionaries above reported, the Convention enjoys the services of a State Evangelist in connection with the West Washington Convention, each Convention having half time service and a B. Y. P. U. and Sunday School Director, who gives each Convention a month of service alternately. The Convention has one field worker known as Convention Pastor, aside from the Superintendent of Missions, making a total of thirty-six missionaries and workers.

Two churches have been organized and give promise of healthy growth. Two church buildings have been erected and dedicated, namely, Coeur d'Alene, Idaho, dedicated September 2, 1917, and Harrison, Idaho, dedicated January 6, 1918.

This work has been made possible because of the generous financial assistance of the American Baptist Home Mission Society, which placed at our disposal \$8500.00 for missionary work and \$1000. as gift for church edifice work and has contributed two-thirds of the salary of the State Convention Evangelist over and above the previously mentioned gifts.

East Washington and North Idaho is still a great new missionary territory. Seventy-six towns and cities have no Baptist work of any kind in them. A great Indian reservation is just opened up to settlement and offers a virgin field for missionary work. We owe a debt of gratitude to our Heavenly Father for His blessings during the past year and we are grateful indeed to the American Baptist Home Mission Society which has so generously contributed to our work.

IDAHO.

SECRETARY W. H. BOWLER, BOISE.



THE organization of the Idaho Baptist Convention together with its effective machinery is a direct product of the cultivation of this State by the Home Mission Society. The Convention, however, is not confining its efforts to lines of work that conform to the Home Mission Society's activities. On the other hand, it is giving itself to the promotion of every denominational interest that the Northern Baptist Convention stands for. By developing State Conventions of this type, the Home Mission Society is demonstrating the fact that its ministry is as inclusive as that of the Northern Baptist Convention.

In order to meet the enlarging scope of State Convention work, we employ a large and strong force of field workers. This force has been slowly developed and gradually increased, and now its usefulness and effectiveness have been clearly demonstrated. By the use of these field workers we are enabled to keep in close touch with the entire field; to render assistance wherever it may be needed; to watch all weak places; to enter new fields and to promote any special need of the hour, such as the Laymen's Missionary Campaign which is now on.

One of the gratifying things about our Idaho work is the uniformity of development and growth. We have never had an unusual year in either stagnation or growth, but for many years we have been steadily and uniformly growing. During the past year we have enjoyed the usual growth. Our membership has been increased by 358 baptisms and 504 received otherwise, making a total of 865 additions, bringing our present membership up to 4708. The evangelistic note has been constantly sounded and nearly every church has held one or more revival meetings. State Evangelist E. H. Ward has been constantly at work and his evangelistic ministry has been exceedingly fruitful and effective. The principal building achievement of the year was the erection of the Church at American Falls, a house unusually beautiful and attractive in all its lines and furnishings. The church at Wilder assumed self-support and at the same time increased its pastor's salary by \$325.00.

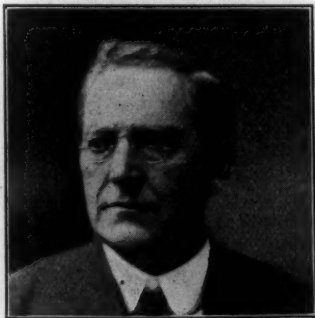
Idaho Baptists have every reason to be most grateful for the continued support and interest of the Home Mission Society. Through the General Superin-

tendent, Dr. C. A. Woody, the Society is kept in closest possible touch with the Idaho situation and has been constantly alert and responsive to our growing needs. Last year the workers employed jointly by the Society and the Convention reported 1192 weeks of labor, the equivalent of 22 missionaries. The Society spent in our Convention for missionary and evangelistic work \$7,813.74. In addition to this they gave us \$910.57 for church edifice work and made a loan of \$500.00 for the same purpose, making a total of \$9,224.31 spent in Idaho during the year.

This report is being written during the last week of the Laymen's Campaign and we are glad to say that the Baptist men of Idaho have thrown themselves wholeheartedly into the movement. The Campaign was so thoroughly and effectively organized in Idaho that every Baptist church was visited by a team of laymen, and it can almost be said that every Baptist man in the State was reached with a personal interview. Remarkable results were obtained in the way of enlisting a large number of new men in denominational activities, and many of our churches were as deeply stirred by this movement as would generally result from a strong evangelistic meeting. Idaho will hereafter have a new standard for missionary giving, and the men of the State will take a new place in all denominational activities. Returns are not at hand enabling us to give results, but it is safe to predict that the churches have passed all former records in meeting their apportionments in full, and we fully expect that the quota given to us for the Laymen's Campaign will be at least doubled.

ILLINOIS.

SECRETARY E. P. BRAND, NORMAL.



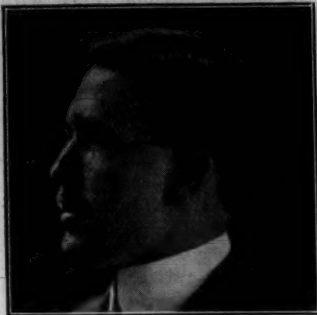
THE Home Society has cooperated with the Convention in the support of two Evangelists, Rev. F. L. Church and Rev. Frank M. Dunk. These men are doing faithful work. It has been a severe winter for Evangelistic work, and while our men have not had great results in the way of conversions and additions to the church, the work has been very helpful to the churches where they have reached. The two Hungarian Missionaries at Granite City and Joliet seem to be doing faithful work but progress is very slow among that class of foreigners. I hope the Home Mission Society will reappoint the Hungarian Missionaries, Kish of Joliet and Kelih of Granite City, and the two Evangelists, Church

and Dunk. If you will notice closely during the past year the one-half of the collections of these Evangelists which I sent to your Society makes up in a pretty good measure the amount you pay to the Convention for them.

INDIANA.

SECRETARY C. M. DINSMORE, INDIANAPOLIS.

THE American Baptist Home Mission Society is cooperating with the Indiana Baptist Convention in our work among foreign-speaking people in the Calumet district. During the past year we have done a work among the Poles, Roumanians, Hungarians, Ukranians and Germans. In the daily vacation Bible school conducted last year there were fourteen different nationalities represented.

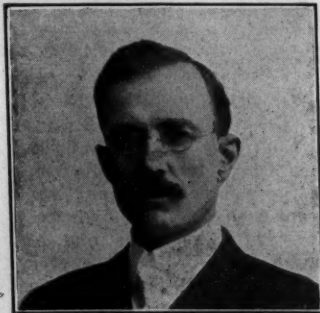


We have purchased lots on which to erect a community house at Indiana Harbor. One of our groups has just purchased a property for their church home. One of our groups of Roumanians has also purchased a property. Each of these groups has asked that the title of these properties be held by the Indiana Baptist Convention. Twelve Hungarians have been baptized, a larger number of Roumanians and hundreds of men have listened to the Gospel story on the street corners by our workers. There are two urgent needs. We need two community houses at strategic centers. We also need more Christian literature printed in the language of the people among whom we work. The Indiana Baptists very much appreciate the fine

co-operation we have had with the American Home Mission Society in this important work.

KANSAS.

SECRETARY J. T. CRAWFORD, PARSONS.



THE financial appropriation from the Home Mission Society for regular missionary work among our churches in Kansas has, by voluntary consent of the Kansas Baptist Convention, been gradually reduced and is soon to reach the vanishing point. Help in evangelism and church edifice work continues at the former ratios and movements are now on looking toward increased assistance in special efforts to reach foreign populations.

In the comparative labors of the past year seventeen workers were under appointment conjointly by the Society and the Convention. Among these were the state secretary who is the Society's general missionary in the state.

A Negro general missionary, a Swedish general missionary half of the year, a superintendent of evangelism, a superintendent of city missions whose duties covered field work in that section of the state, an Italian worker in the mining camps, and eleven pastors of our younger churches in strategic places. While the number of workers was not large it will be observed that these men filled positions of special value in the entire constructive program.

In all the places of cooperative work during the twelve months ending with the convention year ninety-three different missionaries were under appointment. Of this number, five were general workers, four field workers, two colporteurs, three student helpers at state schools, and seventy-nine pastors. They rendered 3672 weeks of service, delivered 9514 sermons and addresses and made 25,847 religious visits. We were able to report 948 baptisms and 592 other additions as direct fruitage of these labors. In the working forces, the financial support provided, the increase to the churches and the general help given to denominational advance it was the largest missionary year thus far in our history.

During the past twelve months six new churches were organized by our

missionary workers, four new parsonages were built or acquired on mission fields and a fair advance was made in the enlargement or improvement of church properties.

The great volume of our missionary work is done among English speaking people. The Swedish workers find it often advantageous and frequently necessary to use the English language. What seems to be an important beginning has been made in work for Italians and we contemplate a special effort to reach the Mexicans in their growing colonies and working squads along our railways.

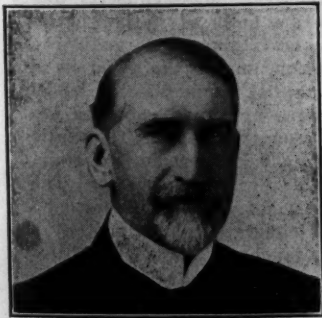
In keeping with suggestions made by the Home Mission Society, Rev. Fred Berry, our superintendent of evangelism, devoted more of his time to institute work with groups of leaders and visited a greatly increased number of local churches to bring inspiration and practical suggestions for evangelistic effort. No plan for extensive series of simultaneous evangelistic meetings among the churches has been seen in operation, as in the preceding year. With the change of program, the severe winter, the fuel shortage, and war conditions, we reaped smaller results from evangelism than were shared one year ago.

Constant study has been given to the work for soldiers. Our churches in vicinity of Ft. Leavenworth, Ft. Riley and Camp Funston have been active in regular and special labors. Our Convention created a fund for assistance, some of which has been expended to help equip two of these churches (one American and one Negro) for their new and unexpected task. The War Commission of the Northern Baptist Convention has called out a number of our men for service as Camp Pastors, two of whom have labored effectively at Camp Funston.

The Convention has a committee under appointment to consider and report upon the advisability of modifications in missionary plans, in collecting agencies and in methods of administration. It is probable that changes will be recommended and that steps for decided enlargement will be taken.

MAINE.

SECRETARY I. B. MOWER, WATERVILLE.

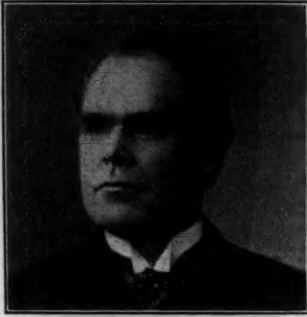


DURING the past year, as for several years, the American Baptist Home Mission Society has cooperated with the United Baptist Convention of Maine in support of the work among our Swedish and French population. In northern Maine the Swedish work has steadily advanced. The unusual severity of the winter has made it difficult for the Stockholm church to carry on its usual out-station work. At Jentland a new chapel has been built with funds secured without outside aid. The Portland Swedish church again has a competent pastor and conditions are much more encouraging. An unhappy division a few years ago was the cause of weakness but the outlook is now much more hopeful. The

French work in Waterville has been well sustained. After a pastorate of eleven years Rev. Isaac LaFleur has been transferred to Worcester, Mass. He left the church in excellent condition, and his successor, Rev. H. J. Tetreault, has been cordially received. The Waterville Mission has made a fine contribution to the French-Protestant work in New England.

MASSACHUSETTS.

SECRETARY HUGH A. HEATH, FORD BUILDING, BOSTON.



THE following are some of our needs in work among the New Americans:

1. A Finnish speaking missionary to work in Fitchburg, Gardner, Worcester, Maynard, and other parts of central and northern Massachusetts. If we cannot have a man, who can preach and conduct services in the Finnish language, we should at least have a trained woman who speaks Finnish, can visit in the homes, and teach in the Sunday School, especially in Fitchburg. If a woman can be found speaking both Finnish and Swedish, the value of her services would be greatly enhanced.

2. We need to establish a Portuguese mission in East Cambridge, where the great Portuguese

colony is located. This can be carried on from Broadway Baptist Church as a home centre, but preaching services, a Sunday School, and prayer-meeting should be held in East Cambridge locality.

3. At this particular time there is a decided need and opportunity for a young man who can give all his time to boys' work among our several nationalities. The Italian, Portuguese and Syrian boys would be found very responsive to work of this kind, through the Boy Scouts or Knights of King Arthur lines of activity. There would be distinctly kept in mind the twofold object of Americanizing and evangelizing. The boys get much patriotic instruction in the public schools, but under leadership of the right sort patriotism could be combined with evangelism, and these lads be fitted for citizenship both in the country and in the Kingdom.

Massachusetts has the distinction of being numerically and geographically next to the most foreign state in the Union. Rhode Island has the largest percentage of population of foreign birth or parentage. Massachusetts comes next, with only 32.8 per cent. of its people native born of native parents. Consequently the work for and with New Americans is given a large place in the activities of the Massachusetts Baptist Convention, and in the generous and substantial cooperation provided by the American Baptist Home Mission Society.

There are in the state 49 New American missions or churches which come under the direct or indirect care of the Massachusetts Baptist Convention. They are as follows: 1 Chinese, 4 Finnish, 9 French, 2 German, 14 Italian, 1 Norwegian, 5 Portuguese, 3 Russian, 8 Swedish, 1 Syrian, 1 Jewish. These missions and churches to the New Americans are located in the following 24 cities and towns: Boston, Cambridge, Fall River, Fitchburg, Framingham, Franklin, Gardner, Haverhill, Leominster, Lowell, Lynn, Manchaug, Mansfield, Milford, Monson, New Bedford, Norwood, Pittsfield, Salem, Somerset, Springfield, Taunton, Wakefield, and Worcester. In some places we have missions to but one nationality, in other many, notably Boston and Worcester.

Massachusetts has had its share of readjustments and new combinations made necessary by the present war. Three of the French missionaries, Rev. O. Brouillette, Rev. E. C. Ramette, and Rev. S. C. Delagneau, have been called to Young Men's Christian Association war work in France, and two men by taking three missions each are now filling the place of those who have entered the more direct service of the world war. Rev. F. A. Perron has charge of the missions in Lowell, Salem and Lynn, and Rev. Isaac LaFleur, who has been

called from Waterville, Maine, has in charge the work in Worcester, Fitchburg and Leominster. We have laid it upon the hearts of the French people that they should not exact the full measure of missionary service heretofore rendered, but should, rather, supply a larger measure of personal service, become more self reliant, and occasionally substitute preaching in English for the messages in their own language.

One of our Italian missionaries, Rev. Gaetano Lisi, was called back to enter the army in his native land. This left Wakefield and Lynn without a missionary, and it did not seem advisable at once to engage a successor for those particular fields. We have accordingly rearranged the work of three of our Italian missionaries, Rev. G. I. Cardellicchio, Rev. Ariel Bellondi, and Rev. Joseph Napoli, so that each preaches three times on Sunday, and Wakefield and Lynn are thus cared for by the readjusted and increased labors of the missionaries.

An interesting instance of combining the work of two languages in one man is found in New Bedford, where Rev. P. N. Cayer, our French missionary, has in addition to his regular work, temporarily assumed the pastorate of one of our English speaking churches in another part of the city. His ministrations to the English speaking church are very acceptable, and his work for his own French people is not less effective. We are confident that every movement of this kind, broadening the work of our missionaries, or bringing together the people of English and alien speech, is a move in the right direction.

In some respects our most important and effective French work is to be found in Manchaug. This is the place where many years ago a large number of French people, with their priest, broke away from the Catholic church and formed a Baptist mission. The present missionary is Rev. Auguste Devos, who serves both in Woonsocket, Rhode Island, and Manchaug. The people of this French mission are among our most self reliant and devoted New Americans. The days of persecution have passed, and the French Protestants have a distinct and recognized place in the community.

In Fitchburg we have a Scandinavian church which in its constituency is predominantly Swedish, with some Norwegians and a few Swedish speaking Finns. In that city we also have a Sunday School and mission devoted to the interests of the Finnish speaking Finns. The last named had for a number of years worshipped in a German Congregational church. Somewhat recently the Scandinavian people were obliged to remove from the hall in which they had been worshipping. Larger and more commodious rooms were secured, and the Finnish speaking Finns now share with them the new and commodious quarters. Formerly the Scandinavian people had the full time of a resident pastor, but we have arranged for Rev. Isak Berg of Gardner, a Swedish speaking Finn, to give one week per month to the Fitchburg work. For the remainder of the month it is arranged that our general missionary, Rev. G. W. Lindstrom, or some of the gifted Swedish laymen, shall go to Fitchburg, give the gospel message, and care for the spiritual and material welfare of the people. When the new hall was dedicated recently, there were present Swedes, Norwegians, Swedish speaking Finns and Finnish speaking Finns, all uniting in the service, which was largely conducted in the English language. Here again we have an instance of our deliberate attempt to bring together the people of various nationalities, with the emphasis on the unifying and Americanizing feature.

In Worcester we have a church of Swedish speaking Finns, also a very vigorous and promising Finnish speaking Sunday School in another part of the city. This school is held in one of our English speaking churches, at an afternoon hour. We have no Finnish missionary who can give his time to this work, but a few of the able and consecrated Finns are conducting the work in a very satisfactory manner.

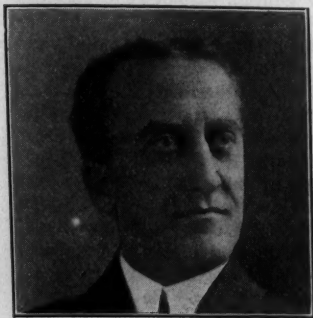
The Italian work in Boston looks more promising than for many years. The growth of the work has been retarded, owing to the lack of suitable facilities, it having been necessary to carry on the Sunday and the week-day work in different localities. We have now rented a building in the Italian district of the West End, and have named it "The West End Community House For All The People." The appreciation and response of the Italian people has been at once manifest. We have a Sunday morning Bible school for boys only, a general Sunday School and preaching service in the afternoon. Meetings for boys, for girls, for mothers, and a general prayer meeting for all the people, are the features of the work during the week.

There have been several notable events in recent months in connection with our Portuguese work. In Fall River the people had been for several years worshipping in a portable chapel provided by the Massachusetts Baptist Convention. It was found possible to secure a church edifice which the Presbyterians had vacated, owing to the marked change in population. This was purchased for the Portuguese, extensive improvements have been made, and the people are carrying on a joyfully aggressive work in the new location, under Rev. A. J. DeSouza. Our only organized Portuguese church is out in the rural district, two miles from the village of Somerset. For a considerable time the work had been at a low ebb, and the church practically closed, chiefly because it was an independent affair and had not come under the direction of our Convention. Some months ago, Rev. J. R. Silva Leite of Providence, formerly our missionary in Fall River, visited the Somerset field, called together the Portuguese people, reopened the church, reorganized the Sunday School, and each week Dr. and Mrs. Leite go to this rural Portuguese church, and have already secured marked and encouraging results.

Special mention should be made of the devoted work of our other Portuguese missionaries, Rev. F. C. B. Silva of New Bedford, and Rev. John Loja of Cambridge. On both these fields substantial growth is shown, even though a considerable number of the young men have been called away to military service.

MICHIGAN.

SECRETARY E. M. LAKE, LANSING.



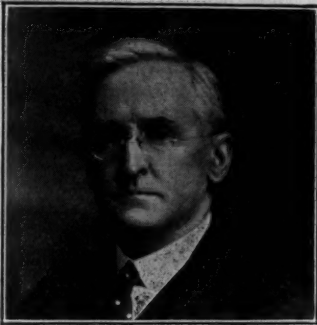
THE work among the foreign speaking people has been most encouraging. The Gospel has been preached in the Swedish, Danish, Roumanian, Italian, Hungarian and Bohemian languages. For a number of years assistance has been given to the Swedish churches. The Swedes make good Baptists and splendid Christians. In some of our American churches to-day the membership is made up of the second and third generations of Swedish people. One especially striking characteristic of the Swedish churches is that they have learned to give. They are missionary in spirit. The foreign people who have come to us from southern Europe, while earnest in spirit, are different in character

from those who have come from northern Europe. However, they are fast being welded into our national life. The Gospel of Jesus Christ has made this possible. The evangelistic spirit permeates many of these churches. In one of the Roumanian churches in Detroit some months ago it was the privilege of the General Superintendent to see eighteen men consecrate them-

selves to the work of Jesus Christ. Four weeks later the pastor baptized nine of them. In such centers of population as Lansing, Flint, and Detroit this foreign work is growing apace. The foreign work in Detroit is being organized in splendid fashion under the direction of the new City Superintendent, Rev. H. C. Gleiss. Contributions which are made by the Home Mission Society are well placed and are giving great returns in the buildings of American manhood and making possible a new Christian citizenship.

MINNESOTA.

SECRETARY E. R. POPE, MINNEAPOLIS.



IT is very difficult to sketch even in barest outline the mission work done by sixteen general workers, 51 pastors and students upon 49 fields covering an aggregate of 2454 weeks and conducted in seven languages. Two new churches and two new Sunday Schools have been organized, 70 Sunday Schools kept up and 39 out-stations served in connection with Mission churches. Six new points have been permanently occupied.

Nine houses of worship have been built or are in process of erection; nine churches have made extensive improvements on their property, five parsonages have been built and thirteen churches have either paid or made very substantial reductions on their debts.

Some of these churches are not receiving assistance this year, but all of them have had help and most of them are now enrolled as mission churches.

Minnesota is growing in a wondrous fashion. A hurried trip in almost any direction will impress this fact on one's mind. Statistics of agriculture, mining, manufacturing, wholesale and retail business, bank deposits and balances, Liberty Loan, Red Cross work, innumerable public and private benefactions of all kinds tell the story with unmistakable emphasis. Our population increases about 50,000 per year and the end is not yet.

Minnesota Baptists last year had a gross addition of 2709 persons to the membership of their churches, which is now 28391. The reported baptisms were 1545 only exceeded three times in our nearly 60 years of history.

Of the 247 churches 49 are what we call mission churches that have received have 2795 members, and there have been added to their membership in the year assistance during the past year in the support of their pastors. These churches 460 persons of whom 241 were baptized. The total number of baptisms by all our missionary workers is 311.

The work among our foreign speaking brethren has been pressed. Six languages have been used by our missionaries and services held regularly at 62 places. The continued development of the Bohemian and Slovak missions is specially noteworthy. The organization of the First Slovak church of Minneapolis, which now has more than 100 members is a long step in advance.

The Finnish work, prosperous so far as the Swedish Finns are concerned, has been interrupted by the resignation of the Missionary and his return to Europe.

The threefold work among the Danes, Norwegians and Swedes has gone forward steadily and there are many indications of large developments.

It is interesting to know that reports gathered from 15 Swedish churches tell that 99.3 per cent. used English either in Bible school or in some of the Sunday services.

Much attention has been given to Evangelism. Plans were made last fall for a state wide, inter-pastoral, church co-operative evangelistic campaign. While the coal shortage interfered with many meetings, the reports are very encouraging. Several churches are working along lines similar to the Lowell Plan.

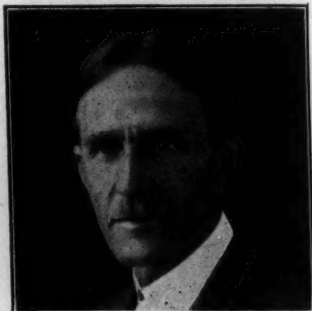
The co-operative relationship with the University Y. M. C. A. and N. B. C. in the appointment of a Baptist University pastor has proven its worth and will be continued.

The project for a suitable building for the Oliver church, Minneapolis, is well started. Considerable money has been subscribed and a campaign is about to be started throughout the state for the securing of the amount still needed. As Olivet is the University church and located in close proximity to the main entrance to the State University campus, it is imperative that a more adequate building be secured. Otherwise Baptists will not only be neglecting the spiritual interest of our choicest young people, but fail to do their part for the religious life of the great State University with its thousands of students.

Minnesota Baptists are doing their share in the present world crisis. Not only augmented contributions and men from every church in the service of the nation, but several of our choice laymen have been called to France for Y. M. C. A. work and a number of our best pastors are serving as chaplains or camp pastors.

MONTANA.

SECRETARY G. CLIFFORD CRESS, LEWISTOWN.



THE Convention reached the largest development of its history during the year ending April 1 and this in spite of the worst drouth in many years, war conditions and some serious industrial disturbance. Its membership is approximately 4400. The amount of money raised for Convention work in the state was \$3027. Church organizations and missions organized 60. There are only 13 self-supporting churches. These reported a decrease in membership of 5.8%. The mission churches report an increase of 8.9% in membership. We have had an average of 15 missionary pastors. These have served 31 churches and stations. German and Danish pastors have served 10 stations. Counting the

average value of free parsonages our missionaries have had an average salary of \$1200. We can report the following activities departmentally: (1) CHURCH EDIFICE WORK. New buildings were erected at Lodge Grass, Roundup, Helena, Negro, and a suitable building purchased at Victor. Three of these report no debt. Valuable lots have been secured at Havre, Polson, Lewiston Negro and at Miles City. At Pryor the chapel for Indians and Whites was completed and dedicated. Notable reductions were made on the building debts at Butte First, Bozeman and Glasgow. (2) English speaking missions have been carried on at Gildford, Glasgow, Havre, Whitetail, Camas, Eureka, Pinkham, Polson, Selnes, Darby, Hamilton, Dillon, Laurel, Musselshell, Roundup, and other strategic points. These points indicate gains and permanence. (3) Work for others has been conducted for Chinese in Butte; Swedish missions in Great Falls, Butte, Anaconda, Judith Gap, Rothlemay and Cohagen. Negro churches at Butte and Helena with several Negro mission points. There is

now a separate Negro Association. Danish work is done at four points and there are eight German churches and missions. There is one Norwegian colporteur who acts as statewide missionary for that nationality. (4) Evangelism. This work has been greatly blessed in some twenty churches this year. Two men each gave part of the year to evangelistic activities. Four of our smaller churches with membership of 7, 25, 13 and 23, a total of 68, after an evangelistic meeting at each point report to-day 167, thus gaining 99 new members. Two union campaigns at Butte and Lewistown report splendid results. But for energy and funds invested, the denominationally conducted evangelistic meeting secures the greatest returns in this state. (5) Four new churches were organized: American at Wyola and Russell; Negro at Great Falls; and Indian-American at Pryor. (6) The policy of larger out-station activity has added a dozen or more regular preaching points. (7) The new spirit developed during the first war year is decidedly favorable to religious activity. The spirit of cooperation and giving was never stronger. In the Laymen's Million Dollar Drive, our Convention exceeded its quota and gave largely to the usual denominational activities, general societies and large sums to all sorts of war agencies and relief work. The world crisis is purging our people of pessimism which is only another name for the results of inactivity and sordid selfishness.

NEBRASKA.

REV. RAY E. YORK, LINCOLN.



THE gain in numbers for the past year has not been as great as for the preceding year. Nevertheless for the first time we are now more than 20,000—almost 21,000. The total number of baptisms, 1861, has been exceeded only once, that was last year.

The financial gain has been most marked. The total offering of the state last year for State Missions was slightly less than \$7,000. This year it reached more than \$12,500. The Secretary of Unified Beneficence, Mr. Bancroft, reports more than twice the contributions for Beneficence for the year closing March 31, 1918, than were ever received before. Less than \$24,000 for all objects last year, more than \$49,000 this year.

Nebraska was asked for \$8,000 on the Million Dollar Drive and responded with \$12,000. This is all the more remarkable because of the fact that it has been the policy for many years to frown upon giving other than through the regular church budget. This drive was our first appeal for individual gifts. Happily it has been accepted as a precedent to be followed every year hereafter.

Two new phases of our State Mission work have been developed. The first is the development of a thriving City Mission organization in Omaha. The churches there have entered heartily into the plan and are providing locally a budget of \$3,000 annually for that work. Seven missionaries are now at work and a comprehensive plan of extension has been adopted following a City Survey conducted by Mr. H. W. Pilot and a conference with Mr. C. A. Brooks.

The other phase of development is the grouping of the Associations in four districts for more intensive cultivation by "Field Secretaries". The first of these men is already appointed and at work. His name is Rev. P. O. Silvara and he was one of our most successful pastors before entering upon these new

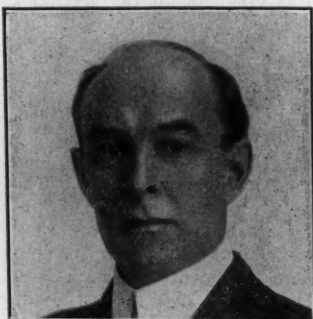
duties. The churches in these districts gladly assume added financial responsibility for the support of these field men.

Last autumn was the fiftieth anniversary of the organization of our Convention. It was appropriately celebrated at the annual gathering held in Hastings where more than 1300 delegates were registered. Rev. Geo. W. Truett, D. D. of Dallas, Texas, was the devotional leader preaching ten mighty sermons. Many testified that it was the greatest convention in spiritual power and progress they had ever attended.

Perhaps the most epoch-making development of the year is the new turn in educational affairs. There have been no divisions or dissensions among us except on educational policies. Unfortunately our struggling college at Grand Island fell into bad repute some years ago and lost the love and support of many of its former friends. During the past twelve months a great effort has been made to overcome the objectionable features and to bring all the discordant elements together. These efforts resulted in a delegated conference held at Lincoln, December 13, 1917, where a strong educational program was adopted for the state and a State Educational Commission appointed to put it into operation. It would seem now that both Program and Commission have the backing of unanimous sentiment, and that the campaign for \$125,000 for the College now about to be launched will solve the most of the present difficulties. Next year we hope to record the complete triumph of this undertaking.

NEVADA-SIERRA BAPTIST CONVENTION.

SECRETARY G. N. GARDNER, RENO.



THE seventh year of Nevada's Baptist operations under the name of the Convention marks an epoch in the work and opens the way for greater achievements. All important fields have been well manned with faithful pastors. Less trouble has been experienced in securing and holding pastors than in any previous year.

Our loss of young men who have responded to the colors and several changes necessitated by the war, have temporarily affected our work, but the spirit of loyalty manifested toward Christ and the Baptist cause and our Nation in the great crisis has in a large measure made up for the losses in numbers. In several instances the younger boys and girls have taken larger responsibility in Sun-

day School and Young People's work. Notwithstanding the heavy financial drain occasioned by the various calls our people have never responded to the appeals both locally and for missions as during the past year. On top of heavy apportionments there was a splendid response to the Laymen's Drive.

Only one building enterprise has been launched. A substantial brick edifice has been erected in Reno at a cost of nearly \$30,000, furnished complete. This building will meet a long felt need both locally and as the Convention headquarters. It was made possible only through a very generous gift from the Home Mission Society coupled with the untiring efforts of the pastor and his committee.

Two pastors have extended their work beyond their former borders and one Church has been tentatively organized with full plans for the erection of a house of worship as soon as a pastor can be secured.

Special emphasis has been laid upon Evangelism throughout the year and the results have far surpassed any previous record. Beside some pastoral evangelism with good results a regular evangelist has been employed on half-time in co-operation with Utah; he reports 229 evangelistic sermons with 133 confessions and 41 baptisms immediately resulting. As a result of evangelistic efforts not under the direction of the Convention there have been nearly 100 baptisms reported.

Nine Missionary pastors have been employed all or a part of the time and report 11 Churches supplied, including out-stations, 15 Sunday Schools, 299 weeks of service, 689 sermons, 3,706 calls, and 10,227 miles traveled. The above does not include any of the work of the Secretary. One of our chief encouragements is the increasing number of boys and girls from the Sunday Schools who have accepted Christ, united with the Churches and are assuming their full share of the responsibilities.

NEW HAMPSHIRE.

SECRETARY D. S. JENKS, FRANKLIN.



WE have conducted three missions among French speaking people in cooperation with the Home Mission Society, a Swedish church at Manchester, a Swedish church in Concord, and a French Mission at Manchester. The Swedish church at Manchester reports a membership of sixty, with an average attendance during the year of about the same number. This church does not report any outstanding features of work. Additions have been made by evangelism, but scarcely any impression has been made upon the Swedish at Manchester outside of the church. This church has changed pastors with an interlm between pastors of only one month. The present pastor is Rev. John Olander, recently

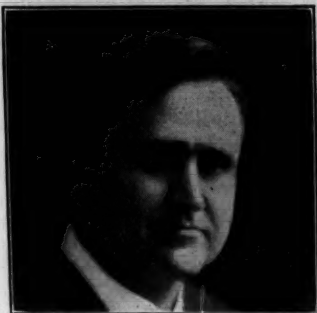
of Michigan. The Swedish church at Concord reports a membership of forty-four, with an average attendance of seventy-five. Special evangelistic services have been held in this church and the reports have been highly gratifying. Rev. Theodore Wohlstrom is the pastor. The French Mission at Manchester was discontinued March first by vote of the Executive Committee of the Convention. Rev. H. J. Tetreault who had conducted the Mission, had resigned to take up the work of Waterville, Me. The response to the energetic and faithful work of Mr. Tetreault had become so disappointing that the Committee of the Convention did not feel that the effort was successful to a sufficient degree to warrant the expenditure of money by the Home Mission Society and Convention; as the Mission had been on a decline for some time there came to be an unanimity on the opinion of the Convention Board and the Executive Committee that the work should be discontinued.

NORTH DAKOTA.

SECRETARY C. E. TINGLEY, GRAND FORKS.

WE have had a difficult year in North Dakota because of financial reasons. Two-thirds of the state has suffered a complete crop failure, and this on top of a complete crop failure, and this on top of a complete failure of the wheat crop the year before, has left some parts of the state in serious condi-

tion from a financial standpoint. One result is that there has been no great influx of population into the state, as in some years past. And yet withal there is noticeable a real spirit of hope. Never has there been a better spring for



getting the seeding done, and every effort is being put forth to put in the very largest acreage possible this season. In spite of the crop failure, and in spite of the ensuing lack of money in the state, the giving of the people has been little short of heroic. This state leads all others in the Red Cross membership, in proportion to the population. An increased giving on general apportionments, the largest per capita giving for State Missions of our state in the Midland Division of the Home Mission Society, and over the top with approximately 200% on the Laymen's Million Dollar campaign, was only accomplished by real sacrifice on the part of churches, pastors and individuals.

There have been two church buildings completed past, Newport and Glenburn, neither of which has yet been dedicated. The Ellendale Church is well under construction. There are a number of other churches which should have built, but we have been compelled to postpone action until better crops should be harvested. Beside these buildings, one church building has been purchased; the Second Church, Negro, Bismarck, purchasing property which has been remodeled. There are still twenty-two churches in the state without houses of worship.

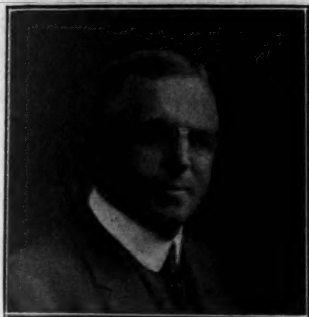
There have been twenty-eight missionaries employed in the state from the co-operative fund. Four have been working among the Norwegian people, four among the Swedish, three among the Russians, one among the Negroes, and the other sixteen among the English speaking. Yet this division into the races is not exactly correct, for at least four men classified as English speaking, because the principal church to which they minister is associated with an English speaking association, do some work in Scandinavian, and all of our Scandinavian preachers do some work in English. We have organized two Negro churches this year, one in Bismarck and one in Minot, the first work to be done among these people in the state; our missionary is the only religious worker of that race in the state. In addition to the two Negro churches organized, we have also organized a church in Spanish, an important new railroad terminal. Our Russian work continues with many discouragements and some encouragements. A gift of \$30. for the Laymen's Million Dollars from the Fayette Russian church was much appreciated. This is a country church where there is not a member who lives in anything better than a sod shanty.

Our station work is being encouraged among all our pastors. Our twenty-three mission pastors are serving fifty-four church and out-stations. More of this work could be done if we could provide more automobiles for the work, one having been provided during the year.

The war has affected our work in many ways. Men are more difficult to obtain than ever before. Our pastorless churches are inclined to put their entire effort in Red Cross and other similar work. The labor problem will be a serious one this year, as so many of the young men have gone.

NORTHERN CALIFORNIA.

SECRETARY C. W. BRINSTAD, OAKLAND.



THE year has witnessed the development of our effort to give the Gospel to the spiritually destitute whites in the hills and mountains east of Fresno. These people have been for years without any religious privilege. A little over a year ago, Rev. Hardie Connor was sent onto the field as District Missionary. He and his wife have labored with great success. Sunday Schools have been organized and are in a flourishing condition. Two cheap church-houses are to be erected. One is about ready for dedication. Forty persons have been converted and a church organization is desired. Christian teachers, for the first time in the history of the community, have been sought for the public schools. Our Indian

Work continues to make fine progress under the leadership of District Missionary J. G. Brendel. The two churches on his field now total more than two hundred members. Last summer, he took five hundred of these people into the orchards of the San Joaquin Valley to pick fruit. He camped with them and cared for their material and spiritual interests. The Government Field Matron of Madera County in October last asked him to take over all the Indian Work in that county. She said, "I am not a Baptist, but the Baptists are the most successful Indian Missionaries. If you take it, I am satisfied it will be well done. New stations have been opened in the last few months and a full-blooded Indian Missionary is caring for them. Conversions are taking place under his ministry and another church organization is a near probability.

The Cosmopolitan Mission, Fresno, has the possibility of giving the Gospel to eight hundred Chinese, a thousand Mexicans, and a thousand Italians. About a score and a half of persons have been converted during the year, an equal number from each of the three races.

Miss Mollie McMinn will soon complete eleven years of efficient service as Superintendent of our Chinese Work in San Francisco. A recent union meeting in Chinatown, S. F., attracted an average evening audience of five hundred. Sunday, March 10th, twelve fine young men were baptized by Pastor Chan into the membership of our church and I expect that as many more have been received by this time.

As typical of the blessing given on some of our fields, I would cite Caspar on the Mendocino Coast. Our little church of twenty-two members is its only religious organization. District Missionary Boller has just spent a few months with this people. They now pledge \$900.00 per year toward a pastor's salary together with a free house, instead of \$600.00 as in the past, have paid all their missionary budget to date and have given \$45.00 to the Million Dollar Campaign.

Three pastors-at-large have labored faithfully exercising an oversight of many churches, preparing others for a larger community work, and pulling some out of big financial holes into which they had fallen through lack of good leadership. This type of work, more and more, commends itself to our Convention.

New work has been opened at Gerber, a coming railroad center, and at Rio Vista where, with but eighteen members, the church is contributing generously toward the pastor's support and is carrying hopefully the erection of a \$12000.00 house. All this will give us the first place in religious opportunity in a large

district of which Rio Vista is the center. Space forbids mention of the work done by our two score or more missionary pastors.

Foundation work has been commenced at Pittsburg which is a hive of industry and which has the courage to expect to outrival its great namesake of the East.

The war has lead some of our missionaries to enter the service of their Country, either as chaplains or as Y. M. C. A. Secretaries. Their places have been easily and quickly filled. In fact, we have no dearth of men. Our people everywhere are alive, I think, to their responsibility toward enlisted men and also toward the Government.

I am glad to say that our churches are showing progress in sending in their Apportionment for Convention Work. At this writing, we have received from them about \$1000.00 more than we had received at the same time last year.

NEW JERSEY.

SECRETARY R. M. WEST, NEWARK.



THE New Jersey Baptist Convention in co-operating with the American Baptist Home Mission Society in Christian ministries to the Italians, Poles, Slovaks, Hungarians, Russians, Swedes and Germans. There are 16 missionaries in all, and 19 stations. For the quarter closing March 31, 1918, these missionaries report 12 baptisms and 41 under training for baptism.

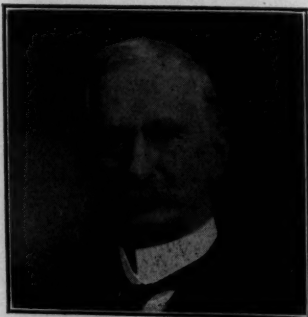
The baptisms for the year are 68. These missionaries together preach to about 2000 people every Sunday, besides the vastly larger numbers reached in street meetings.

A much larger amount of good could be accomplished if there could be better equipment and in some places a second or third

worker instead of one. Apostate catholics under the excitement and lure of our Western civilization in full swing are more difficult to win to Christ than the heathen. A single worker makes slow progress.

NEW YORK.

SECRETARY EDWIN B. RICHMOND, NEW YORK.



IT has been a great pleasure that the Baptist Missionary Convention of the State of New York has been able to cooperate with the American Baptist Home Mission Society in work among the foreign speaking people. The State of New York affords a wide opportunity for such cooperative service, for, according to the 1910 census, out of a population of a little less than ten millions there were 29 per cent. of foreign birth and 32 per cent. of foreign parentage. At that time, of the foreign speaking people there were seven hundred thousand Italians, and an equal number of Poles, to say nothing of a very large population of German and Scandinavians. During the past year the two societies have carried

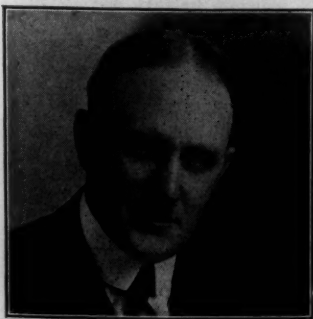
on work in six Italian missions in the following centers: Mount Vernon, Utica, Syracuse, Batavia, Rochester and Ossining. The missionary pastors on these

fields are devoted and consecrated men, and certainly they are abundant in labors. Reports show that they have labored 279 weeks; preached 551 sermons; made 4,487 pastoral visits; maintained prayer meetings and Sunday Schools, and in many ways sought to touch the religious life of the people. The baptisms were 41, and the combined Baptist membership of these missions is 270. The mission at Syracuse under the pastoral care of the Rev. F. DiTommaso is growing rapidly now, having a membership of 149, and it ought in time to develop into a self-supporting church. The work at Utica, under the Rev. A. Perrotta, is also advancing now, having 73 members. The work at Ossining is only just beginning, but the prospect is very bright, and the devoted missionary, Rev. Frank T. Valdina is greatly cheered by a large Sunday School already gathered, and goodly congregations which assemble to hear the gospel. The only Polish work in the Empire State, undertaken by the joint societies is that at Rochester, where a church has been organized under the pastoral care of the Rev. Louis Adamus. The church now numbers 45 members and has a Sunday School of over fifty. Aided by the Rochester Baptist City Mission it has property valued at \$12,000. The time is coming when this church will attain strength and power. At Schenectady a Swedish church is now being maintained largely through the assistance of the Convention and the Home Mission Society. The pastor, the Rev. P. Engelbrekt, with great devotion not only cares for the Schenectady church but reaches out to Saratoga where a mission is maintained. The Swedish Baptists of Schenectady, though numbering only forty, practice characteristic self denial, for, aided by the Convention they have acquired a church property valued at \$10,000. The Baptists of Binghamton last year sought the aid of the joint Societies in work among foreign people on Clinton Street in that city. There the Lithuanian mission has developed under the pastoral leadership of the Rev. A. P. Stankevich. The mission is full of hope and the prospect is bright. Missionary Stankevich has preached 108 sermons, made 701 pastoral visits and baptized 5 converts.

In addition to work among foreign people in the State of New York, last year the Home Mission Society and the Convention were glad to cooperate in assisting the Colored Baptists of Ithaca in erecting a much needed house of worship. Each Society contributed \$500. and this with the contribution of Ithaca and other Baptists, and Ithaca citizens made possible the erection of a beautiful and commodious church edifice for the Colored people under the name of the Calvary Baptist Church.

OREGON.

SECRETARY O. C. WRIGHT, PORTLAND.



THIRTY-FIVE missionaries have been employed in Oregon in cooperation with the Home Mission Society; 23 were missionary pastors, 9 district missionaries, an Italian missionary and a Swedish General missionary, and the Superintendent of State Missions. The mission churches have added 241 by baptism and 278 otherwise; 44 churches have been served together with 41 out-stations. Two mission churches have been organized. The Convention expended in cooperation with the Home Mission Society for salaries \$15,274.41, and in church edifice gifts and loans \$3930.

One of the best buildings in the state was dedicated at Corvallis, at which place is located the Oregon Agricultural College, with

a student enrollment of 2500. The Glencoe Church, of Portland, also dedi-

cated an excellent building; it is located in one of the most popular residential districts. Buildings were also dedicated at Powers and at Enterprise. The East Side Church, Portland, has recently purchased of another denomination a building which could not be constructed to-day for less than \$100,000. At least ten other churches have either paid in full all indebtedness on their buildings, or have made very substantial payments thereon. Only six churches have debts that are more or less embarrassing debts on their edifices, and probably not more than ten more that have building debts at all. No church has been dedicated within the last six years with a debt that has proven at all embarrassing.

Beginning with Oct. 1st, Rev. H. E. Marshall has been employed jointly with the Home Mission Society as Superintendent of Evangelism, the work has been most gratifying, both in the stimulating of churches and on evangelistic work and conversions, but especially in the meetings he himself has conducted. At least 100 evangelistic meetings have been conducted during the year, resulting in many conversions and not less than 600 baptisms.

In addition to special emphasis of evangelism, the work of the District Missionary has been emphasized, two more such workers being employed than the previous year. A specific illustration of the value of this service is given in the districts served by Rev. E. O. Otto—probably the largest district territorially in any state of the Northern Baptist Convention, equal to the entire state of Pennsylvania. Through the reviving of churches and re-grouping of parishes, two self-supported workers have been provided; every church in the Association has either regular pastoral supply, or else is served by the assistance of Mr. Otto. This Association has a Missionary Board that cooperates with the State Convention Board in the employment of their District Missionary, the churches contributing to his support in addition to their regular apportionments. In conjunction with the Convention Superintendent, two Associational Efficiency Institutes were held. In the Laymen's Million Dollar Campaign, of which Mr. Otto was the Director for the Association, it had the enviable record of every church meeting all of their apportionments and contributing liberally to the special Million Dollar Fund. We hope to gain equally gratifying results in every Association through the employment of capable District Associational Missionaries.

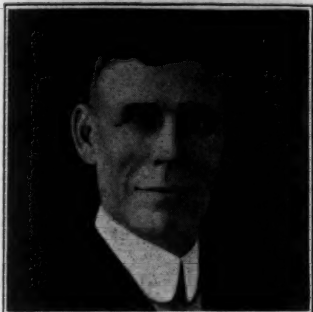
Foreign speaking work is receiving more attention than formerly. An Italian Missionary is employed in Portland, and in addition to the central mission station, three additional stations are sustained. The Woman's American Baptist Home Mission Society cooperates with the Convention in maintaining a woman worker, who ably assists Rev. Benjamin Re, our Italian Missionary. Other foreign speaking missionaries are general state workers, one among the Swedes, another among the Finns, arrangements have been made for another among the Danes and Norwegians.

The year ending April 1st, in addition to the above described work, has also been especially noteworthy in behalf of the raising of the apportionments and the Laymen's Million Dollar fund. Probably two hundred laymen gave themselves enthusiastically to the promotion of this work. The forces of the Convention were really leaders in the campaign. The type of State and Associational organizations making it possible to utilize the laymen of the State Convention Board and also the Associational Missionary Boards. The generosity of the churches has been the most marked of any year in the history of the Convention, and the reaction because of the sanity of the methods pursued has contributed directly to the spiritual and material welfare of the churches.

With sincere appreciation of the continued and generous help of the American Baptist Home Mission Society, this report is submitted with gratitude to God for His manifold blessing during the past year.

PENNSYLVANIA.

SECRETARY C. A. SOARS, PHILADELPHIA.



HUNGARIAN-ROUMANIAN MISSION, New Castle. This is an important mission and has made commendable progress under our missionary Mr. Peter Schilling. The service is somewhat unique, Roumanians and Hungarians worshipping in the same room, but each body occupying a separate part of the auditorium. The missionary preaches in Hungarian while the Roumanians wait, and then in turn preaches to the Roumanians while the Hungarians are digesting the sermon they have just listened to. Progress in New Castle is not rapid and yet there is a steady growth which augurs well for the future. Our missionary has been privileged to baptize five during the past year. The

membership now numbers 40 with a promising Sunday School of twice that number. Mr. Schilling also has opened a promising mission at Farrell, a few miles away. We regret to report that Mr. Schilling has closed his labors at New Castle and one as efficient as he is difficult to discover.

Italian Mission, Scottdale. G. Albanese, Missionary. We count this as one of our successful Italian Missions and its success is due in no small measure to the hearty cooperation of the English Baptist Church at Scottdale. The Scottdale Church has given one of its best rooms to the Mission and has contributed more than one-half of the missionary's salary. Last year brethren in the Scottdale Church bought a lot in the Italian section and on this lot has recently been erected a new chapel. This will obviate the long distance the Italians have had to come to the First Church, and the work now looks exceedingly promising. Our missionary, Albanese, has been on the field for nine years and there have been additions by baptism every year. This is an illustration of the fact that the success of a mission depends in no small measure on a loyal support of the Baptist Church in the locality. The Sunday School of this mission is quite promising; recently a new class of 18 children has been organized with a young lady from the Scottdale Church as teacher. The Italians in this Mission have not been wanting in patriotism; there are 24 stars in the Italian Service Flag, and our missionary has recently sold \$300 worth of War Savings Stamps. Brother Albanese also has started a mission in Dunbar in the home of an Italian friend; this mission looks to be quite encouraging.

Russian Mission, Berwick. A. Tereshenko, Missionary. The Russian Mission at Berwick has had its ups and downs similar to most of our foreign enterprises in the state; the Russians come and go so that our missionaries practically are preaching to and working with a procession. Brother Tereshenko, however, has been instant in season and out of season; he has been a faithful pastor and has completed nearly nine years of earnest service on a difficult field. Each year he has been permitted to baptize from three to nine of his Russian people. The Berwick Church has stood loyally by the work; in fact in the beginning erected a chapel for their foreign neighbors. This meant a large measure of sacrifice for the little Berwick Church. Berwick is a manufacturing town depending largely upon one industry; when times are prosperous it means the coming of a number of Russians; when times are dull it means a considerable exodus. While the present mission does not have large numbers,

yet who can measure the influence of our faithful missionary upon the lives of his people who come, stay a comparatively short time, and then pass on.

Slovak Mission, Shelly (So. Bethlehem). Andrew Slabey, Missionary. This is another mission field that does not produce large results, if we consider simply the number our missionary has been able to baptize and add to the church. His work is largely in the nature of a colporteur; he visits the Slovak farmers (and there are several near Shelly) and spends a good portion of his time among the Slovaks in the great steel plant at Bethlehem. Brother Slabey is a pioneer, an earnest and faithful sower of the seed, and the harvest must eventually follow.

Hungarian and Roumanian Mission, Scranton. G. G. Gogolyak, Missionary. Our work in Scranton has suffered somewhat by reason of the frequent changes of missionaries; we can say, however, that a large measure of success has been the result of our work in this aggressive city. We have a neat Hungarian chapel, quite a large church for our Russian mission. Our Russian Mission in Scranton has probably been the more successful, by reason of the fact that the largest number of foreigners in Scranton are Russians. We have a membership in our Russian Mission of nearly 100, with a flourishing Sunday School. Just now we have no Russian missionary, but our Russian brethren are carrying on the work until the right man is secured. Brother Gogolyak is a new man in the Scranton district, but his past record indicates that he will be a success with our Hungarian Mission. The Scranton Missionary Society is back of our foreign mission enterprises and is carefully watching that the foreign work there is substantially carried on.

RHODE ISLAND BAPTIST STATE CONVENTION.

SECRETARY B. T. LIVINGSTONE.

DURING the last ten years, mission work has been promoted at a cost of \$50,782. Fruitful work is now progressing among the Italians, Portuguese, Swedes and French. The light of gospel truth has dispelled the darkness of sin and superstition in many homes. The results of the work are vast in redeemed lives and transformed families. Children, youth, parents and the aged are in our missions, rejoicing in Christ's presence in their hearts and are proving by their lips and lives the transforming grace of Christ. Our mission work reaches beyond the seas, to which in war and in peace the members of our foreign-speaking churches have borne a true witness for their Lord.

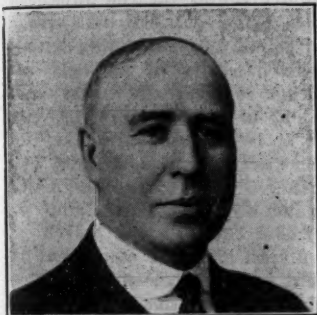
SOUTH DAKOTA.

SECRETARY S. P. SHAW, SIOUX FALLS.

IN reviewing the work of the past year we find many things to encourage and hearten us. The year has been one of steady, but certain progress. Forty-four missionaries have been under appointment, thirty-six having been pastors and eight field workers. They labored a total of 2,015 weeks, ministered to fifty-one churches and thirty out-stations, preached 3,930 sermons, conducted 1,315 prayer meetings and made 8,459 religious visits, baptized 102 persons and received into our churches otherwise, eighty-five members. One new church was organized. Among all our Baptist churches in the state 461 persons were baptized and 284 were received otherwise, making a total number of additions to our churches of 745. The total membership of our churches in the state is 8,573. The expenditure of our churches was \$142,857.12 against \$124,421.41 the preceding year.

One of the most substantial evidences of material progress is shown in the number and quality of the church buildings and parsonages erected. The

Danish Baptist Church of Viborg built a beautiful house of worship costing \$28,000, which is said to be the most expensive Danish Baptist church building in the world. The new church edifice at Brookings will cost, approximately, \$40,000. The new building at Deadwood cost \$14,000. The Folsom building is to cost \$25,000. The new structure at Spencer cost \$9,000, while the Sun Prairie and Dalesburg churches are erecting modern buildings in the open country. The church at Lucas is building a mission chapel at one of the out-stations. The Sun Prairie Church has just erected a beautiful \$5,000 parsonage. The church at Buffalo Gap has built a neat little parsonage. Lake City has purchased a new home for the pastor and Wakonda is in a campaign to secure one. The Convention Board purchased a building in Sioux Falls, to be known as "Baptist Headquarters."

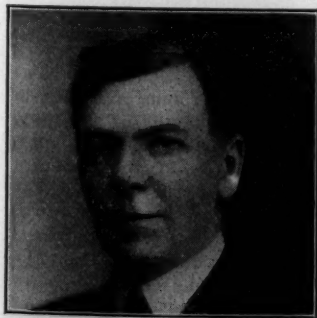


The evangelistic work of the state has been greatly hindered during the past winter, on account of the fuel shortage. Comparatively few of our churches have held special series of meetings during the winter. However, the reported number of conversions and baptisms in the regular services has been very encouraging.

One of the remarkable victories was the completion of the campaign in our state for \$125,000 endowment for Sioux Falls College, to which the Northern Baptist Board of Education is to add \$125,000. Soon after closing this campaign we accepted the apportionment made to our state by the National Campaign of Baptist Laymen, for \$5,000 as our share in the great Million Dollar Drive. This was put "over the top" with a goodly percentage more than was asked.

SOUTHERN CALIFORNIA.

SECRETARY W. F. HARPER, LOS ANGELES.



THE past year marked the close of the Twenty-fifth Year of the Convention's Life. It was organized in 1892, 53 churches and 4,357 members, and church property valued at \$200,500.00. At our last meeting there were reported 100 churches, 20,781 members and church property valued at \$1,719,798.00. The missionary benevolence and activity of the churches have increased with equal rapidity. During the past year there were 2,979 additions to the churches, of which 979 were received by baptism. Twenty-six churches have been served by mission pastors and 15 missionaries have been employed among the foreign speaking people. In addition to these there have been 10 missionaries under

appointment of the Woman's Home Mission Society, the Convention cooperating in their support. Eight church buildings have been erected and several churches have either paid off or reduced their indebtedness during the year. Five new churches have been organized.

Our labors among the foreign speaking people in many respects have been most gratifying. A unique and successful work among the Japanese has been

conducted upon a basis that has commended itself in an unusual degree to neighboring English speaking people. At East San Pedro, the Port of Los Angeles, a large Japanese community has been assigned to the Baptists, and buildings are being erected adapted to evangelistic, educational and industrial work. It is planned to make the Mission a community center for the Japanese population. Work among the Mexicans is likewise being pressed with vigor at a number of points. The largely increasing population, including many nationalities at San Pedro, renders imperative the necessity of strongly establishing the English speaking church in a position to meet the remarkable opportunities offered. The Board of the Convention, in cooperation with the Home Mission Society, has undertaken this task. It is proposed to make the English speaking church a center of missionary instruction and activity. The large ship building plants at San Pedro have gathered at these points many thousands of men. The Marine Base and permanent Government Camp of Fort MacArthur have added other thousands to whom the Mission Church of San Pedro must minister. The securing of funds for an adequate equipment is now in process. The war conditions have brought other large opportunities for service. Camp Kearney, near San Diego, and the Aerial Station at Riverside likewise bring the responsibility of ministering to the boys in khaki so near that the response by our Southern California pastors and churches has been prompt, generous and effective.

Many of our churches joined heartily in the Sunday Evangelistic Campaign in Los Angeles, and while the number of baptisms resulting directly from the meetings was disappointing, a recent evangelistic conference of the Baptist pastors of Southern California revealed an encouraging, spiritual condition and many conversions and baptisms were reported as occurring through the regular services. Cooperative, pastoral evangelism is being especially encouraged and systematic, personal soul-winning through the Bible School and regular services is being more generally emphasized than ever before.

UTAH.

SECRETARY W. H. BOWLER, BOISE, IDAHO.

UTAH is generally looked upon as one of the hardest fields on earth in which to secure encouraging results from missionary effort and expenditure. The Home Mission Society during the past years has spent a large sum of money in this field and the returns on the investment from the standpoint of apparent results may seem very meagre. That Utah is a difficult field, no one can question who has intimate knowledge of the situation. In spite of the difficulty of the field, however, we believe it can be pointed out that the steady development and growth of work justifies the expenditure.

I have been associated with the work for almost five years. During that period the amount raised on the field for State Missions has increased from \$361.86 the first year to \$1251.25 last year, an increase of 250%. The church membership then was 1229, it is now 1400, a net increase of 271. During the period referred to, the Immanuel edifice of Salt Lake City, representing a value of nearly \$100,000, was erected. New church edifices were also built by the Wall Avenue Church of Ogden, Pleasant Green, Swedish of Salt Lake City and Moab. During the same period the following new churches were organized: Pleasant Green, Wall Avenue of Ogden, Bethel of Salt Lake City.

The past year has undoubtedly been the best of the period referred to above. The Moab edifice is an achievement of the past year. This building represents a cost of \$5,000, all of which was raised upon the field except a \$500.00 gift

from the Home Mission Society. During the year 220 new members were received, 74 of them by baptism. The volume of work for last year, as measured by the expenditures, showed an increase of \$1123.06 over the previous year. On the whole, the churches of Utah are in a more healthy and encouraging condition than I have ever known them.

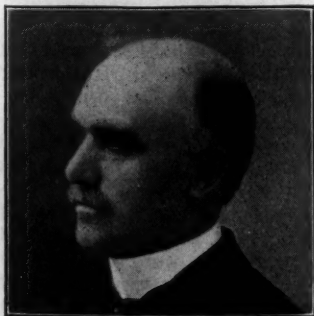
A State Evangelist is employed for part time giving the other half-time to the Nevada Convention. He has been giving his time exclusively to revival meetings. Other meetings have been held by the pastors, and the evangelistic note has been constantly sounded.

The missionaries employed in cooperation with the Home Mission Society have reported 358 weeks of labor, the equivalent of almost eight missionaries for the entire year. The Society has spent for missionary and evangelistic work \$5,393.67; it has given for church edifice work \$250.00 making a total spent by the Society of \$5,643.67.

Tentative plans have been made for opening work in the Wendover and Gold Hill sections of Utah where rapid developments are taking place in mining industries, and in agriculture. Urgent calls are also coming to us to begin missionary operations in the southeast corner of the State where there is a great section 100 miles square entirely destitute of regular religious work. The State is increasing in population and the next few years will doubtless witness marvelous developments in an industrial way. Great sections of territory are untouched by any evangelical work. In addition to strengthening the fields already organized, it should be our policy to be entering new fields and planning to cultivate them. In order to execute such a policy of expansion it is imperative that we have larger assistance from the Home Mission Society. The Laymen's Campaign which is just closing has been a great success in Utah. On the Sunday which opened Drive Week our churches oversubscribed the quota given to the State. The movement has resulted in a spiritual uplift to our whole Convention field. Complete returns are not yet received, but it seems probable that the State has actually subscribed a dollar per member for the Laymen's Fund after practically raising its missionary apportionments in full.

VERMONT.

SECRETARY W. A. DAVISON, BURLINGTON.



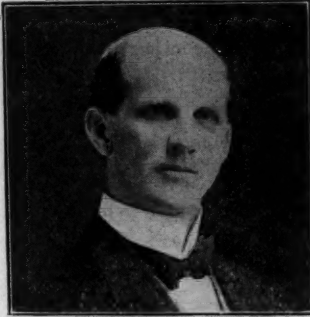
THE Vermont Baptist State Convention has been doing work in cooperation with the Home Mission Society for the Swedes and Italians. We have had a general Swedish missionary, who has conducted a mission in Barre and another at Montpelier, and who, as opportunity has offered, has visited the Swedish settlements throughout the state, carrying to them a message of comfort and good cheer.

In the City of Barre we have about 4000 Italians, and there a splendid Italian Chapel and a good all round Italian missionary, Rev. Francisco De Lellis. The girls are taught to sew and cook, and the boys are taught English and trained in gymnastics; and all, old and

young, are taught the way of life.

WEST VIRGINIA.

SECRETARY A. S. KELLEY, PARKERSBURG.



DURING the past year two men, Rev. Antonio Gigliott and Rev. R. D. W. Meadows, were employed. Rev. Gigliotti was our Italian Missionary at Boomer, W. Va., where he did good work up to February 1st when he closed his work. Rev. Meadows, our Colored General Missionary, and a man of long experience among his people, has done a most excellent work.

West Virginia is a mission state. It is sometimes thought of as an old, settled commonwealth. But oil, gas, coal, timber and other developments have brought large numbers of people, among whom many are foreigners and Negroes. Our State Convention, as best it can, is dealing with the entire

problem but we are handicapped for lack of means. Our work is planned this year on the largest scale ever attempted. Up to the present we have employed fifty missionaries and will reach fifty-five by October 1st—the goal set for ourselves.

It is the earnest conviction of the State Secretary that though West Virginia is a small State, the Home Mission Society ought to have a larger share in its development. Missionary offerings are increasing from year to year to the Home Mission Society and as a people we are delighted that this can be so. But a considerable amount of this money raised could well be used under the direction of the Home Mission Society independently, or under the direction of our Board, or in cooperation.

WEST WASHINGTON.

SECRETARY J. H. BEAVEN (RESIGNED).



THE year just closed has marked the climax of the efforts of many years past and puts the Convention into shape that it is able to do its work with far greater prospects for successful results than ever before.

An indebtedness of \$5500 has been removed but not at the neglect of the spiritual. Our church membership has remained nearly stationary for many years but this year our number of baptisms has increased. Pastors and general workers alike have used their utmost efforts to create a spirit of personal responsibility for the salvation of souls. In two of our four English Associations we have had simultaneous evangelistical work and in the other two every church held a special meeting

during the year. The churches themselves are becoming imbued with the thought that individuals rather than the mass must do the work of soul saving. We have also been blessed in our foreign work and have undertaken in connection with the Oregon Convention, a work among the Finns of which there

are quite a number; we have also increased our work among the Russians. In connection with this latter mission, have gathered a large number of Italians in the Bible and Industrial school.

The specific work of this Convention, however, is not now so much organizing new churches as taking care of some of its older churches and co-operating with other denominations in increasing the spiritual efficiency in the small towns of religious life by remedying over-churched conditions. There have been three or four cases where our church buildings have had to be enlarged and notable efforts of progress are to be recorded in the union of the two churches in the city of Vancouver and that of the Central and Temple churches of Seattle.

War conditions have changed the entire emphasis of labor in Western Washington. War camps have been largely increased. These are situated at Vancouver, Camp Lewis, Bremerton Navy Yard, University of Washington, Forts Casey, Flagler, and Worden. In the latter three we have placed a pastor who is doing work among them with the aid of the War Commission. In Bremerton the church, with the aid of the Home Mission Society, is making its building adequate to the required need, while the Charleston church at the opposite end of the Navy Yard, has been entirely remodeled. Several of our pastors have served at Camp Lewis and now the Convention Secretary himself is to become the permanent Camp Pastor. In this Camp alone Baptists have over twenty-two hundred boys, and in Vancouver definite work is being done by the Vancouver and Portland pastors.

WYOMING.

SECRETARY J. F. BLODGETT, CASPER.



SINCE our last report churches have been organized in Chugwater, Owl Creek, Burge, Casper Colored, Glenrock. Our mission at Meeteetse has been reopened, with half a dozen out-stations.

Burge and Owl Creek are in the open country, and services will be held for the present in school houses. Glenrock is an important oil town and rapidly growing. It has grown from a few hundred to more than 2000. Our pastor, Rev. Z. C. O'Farrell, arrived there at the opportune time. From nothing a little more than six months ago he has built up a church of nearly a hundred members. They have been self-supporting from the beginning, paying \$1200.00 a year and house rent. By

the pastor's efforts and the assistance of Sec. Divine of the Church Edifice Department of the Home Mission Society more than \$9000.00 has been raised toward the erection of a church; the Home Mission Society contributed \$500.00. Lots have been bought in a fine location and a brick edifice is being erected. The pastor was a bricklayer before he studied for the ministry, and is working on the walls like Nehemiah.

Chugwater is an important town in the eastern or dryfarming part of the state. A partly finished building has been purchased, and the intention is to complete it as a church. At Douglas the foundation has been laid for a parsonage. At Dwyer it was decided not to attempt to finish the building now, but a very convenient and comfortable basement has been recently completed. Ground has been broken at Kane. A house of worship has been built by the

Colored Baptists of Casper. Greybull has put a wing on the church building at a cost of seven or eight hundred dollars and built a comfortable five room parsonage of gyp blocks. Gillette has made a \$1500.00 addition to its house of worship, doubling the seating capacity, and improving Sunday School and social life facilities. This makes eight building enterprises begun, several of which have been completed.

Through the aid of the Home Mission Society and Mr. D. T. Pulliam of Colorado, we have had the services of evangelist Steadman for eight months of the year. He has had uniform success. Mr. W. H. Jones has done excellent work with him as singer and personal worker.

At the close of the last Convention year Wyoming had 42 churches, 2053 members, \$153,000 worth of property, 46 Sunday Schools, 2695 scholars, a total expense for the year of \$24,542.23, baptisms 178, additions 425, or 22 per cent. In the last decade Wyoming's percentage of increase in membership has been 147.5, while the increase in population has been 57.7.

Among the notable achievements have been the following: 1. Reduction of debt of Sheridan Colored church from \$1200.00 to \$500.00, making property safe. 2. Organization and building by Colored people of Casper. Property worth \$1600.00, debt about \$400.00. 3. Assumption by Casper of self-support. 4. Reduction of \$660.00 in amount asked of joint fund for missionary aid for old work. 5. Success in our part of million dollar campaign. 6. Increased contributions to all missions. 7. The remarkable accomplishments at Glenrock. In 6 months a self-supporting church has been built up, and nearly nine thousand dollars raised on the field for a building.

New work is needed this year in five live towns, four of them county seats. We should have a state pastor at large and state evangelist for full time.

New buildings are imperatively needed this year at Casper, Douglas, Riverton, Thermopolis and Powell. It will take about \$60,000 to put adequate plants in these towns. If the Home Mission Society will put a small portion of this at our disposal and loan us Sec. Divine for thirty days these building enterprises can be managed. Each of these towns is alive, and house room is at a premium. I recently spent five nights in sleeping cars, entering Omaha, Chicago, Denver and Casper. The car into Casper had more people in it than that entering any other city. Every berth was taken. I spoke of this to a fellow citizen and passenger. He said that many went away for want of houses. In this city that has grown from 2800 in 1910 to 14000 now, our church is 22 by 34. A current issue of one of our papers says of Riverton: "All hotels and rooming houses are full to overflowing every night. Cause—oil." Riverton not only has oil, but is central to the largest area of irrigable land in the world, much of it under water and cultivation now. Our building there is entirely inadequate, and the strategic opportune moment for building has arrived.

We have long felt the need of our men coming together at a summer assembly. It was decided at a midwinter conference last winter to have a ten days' assembly this year from the 1st to the 10th of August at Pahaske Tepee, a beautiful place in the mountains, two miles from the Cody entrance to Yellowstone Park.

The war has called several of our ministers and so drawn upon the sources of supply that pastors are very hard to get. Like Foch and Haig, we need most of all, consecrated men to fill the gaps.

CITY MISSION SOCIETIES

BUFFALO BAPTIST UNION.

SECRETARY J. J. PATTERSON

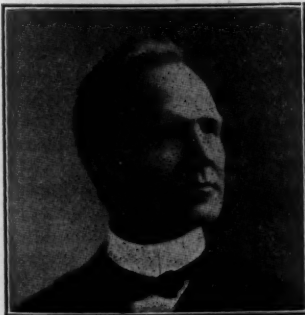


THE American Baptist Home Mission Society has co-operated with the Buffalo Baptist Union in the support of work among the Italians, Poles, Russians, Hungarians, Roumanians and Afro-Americans. The First Italian Church which is the first organized Italian Baptist church in America has never done more efficient work than during the past year. Fourteen have been baptized, further gain in self-support made, and a general strengthening on the work evident. The Second Italian Church reports 10 baptisms. The First Polish Church, also the first organized Polish Baptist church in America, now numbering 85 in membership, has baptized 16, gained in self-support

and has undertaken to pay one-third of the cost of extensive improvements to their property. The Hungarian church reports 3 baptisms. The Russian Mission has baptized three. We should have a building for this people and also for the Third Italian Mission meeting now in the basement of the Cedar Street church. The Michigan Avenue church among the colored people has increased its membership by 62, being stronger now than at any other time in its history. Two other great needs of our work confront us,—to clear off the mortgage indebtedness of our mission property, and to secure sufficient means to begin work in several new English speaking communities that our supporting constituency for the coming years may be increased.

FOREIGN MISSION WORK IN CHICAGO.

SECRETARY FRANK A. ANDERSON



CHICAGO is a foreign city. Nearly seventy-five per cent. of the population is either foreign born or of foreign parentage. There are over half a million of Slavs. The Baptists have three Bohemian churches with a combined membership of nearly six hundred. Besides, there are six additional mission stations conducted by the Bohemian Baptists. The Sunday School enrollment totals over fifteen hundred. Then we have a Slovak Baptist church with ninety members. This church conducts two missions. Of course there are Poles in Chicago. Before the war only two cities in the world had more Poles than Chicago—Warsaw and Lodz. There are as many Poles in Chicago

as the total population of Minneapolis in 1910. Quite a city!

The Baptists seem to be divinely commissioned to work among these people in Chicago. In fact they are the only people who carry on an aggressive, far-

reaching policy among these great people. There is one Baptist church and three missions. But the greatest work is done in the five-cent theaters on Sunday mornings where our missionaries sometimes preach to as many as four hundred, mostly men. We have rented two of these theaters until the priests put a pressure on the management of one of these—and the consequence was that we could not rent it. But we will try again. Watch the Polish Baptist work grow.

Then there are the Hungarians who, of course, are not Slavs. Don't call them that. They are a race all by themselves. We have one church organization that is reaching out among the thirty-five thousand of these people—greater Chicago. The Roumanians are not supported by any missionary society at present. They are about thirty-five in number, and are members at Pilgrim Temple English-speaking church. They are a great missionary group. The Litts have no pastor at present. The Chinese are well cared for as they are developing self-help in a splendid way. Six Protestant denominations combined in helping these representatives of the Far East.

The Russian mission—an outgrowth of Immanuel Bohemian Baptist Church—is helped by the Swedish Baptists. Our greatest missionary opportunity among the foreign-speaking thousands and hundreds of thousands is the Polish people of Chicago.

CLEVELAND, OHIO.

SECRETARY G. R. RICHARDS.

BOHEMIAN.

REV. CHARLES BRAZDA, began his work last July; the Church was organized with 46 members eighteen months ago. It had 20 baptisms the last year, and has opened a promising new mission in Corlett, 131 and Kinsman rd.

GERMAN.

Nottingham, Rev. J. H. Merkel, pastor. In a neighborhood that is rapidly being taken by Slovenians. The pastor is wisely conserving the young people of the Church by an English service Sunday evenings.

HUNGARIAN.

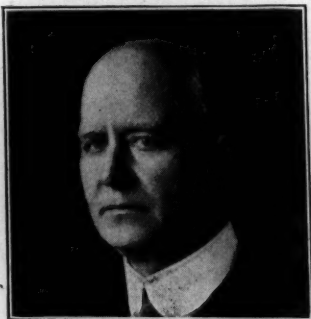
Baptist work among Hungarians (Magyars), is developing in Cleveland in a very gratifying way. The First Church, Rev. Stephen Orosz,

pastor, has led his people with such fine spirit and so aggressively that a Mission on the West side has become a church, with fifty-two members, Rev. Louis Stumph, pastor. The little chapel, not yet two years old, is overcrowded at every service and there are conversions every month.

Buckeye Heights Hungarian Mission is under the care of the First Church, which, with the aid of \$600. from the Home Mission Society, and \$3000. from the Cleveland Baptist City Mission Society, has built a beautiful brick building at a cost of about \$9000. Dedicated last August, it is filled at every service. Miss Amella Bartel is the efficient woman missionary for the Hungarians in

ITALIAN.

Rev. A. Pizzi, took hold of the Italian work in Cleveland when it was in the most discouraging condition possible. Faithfully and cheerfully he has gone



about his work of gathering together a scattered people, assisted by our consecrated missionary Miss Gertrude Miller, and now he is greeted with larger congregations than in any previous history of Italian work in this city. We have two missions, and each an industrial school.

Rev. H. P. Rubenstein, came to us last August and while pursuing his senior studies in theology in Nast Theological Seminary, M. E. of Berea, has worked for the Jewish people from Willson Avenue Church. This is a very difficult and slow work but our missionaries are faithful and consecrated.

There are only about six hundred Letts in our city, but Rev. J. S. Grundman is laboring as faithfully as any pastor to carry the gospel to them. He with a small number, sixteen, Baptists Letts are members of the Willson Avenue Church. He is under his own charge.

Rev. John Pietrowski, with his Polish people start the new year in their own church building at the corner of East 71st and Gertrude Avenue, recently purchase from the German Evangelical Association. This gives them a most excellent equipment in the center of a Polish colony of more than 20,000. Under our efficient missionary the future of this work is very promising.

The work among the Rumanians is remarkable, not only for its rapid growth, but for the deeply spiritual character of the converts. They are a people of the Book and every convert becomes at once a personal worker. They have no pastor, but two missions, one on the East side and one on the West side of the city. Brother Fark and Brother Sagad are the consecrated laymen in charge of this work, and as a result of their faithful labors there have been 30 adults baptized the last year. The superintendent of the Society has learned their language sufficiently to be able to perform the ordinances for them. The West Side mission has purchased a good lot on West 57th south of Detroit Avenue, wholly paid for, and will build a fine church there this summer. Their great need is a pastor who can devote his time to this field.

The First Slovak Church, and Pastor Paul Bednar, celebrated the seventh anniversary of his ordination, and of the organization of the Church, the last Sunday in March. This work is becoming largely cosmopolitan in character. The pastor speaks good Bulgarian, Serbian and Russian. In the Bible school you will find two classes speaking Russian, with an average attendance of 11 each; one class speaking Bulgarian, average 12; three classes speaking Slovak. The Church now numbers 103, and the pastor was never more efficient and loved than now.

The members of the Slovenian Mission are members of the First Baptist Church, and have their services in a rented store room at 6303 St. Clair Avenue. This has been a serious handicap for this people, as they are accustomed to ornate church buildings and are very reluctant to accept a rented room as a fit place to worship God. Pastor Joseph Wolf has given his life to the work for his people in our city. After a short illness with bronchial pneumonia, he fell asleep in Jesus, April 16th. He was the first Protestant minister for the Slovenians in the United States. His fine Christian spirit and character are bearing fruit, as is shown by the testimony of many who have come to us saying that they believe in Christianity because of his daily life among them. His last service was the baptism of seven converts whom he had led to Jesus. His last plea was for a church building that he might be able to gather the fruits of his labor. We shall be faithless to our trust unless we build a chapel to the memory of the first and only Christian missionary among the 30,000 of his people in Cleveland.

There are about eight thousand Swedes in this city, and Pastor Carl Westerdahl is doing a splendid work. There have been seven baptized during the year, and the Church has built a parsonage on the church lot.

BAPTIST UNION OF DES MOINES, ILL.

SUPERINTENDENT B. F. FELLMAN.



A YEAR ago the Board of the Baptist Union of Des Moines asked Rev. B. F. Fellman, then president of the Board and pastor of Calvary Church, to take up the work as City Superintendent. A branch of Calvary Church had been organized as Galilee Baptist Church, under the leadership of Rev. F. A. Case, former Superintendent of City Missions.

The acquirement of Highland Park College by Iowa Baptists brings Lake Park Chapel, a branch of the First Church, into prominence. Here the Superintendent baptized 15 persons, and has given considerable effort to the development of the work during the year. If Iowa Baptists, at their meeting this fall in Des Moines, shall decide to locate their college permanently upon Highland Park campus, Lake Park Chapel will speedily develop into a church. Mr. Fellman has conducted three series of revival meetings during the year, besides supplying Calvary and Forest Avenue churches while pastors were being sought. Des Moines has a population of 105,000, mostly of the native type, and ought to make large progress denominationally as the city expands.

DETROIT BAPTIST UNION.

SECRETARY H. C. GLEISS.



THE Home Mission Society is in active cooperation with the Detroit Baptist Union. This cooperation means more than merely the \$2,330.83 given in aid of the work. It means that all of the organization, influence, and prestige of our great national society is back of our local work. It means that in every time of trouble and perplexing problems we have a big brother to whom we can go. It means that in planning for the various phases of the work of redeeming the city, the organizations in the various cities have a clearing house through which the proper exchanges can be effected.

In Detroit the Home Mission Society is cooperating in the support of missionaries to the Roumanians, Hungarians, Italians, and Bohemians. Plans are also on foot for cooperative work among the English speaking population.

Church Extension work in Detroit is becoming so expensive that it is almost impossible for any local congregation to build a new church. The Detroit Baptist Union finds one of its biggest tasks in assisting churches to secure the proper location and in erecting adequate buildings. The help of the Home Mission Society in this field is much needed and very greatly appreciated. It is expected that through the cooperation several new buildings can be erected during the new fiscal year.

NEW YORK CITY MISSION SOCIETY.

23 East 26th St., New York City.

REV. C. H. SEARS, D.D., EXECUTIVE SECRETARY.



THE City Mission Society in co-operation with the Home Mission Society is conducting the following churches or missions each under the care of a foreign-speaking pastor and in most instances with the help of woman missionary. Chinese, Finnish, Italian, Lettish, Czecho-Slovak, Hungarian, Polish, Russian, Swedish, Finnish and the City Mission Society in addition has the care of an Esthonian church.

The foreign-speaking work of the City Mission Society involves an annual expenditure of approximately \$23,000. The most significant forward step of the year in the foreign-speaking work was the purchase with the co-operation

of the Home Mission Society of a commodious and altogether attractive building for the use of the Hungarian church, a picture of which will be found in our report. This building will be made one of the social centers of the Woman's Home Mission Society and the work will be developed on a larger scale.

THE BAPTIST UNION OF PHILADELPHIA.

SECRETARY ———, ———, ———



THE American Baptist Home Mission Society, in co-operation with the Baptist Union of Philadelphia and vicinity, has work among six groups of foreign peoples.

The Hungarian work has prospered not so much in a great number baptized but in a systematic program of training that is developing them for a larger responsibility for their own work. The classes are accomplishing splendid results. The Italian work was handicapped by the coal shortage but had made progress. These people show great patriotism; several of the young men of the congregation did not wait to be drafted but enlisted in our army and navy. The pastor is in correspond-

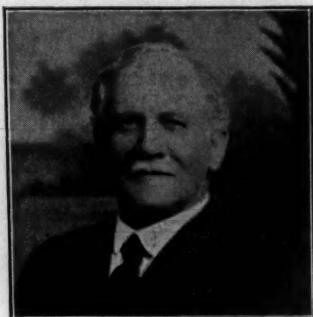
ence with them. They have responded to appeals for war sufferers and raised creditable sums of money. The Polish work has been hindered by the lack of a suitable building. A new development at the Mariners' Bethel is most promising. At first the workers were stoned by the loafers and idlers hostile to our work, but the quiet persistence and kindness shown to the children are winning out. Two meetings a week and other activities for boys and girls bring an average of over one hundred to the meetings.

The Russian group is very active. A brass band, organized from among their own number, leads in our out-door meetings and attracts hundreds to hear the Gospel. Baptisms have resulted. The Roumanian congregation has so outgrown a private house they purchased and altered for their meetings that they have subscribed \$1,000 for enlargement. Almost half of this has been de-

posited with the Union. The Slovak pastor supports himself and is recognized by both Protestant and Catholic as the leading man of their nationality. The help the Home Mission Society gave in the summer work through a student widened the influence of this Baptist group. The chief need is for larger support and an increased number of workers. Buildings are also required for effective work.

SCRANTON BAPTIST CITY MISSION SOCIETY.

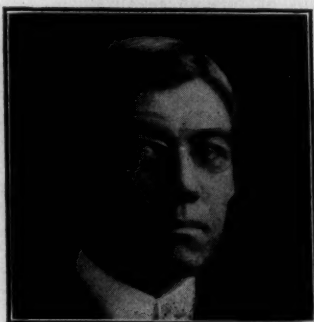
SECRETARY W. G. WATKINS.



THE very generous aid of the Home Mission Society, co-operating with the Publication Society and the Pennsylvania State Mission Board, has made our work possible among our Italian, Russian, Ruthenian and Hungarian neighbors. These have responded to the gospel message and the work has a great significance in this and other lands.

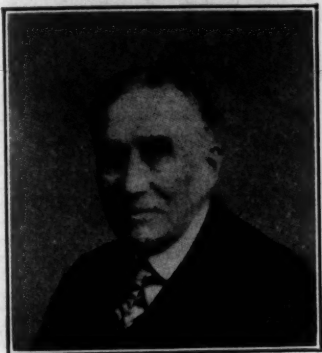
ST. LOUIS MISSION BOARD.

SECRETARY S. E. EWING.



THE St. Louis Baptist Mission Board, with which the Home Mission Society so generously co-operates, is amenable to the St. Louis Baptist Association which comprises the city of St. Louis and the four adjoining counties. The city has a population of 800,000 and the four counties 200,000, making a total population of 1,000,000. In this territory there are 36 Baptist churches, 20 are located within the city limits, 5 in the country and 11 in the suburban towns. The contributions of the Home Mission Society are used only for the support of the work in the city. Eight churches receive aid. Two are downtown churches and minister to many nationalities, and do quite a large amount of institutional work. One Italian. One German, which receives its help indirectly from the Home Mission Society through the German Board. Four of the churches are English speaking and located in growing communities. The Society also co-operates in the support of the Superintendent of Missions. The churches aided by the St. Louis Board reported in October, 1917, a total membership of 1627. Baptisms for the year 180 and 148 received by letter. Meeting houses were erected at Calvary, St. Charles, Overland and Villa Ridge. The October, 1917, meeting was the Centennial meeting of the St. Louis Association and appropriate historical addresses were delivered

and a fund of \$10,000.00 started with which to equip one of the mission churches. The total disbursements for the year ending October, 1917, were \$25,436.98.



G. M. P. KING, D.D.

AFTER fifty years given to the Christian education of the Negro race he ended his earthly journey October 8, 1917.

REPORTS OF DISTRICT SECRETARIES, ETC.

New England District: Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut

REV. WM. A. HILL, D.D., BOSTON, MASS., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies and Perm. Funds	Annuities	Total Receipts
Maine.....	\$6,597.73	\$99.74	\$8.40	\$336.21	.....	\$7,042.08	\$156.25	\$3,200.00	\$10,398.33
New Hampshire.....	4,949.40	70.06	.....	25.00	.....	5,044.46	736.10	3,000.00	8,780.56
Vermont.....	2,909.46	4.42	6.00	95.00	.....	3,014.88	.....	.....	3,014.88
Massachusetts.....	34,042.74	656.31	114.36	1,346.25	.....	36,159.66	42,407.31	4,800.00	83,366.97
Rhode Island.....	5,362.55	155.22	27.00	1,000.00	.....	6,544.77	1,216.76	.....	7,761.53
Connecticut.....	7,838.67	126.08	18.42	2,847.00	.....	10,830.17	4,268.29	1,000.00	16,098.46
Totals 1917-18.....	61,700.55	1,111.83	174.18	5,649.46	.....	68,636.02	48,784.71	12,000.00	129,420.73
Totals 1916-17.....	51,746.22	1,781.94	211.45	5,416.12	.....	59,155.73	143,909.59	43,119.68	246,185.00
Increase.....	9,954.33	.....	.....	233.34	.....	9,480.29	.....	.....	.....
Decrease.....	.....	670.11	37.27	.....	.....	.....	95,124.88	31,119.68	116,764.27
Number contributing in 1917-18.....	*901	.....	.....	.....	.....	.....	21	17	.....
In 1916-17.....	871	.....	.....	.....	.....	.....	39	33	.....
Increase.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.....	.....	.....	.....	.....	.....	.....	18	16	.....

*Does not include Vermont.

Of the total donations, the following were for specific objects

viz.—from S. S. Mass. . . . \$125.00
 " Ind. " . . . 384.00
 " " Conn. . . . 107.00 Total Specifics
 616.00

Legacies include Permanent Fund of \$156.25 from Maine,

New York District: New York and Northern New Jersey

REV. F. H. DIVINE, NEW YORK CITY, DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
New York.....	\$58,737.94	\$1,265.36	.....	\$72,297.82	.....	132,301.12	\$2,835.59	\$58,962.23	\$194,068.94
Northern New Jersey.....	12,248.68	738.13	.....	365.84	.....	\$ 13,352.65	1,033.32	.....	14,385.97
Totals, 1917-18.....	70,986.62	2,003.49	.....	72,663.66	.....	145,653.77	3,868.91	58,962.23	208,484.91
Totals, 1916-17.....	60,798.02	1,975.00	\$42.29	78,784.38	.....	141,599.69	29,457.57	36,600.75	207,658.01
Increase.....	10,188.60	28.49	.....	.....	.....	4,054.08	.....	*22,361.48	826.90
Decrease.....	.....	.....	42.29	6,120.72	.....	.....	25,588.66	.....	.....
Number contributing in 1917-18.....	*925	*138	.....	.....	.....	.....	.....	.....	.....
In 1916-17.....	+815	+129	.....	.....	.....	.....	.....	.....	.....
Increase.....	90	9	.....	.....	.....	.....	.....	.....	.....
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

*Represent those contributing to both Societies.

+ " " " " A. B. H. M. S. only.

Regular exhibit of funds received by A. B. H. M. S.
 (Numerous miscellaneous gifts not subject to division.)

West Virginia

JOHN S. STUMP, D.D., PARKERSBURG, JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
West Virginia.....	\$6,828.47	\$268.73	\$9.00	\$303.60	.....	\$7,409.80	\$507.57	.....	\$7,917.37
Totals, 1917-18.....	6,828.47	268.73	9.00	303.60	.....	7,409.80	507.57	.....	7,917.37
Totals, 1916-17.....	6,297.64	248.08	3.31	77.50	.....	6,626.53	1,625.00	\$1,600.00	9,851.53
Increase.....	530.83	20.65	5.69	226.10	.....	783.27	1,117.43	.....	.....
Decrease.....	.....	.....	.....	.....	.....	.....	.....	1,600.00	1,934.16
Number contributing in 1917-18.....	400	38	4	58	.....	.....	.....	.....	.....
In 1916-17.....	393	30	1	18	.....	.....	.....	.....	.....
Increase.....	7	8	3	40	.....	.....	.....	.....	.....
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Indiana

REV. CARLOS M. DINSMORE, INDIANAPOLIS, GENERAL SUPERINTENDENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Indiana.....	\$7,376.75	\$197.23	\$31.14	\$196.61	.....	\$7,801.73	\$1,235.89	.....	\$9,037.62
Totals, 1917-18.....	7,376.75	197.23	31.14	196.61	.....	7,801.73	1,235.89	.....	9,037.62
Totals, 1916-17.....	5,706.12	385.79	43.97	35.00	.....	6,170.88	24.58	\$30,666.00	36,861.46
Increase.....	1,670.63	.....	.....	161.61	.....	1,630.85	1,211.31	.....	.....
Decrease.....	.....	188.56	12.83	.....	.....	.....	.....	30,666.00	27,823.84

Michigan

E. M. LAKE, D.D., LANSING, STATE SUPERINTENDENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Michigan.....	\$11,175.97	\$32.09	.....	\$274.55	.....	\$11,482.61	\$934.63	\$2,500.00	\$14,917.24
Totals, 1917-18	11,175.97	32.09	.....	274.55	.....	11,482.61	934.63	2,500.00	14,917.24
Totals, 1916-17	10,359.74	9.21	.....	248.45	.....	10,617.40	237.50	2,600.00	13,454.90
Increase.....	816.23	22.88	.....	26.10	.....	865.21	697.13	.....	1,462.34
Decrease.....	.....	.....	.....	.....	.....	.....	.....	100.00	.....
Number contributing in 1917-18.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
In 1916-17.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Increase.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Wisconsin

REV. D. W. HULBURT, MILWAUKEE, SUPERINTENDENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Wisconsin.....	\$3,671.23	\$28.13	\$2.60	.....	\$31.48	\$3,733.44	.....	.....	.....
Totals, 1917-18.....	3,671.23	28.13	2.60	.....	31.48	3,733.44	.....	.....	.....
Totals, 1916-17.....	2,841.79	43.41	50.00	\$117.00	.....	3,052.20	.....	.....	.....
Increase.....	829.44	.....	.....	.....	31.48	681.24	.....	.....	.....
Decrease .....	.....	15.28	47.40	117.00	.....	.....	.....	.....	.....
Number contributing in 1917-18.....	176	9	2	.....	7	.....	.....	.....	.....
In 1916-17.....	131	6	1	5	.....	.....	.....	.....	.....
Increase.....	45	3	1	.....	7	.....	.....	.....	.....
Decrease.....	.....	.....	.....	5	.....	.....	.....	.....	.....

Southwestern District: Kansas, Colorado, Wyoming and Oklahoma

G. W. CASSIDY, D.D., WICHITA, KANSAS, JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Kansas.....	\$5,900.34	\$208.98	\$158.68	\$1,426.10	.....	\$7,694.10	.....	\$4,300.00	\$11,994.10
Colorado.....	4,298.39	212.00	5.00	217.00	.....	4,732.39	.....	5,400.00	10,132.39
Wyoming.....	426.63	4.00	.....	2.50	.....	433.13	.....	.....	433.13
Oklahoma.....	203.63	2.00	.....	16.30	.....	221.93	250.00	.....	221.93
Totals 1917-18.....	10,828.99	426.98	163.68	1,661.90	.....	13,081.55	250.00	9,700.00	22,781.55
Totals 1916-17.....	12,065.45	455.17	21.01	993.42	.....	13,535.05	.....	14,200.00	27,735.05
Increase.....	.....	.....	142.67	668.48	.....	.....	.....	.....	.....
Decrease.....	1,236.46	28.19	.....	.....	.....	453.50	.....	4,500.00	4,953.50
Number contributing in 1917-18.....	382	51	14	29	.....	.....	.....	.....	.....
In 1916-17.....	344	70	6	32	.....	.....	.....	.....	.....
Increase.....	38	.....	8	.....	.....	.....	.....	.....	.....
Decrease.....	.....	19	.....	3	.....	.....	.....	.....	.....

Superior District: Minnesota, South Dakota, North Dakota and Montana

FRANK PETERSON, D.D., MINNEAPOLIS, MINN., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Minnesota.....	\$7,568.26	.....	.....	\$3.00	.....	\$7,571.26	.....	.....	\$7,571.26
South Dakota.....	1,983.53	.....	.....	4.00	.....	1,992.53	.....	.....	1,992.53
North Dakota.....	1,160.20	.....	.....	7.00	.....	1,167.20	.....	.....	1,167.20
Montana.....	583.00	.....	.....	58.00	.....	641.00	.....	.....	641.00
SPECIFIC	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montana.....	.....	50.00	.....	.....	.....	50.00	.....	.....	50.00
Totals 1917-18.....	11,299.99	50.00	.....	72.00	.....	11,421.99	.....	.....	11,421.99
Totals 1916-17.....	9,426.03	205.72	18.00	119.00	.....	9,768.75	47,605.54	1,000.00	58,374.29
Increase.....	.....	.....	.....	.....	.....	1,653.24	.....	.....	.....
Decrease.....	.....	.....	.....	47.00	.....	.....	47,605.54	1,000.00	48,952.30
Number contributing in 1917-18.....	313	64	3	5	.....	.....	.....	.....	.....
In 1916-17.....	264	29	4	7	.....	.....	.....	.....	.....
Increase.....	49	35	.....	.....	.....	.....	.....	.....	.....
Decrease.....	.....	.....	1	2	.....	.....	.....	.....	.....

North Pacific District : Idaho, Oregon, Washington

ALONZO M. PETTY, D.D., PORTLAND, OREGON, JOINT DISTRICT SECRETARY

[illegible]

*W. A. B. H. M. S. on Appl. only.
No Special or Over and Above gifts included.

South Pacific District: Arizona, California, Nevada and Utah

A. W. RIDER, D.D., LOS ANGELES, CALIF., JOINT DISTRICT SECRETARY

[illegible]

Table 1. - *Estimated values of the fishery resources of the Chesapeake Bay, 1900-1909.*

Year	Shad	Blue Crab	Striped Bass	Clupea	Menhaden	Other	Total
1900	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1901	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1902	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1903	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1904	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1905	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1906	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1907	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1908	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1909	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000

Source: U. S. Bureau of Fisheries, *Annual Report*, 1910, p. 10.

Table 2. - *Estimated values of the fishery resources of the Chesapeake Bay, 1910-1919.*

Year	Shad	Blue Crab	Striped Bass	Clupea	Menhaden	Other	Total
1910	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1911	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1912	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1913	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1914	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1915	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1916	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1917	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1918	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000
1919	10,000,000	1,000,000	500,000	1,000,000	1,000,000	1,000,000	14,500,000

DEPARTMENT OF FINANCE

The receipts of the year for general purposes were \$649,051.60, added to \$3,426.19 cash in hand at beginning of year and amount from loans that are unpaid at close of year, \$79,509.06, make a total of \$731,986.85. The amount expended for general purposes during the year was \$698,506.01, added to \$33,480.84 net amount placed in Budget Reserve to meet obligations incurred but not yet discharged gives total of \$731,986.85 expended and reserved under Budget of 1917-18.

It is expected that the deficit for the year, \$79,509.06, will be provided for from receipts of the Laymen's Campaign.

The receipts for general purposes this year, \$649,051.60, compares with \$682,111.84 last year, but the larger receipts of 1916-17 are accounted for by the unusually large amount of legacies that year, when \$160,835.44 was received, as compared with \$110,000 from new legacies and transfer from Reserve Fund this year.

The apportionment to churches this year was \$312,000, the amount received, \$286,427.25 is 91.8 per cent of the total. Last year (1916-17), the apportionment was \$316,715.75, and the amount received \$271,362.35, or 85.7 per cent.

The increase in receipts on apportionments for the year just closed over the previous year is \$15,064.90 or 6.1 per cent.

The report of the Treasurer, showing all receipts and disbursements for the year, is herewith submitted.

TREASURER'S REPORT
GENERAL STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE FISCAL YEAR ENDED MARCH 31, 1918
RECEIPTS

FUNDS	From the Denomination	From Income on Investments	From Assets Liquidated	From Transfers from other Funds	From Miscellaneous Sources	Totals by Funds
1. For General Fund.....	\$459,017.83	\$121,709.84	\$ 3,154.80	\$57,173.24	\$7,995.89	\$649,051.60
2. For Designated Fund.....	1,169.67	7,250.58	20,000.00	500.00	.....	28,920.25
3. For Church Edifice Loan Fund.....	3,000.00	9,707.67	28,453.73	.....	604.00	41,765.40
4. For Permanent Fund.....	5,205.10	.....	19,079.53	500.00	.....	24,784.63
5. For Annuity Fund.....	203,018.03	.....	44,763.52	.....	.....	247,781.55
6. For Conditional Fund.....	.....	.....	1,050.61	.....	.....	1,050.61
7. For Reserve Fund.....	501.00	.....	73,775.90	.....	.....	74,276.90
Totals.....	\$671,911.63	\$138,668.09	\$190,278.09	\$58,173.24	\$8,599.89	\$1,067,630.94
Balances in Treasury April 1, 1917:						
General Fund, Unreserved.....	.....	.....	.....	.....	.....	\$ 3,426.19
General Fund, Reserved.....	.....	.....	.....	.....	.....	4,735.00
Designated Fund.....	.....	.....	.....	.....	.....	2,033.02
Church Edifice Loan Fund.....	.....	.....	.....	.....	.....	12,381.17
Permanent Trust Fund.....	.....	.....	.....	.....	.....	164.64
Annuity Fund.....	.....	.....	.....	.....	.....	2,644.12
Conditional Fund.....	.....	.....	.....	.....	.....	4,149.28
Reserve Fund.....	.....	.....	.....	.....	.....	7,215.00
Debt of General Fund, March 31, 1918.....	.....	.....	.....	.....	.....	\$1,104,379.36
						79,509.06
						\$1,183,888.42

TREASURER'S REPORT

GENERAL STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE FISCAL YEAR ENDED MARCH 31, 1918
DISBURSEMENTS

FUNDS	For Budget and Special Purposes	For Assets Acquired	For Transfers to other Funds	For Mis- cellaneous Purposes	Totals by Funds
1. From General Fund, Budget 1917-18.....	\$692,421 15	\$3,554 70	.....	\$2,530 16	\$698,506 01
2. From General Fund, Budget 1916-17 Reserved.....	2,085 00	.....	.....	.....	2,085 00
3. From Designated Fund.....	7,101 20	16,382 51	.....	.....	23,483 71
4. From Church Edifice Loan Fund.....	5,021 00	24,922 30	.....	.....	29,943 30
5. From Permanent Trust Funds.....	.....	20,438 69	500 00	377 33	21,316 02
6. From Annuity Funds.....	.....	223,934 51	19,900 00	685 15	244,519 66
7. From Conditional Fund.....	.....	.....	1,000 00	.....	1,000 00
From Legacy Reserve Fund.....	.....	34,401 00	36,773 24	6,665 51	77,839 75
Totals.....	\$706,628 35	\$323,633 71	\$58,173 24	\$10,258 15	\$1,098,693 45
Balances in Treasury March 31, 1918:					
General Fund, Reserved.....					\$36,130 84
Designated Fund.....					7,469 56
Church Edifice Loan Fund.....					24,203 27
Permanent Trust Fund.....					3,633 25
Annuity Fund.....					5,906 01
Conditional Fund.....					4,199 89
Reserve Fund.....					3,652 15
					\$1,183,888 42

 RECEIPTS UNDER THE BUDGET OF 1917-18

For General Purposes:		
1. Contributions from Churches.....	\$324,880 09	
Contributions from Sunday Schools.....	7,330 17	
Contributions from Young Peoples Societies.....	920 23	
	\$333,130 49	
Less amount paid Woman's American Baptist Home Mission Society.....	35,345 69	
	\$297,784 80	
Contributions from Individuals.....	86,148 40	
Total Contributions.....	\$383,933 20	
2. Legacies.....	73,226 76	
3. Income Permanent Trust Fund.....	60,946 39	
Income Isaac Davis Fund.....	549 80	
Income Annuity Fund.....	48,881 65	
Income Conditional Fund.....	763 44	
Income Designated Fund.....	1,644 21	
Income General Fund.....	1,722 27	
Income Reserve Fund.....	7,202 08	
4. *Annuity Funds Released by Death of Donors.....	19,400 00	
5. *Conditional Funds Released by terms of Bequest....	1,000 00	
6. Realized from former Gifts to Churches.....	7,965 89	
7. Woman's American Baptist Home Mission Society, for one-half Sunday School Receipts to March 31, 1917.....	1,857 87	
8. Investments Liquidated during Year.....	3,154 80	
9. *Transfer from Reserve Fund.....	36,773 24	
10. Unclassified.....	30 00	
Total Receipts.....		\$649,051 60
Balance in Treasury April 1, 1917.....		3,426 19
Debt March 31, 1918.....		79,509 06
Total.....		\$731,986 85

*Reported in former years*among receipts for Annuity, Conditional and Reserve Funds.

DISBURSEMENTS UNDER THE BUDGET OF 1917-18

1. FOR MISSION WORK	Salaries	Expenses	Totals
General Superintendents—			
Barnes, L. C.....	\$4,000 00	\$2,813 43	\$6,813 43
Brooks, C. A.....	3,500 00	2,446 57	5,946 57
Kinney, Bruce.....	2,750 00	1,485 79	4,235 79
Woody, C. A.....	3,000 00	1,937 89	4,937 89
	\$13,250 00	\$8,683 68	\$21,933 68
On the following Fields—	General	Evangelism	
Arizona.....	\$6,511 02	\$1,268 72	\$7,779 74
Arizona, Navaho and Hopi Indians.....	1,400 00		1,400 00
California, Northern.....	10,483 63		10,483 63
California, Southern.....	6,837 50		6,837 50
Colorado.....	5,625 97	344 49	5,970 46
Connecticut.....	4,282 66		4,282 66
Cuba.....	27,739 67		27,739 67
Delaware.....	900 00		900 00
District of Columbia.....	440 03		440 03
El Salvador.....	9,872 00		9,872 00
General Conference Free Baptists.....	970 00		970 00
German Churches, United States and Canada.....	6,000 00		6,000 00
Georgia.....	400 00		400 00
Idaho, Southern.....	7,250 00	965 66	8,215 66
Illinois.....	6,663 93	2,777 86	9,441 79
Indiana.....	902 50		902 50
Iowa.....	600 00	1,049 15	1,649 15
Kansas.....	1,025 00	1,032 74	2,057 74
Maine.....	1,268 79	659 65	1,928 44
Massachusetts.....	9,001 52	1,118 55	10,120 07
Mexico.....	28,047 07	828 69	28,875 76
Michigan.....	2,800 09		2,800 09
Minnesota.....	3,300 00		3,300 00
Missouri.....	2,075 86		2,075 86
Montana.....	6,910 45	69 16	6,979 61
Montana, Crow Indians.....	2,348 04		2,348 04
Nebraska.....	4,548 57	1,181 05	5,729 62
Nevada.....	4,244 51	740 80	4,985 31
New Hampshire.....	1,055 55		1,055 55
New Jersey.....	4,862 93	504 44	5,367 37
New York.....	14,330 15	1,260 00	15,590 15
Nicaragua.....	2,158 60		2,158 00
North Dakota.....	7,800 95	361 73	8,162 68
Ohio.....	3,908 50	29 18	3,937 68
Oklahoma, Blanket Indians.....	9,874 48		9,874 48
Oregon.....	9,050 00	543 96	9,593 96
Pennsylvania.....	5,659 83		5,659 83
Porto Rico.....	25,478 56		25,478 56
Rhode Island.....	2,272 07		2,272 07
South Dakota.....	8,198 98		8,198 98
Utah.....	5,386 45	721 82	6,108 27
Vermont.....	1,132 00		1,132 00
Virginia.....	600 00		600 00
Washington, Eastern and Northern Idaho.....	8,276 67	610 83	8,887 50
Washington, Western.....	9,754 37	450 00	10,204 37
West Virginia.....	710 42		710 42
Wisconsin.....	1,910 00	1,102 06	3,012 06
Wyoming.....	9,950 50	919 71	10,870 21
Western Canada.....	5,000 00		5,000 00
Summer Evangelism.....		1,130 05	1,130 05
Special Evangelistic Work.....		702 24	702 24
General Evangelists.....		8,170 83	8,170 83
"Americanization Work".....	261 50		261 50
Rural Work.....	2,214 00		2,214 00
Special Commissions and Conferences.....	1,177 00		1,177 00
Total for Mission Work.....	\$303,471 72	\$28,543 37	\$353,948 77

2. FOR EDUCATIONAL WORK

INSTITUTION.—LOCATION	Salaries	Expenses	Additions to Properties	Totals
IN HIGHER SCHOOLS FOR NEGROES				
Arkansas Baptist College, Little Rock, Ark.....	\$833 26			\$833 26
Benedict College, Columbia, S. C....	12,418 02	\$800 00		13,218 02
Bishop College, Marshall, Texas....	11,830 00	3,357 00		15,187 00
Hartshorn Memorial College, Richmond, Va.....	1,000 00			1,000 00
Jackson College, Jackson, Miss.....	8,503 50	1,192 88		9,696 38
Morehouse College, Atlanta, Ga....	10,550 74	1,420 00	\$91 05	12,061 79
Roger Williams University, Nashville, Tenn.....	1,550 90			1,550 90
Selma University, Selma, Ala.....	849 90			849 90
Shaw University, Raleigh, N. C....	12,844 24	740 56		13,584 80
Spelman Seminary, Atlanta, Ga.....		1,500 00		1,500 00
State University, Louisville, Ky....	833 34	1,250 00		2,083 34
Storer College, Harper's Ferry, W. Va.....	3,000 00			3,000 00
Virginia Union University, Richmond, Va.....	14,862 10	2,137 90		17,000 00
IN SECONDARY SCHOOLS				
Americus Institute, Americus, Ga....	625 00			625 00
Coleman Academy, Gibsland, La....	425 00			425 00
Florida Baptist Academy, Jacksonville, Fla.....	565 00			565 00
Howe Bible Institute, Memphis, Tenn.....	125 00			125 00
Jeruel Academy, Athens, Ga.....	425 00			425 00
Thompson Institute, Lumberton, N. C.....	425 00			425 00
Tidewater Institute, Hampton, Va....	200 00			200 00
Walker Baptist Institute, Augusta, Ga.....	75 00			75 00
Waters Normal Institute, Winton, N. C.....	425 00			425 00
Western College, Macon, Mo.....	125 00			125 00
IN HUNGARIAN SCHOOLS				
Training School, Cleveland, Ohio....	1,500 00			1,500 00
IN INDIAN SCHOOLS				
Bacone College, Bacone, Okla.....	9,064 39	20 00		9,084 39
IN MEXICAN SCHOOLS				
Theological School, Saltillo, Mex....	1,245 00	2,305 98		3,550 98
IN SLAVIC SCHOOLS				
National Baptist Slavic Training School, Chicago, Ill.....	1,700 00	1,400 00		3,100 00
Russian Bible Training School, New York, N. Y.....		4,000 00		4,000 00
IN CUBAN SCHOOLS				
Colegios Internacionales.....	7,330 91	1,363 75		8,694 66
IN PORTO RICAN SCHOOLS				
Grace Conway Inst., Rio Piedras....	1,750 00	1,456 80		3,206 80
MISCELLANEOUS				
Auditing School Accounts.....		294 35		294 35
Insurance of School Buildings.....		4,436 63		4,436 63
Books, Supplies, Etc.....		192 20		192 20
Superintendent.....	3,500 00	2,413 42		5,913 42
Special Survey.....		302 05		302 05
Totals.....	\$108,581 30	\$30,583 52	\$91 05	\$139,255 87

3. FOR CHURCH EDIFICE WORK

Gifts to the following Churches:

*Arizona, Chloride.....	\$222 22	
*Arizona, Nogales.....	222 22	
California, Anderson, First.....	300 00	
*Calexico.....	250 00	
Chico.....	500 00	
Los Angeles, Rose Hill.....	250 00	
San Francisco, Tabernacle.....	1,333 34	
Colorado, Iliff.....	66 67	
Colorado, Olathe.....	200 00	
Colorado Pear Park, First.....	133 33	
*Colorado, Trinidad St. Paul.....	200 00	
Cuba, Nibujou.....	100 00	
Delaware, Wilmington, Polish.....	1,500 00	
El Salvador, Antiquiza.....	100 00	
El Salvador, Chalchuapa.....	1,000 00	
El Salvador, San Salvador, First.....	50 00	
*Idaho, American Falls, Bethany.....	437 50	
Idaho, Coeur d'Alene, First.....	437 50	
Idaho, Harrison, First.....	666 67	
Illinois, Mattoon.....	250 00	
Illinois, West Hammond.....	750 00	
Indiana, Hammond.....	2,500 00	
Kansas, Junction City.....	800 00	
Kansas, Paradise, First.....	133 33	
*Minnesota, Faribault, First.....	500 00	
Minnesota, Minneapolis, Lake Harriet Chapel.....	325 00	
Montana, Helena.....	426 32	
*Montana, Roundup, Immanuel.....	473 68	
Montana, Victor.....	47 37	
*Nebraska, Glen Echo, First.....	200 00	
*Nebraska, Kilgore.....	200 00	
Nebraska, Omaha, Bethel.....	200 00	
*Nevada, Reno, First.....	5,000 00	
New Jersey, Milburn, Italian Chapel.....	250 00	
New Jersey, Silver Lake, Italian Parsonage.....	500 00	
New York, Ithaca, Calvary, Negro.....	500 00	
New York, New York, Hungarian.....	2,500 00	
Ohio, Cleveland, Hungarian.....	600 00	
Oregon, Corvallis, First.....	727 28	
*Oregon, Hood River.....	416 66	
Oregon, Powers.....	435 60	
Pennsylvania, Pittsburgh, Homewood.....	1,666 66	
Porto Rico, Barrazas.....	271 60	
Porto Rico, Quebrada Cuiche.....	74 55	
*South Dakota, Deadwood, First.....	458 33	
Utah, Eureka, First.....	100 00	
Utah, Moab.....	500 00	
Washington, Bremerton, First.....	350 00	
Washington, Charleston, First.....	4,000 00	
West Virginia, Longacre, Italian Chapel.....	500 00	
*Wyoming, Chugwater.....	500 00	
Wyoming, Glenrock.....	500 00	
*Wyoming, Sheridan, Second Negro.....	100 00	
Total Amount of Gifts.....		\$34,725 38
Insurance.....		1,291 34
Expenses.....		128 21
Repairs.....		850 00
D. D. Proper, Ch. Extension Sec., Salary and Expenses..		4,725 01
Total for Church Edifice Work.....		\$41,720 39

*Also a loan from the Loan Fund.

4. PROMOTION OF INTEREST AND BENEFICENCE

	Salaries	Expenses	Totals
District Secretaries and Collecting Agents.....	\$14,637 59	\$15,565 00	\$30,202 59
Advertising.....		3,679 08	
Anniversaries.....		1,145 02	
Annual Report.....		989 53	
Apportionment Committee, Northern Baptist Convention.....		699 75	
Department of Missionary Education.....		2,083 35	
Express and Freight.....		206 35	
Five Year Program.....		3,848 25	
Home Missions Council.....		223 47	
Home Mission Day.....		1,529 83	
Home Mission Literature.....		3,787 36	
Missions.....		2,154 00	
Northern Baptist Convention.....		2,000 00	
Postage.....		628 71	
Special Deputation Work.....		2,446 21	
		\$25,420 91	
Less amount returned by Northern Baptist Convention on account of advance under Budget 1916-17.....		2,419 92	
			\$23,000 99
			\$53,203 58

5. ADMINISTRATION

Secretaries' and Treasurer's Departments:			
Morehouse, H. L., Cor. Sec.....	\$333 33	\$21 02	
White, C. L., Ex. Sec.....	4,000 00	1,321 32	
Moulton, F. T., Treasurer.....	3,500 00		
Clerks.....	10,964 48		
	\$18,797 81	\$1,342 34	\$20,140 15
Audit.....		\$430 92	
Exchange.....		77 59	
Expense Board Member attending Meetings.....		623 70	
Expense of Collecting Legacies.....		1,741 01	
Internal Revenue, War Taxes.....		96 00	
Legal Expenses.....		750 00	
Office Supplies and Expenses.....		3,645 74	
Postage.....		628 72	
Rent.....		3,522 57	
Special Conferences.....		251 62	
Surety Bonds.....		192 56	
Incidentals.....		203 00	
			12,172 43
Less amount paid by Church Edifice Loan Fund....			5,000 00
			\$7,172 43

	Salaries	Expenses	Totals
6. ANNUITIES			\$65,927 97
7. MISCELLANEOUS			
Interest on Loans for Financing Budget.....	\$8,270 22		
Interest on Loan for Virginia Union University.....	3,057 00		
Woman's American Baptist Home Society's Share of Sunday School Contributions to March 31, 1917	3,158 67		
Sundry Investments.....	120 80		
Accounts written off during year.....	2,480 12		
Unclassified.....	50 04		
			\$17,136 85
			\$698,506 01
Cash Reserved for Unpaid Appropriations under Budget of 1917-18		\$35,130 84	
Less Cash released from Balance reserved April 1, 1917, under Budget of 1916-17 Appropriations having lapsed.....		1,650 00	
			33,480 84
Grand Total Disbursement.....			\$731,986 85

OPERATIONS DURING 1917-18 UNDER THE RESERVE FUND OF THE BUDGET OF 1916-17

April 1, 1917, Cash Reserved.....			\$4,735 00
DISBURSEMENTS			
Gifts to the following Churches:			
California, Calexico.....	\$250 00		
New Jersey, Summit.....	500 00		
North Dakota, Ellendale.....	1,060 00		
North Dakota, Glenburn.....	275 00		
Total for Church Edifice Work.....		\$2,085 00	
Amount saved on lapsed appropriations cancelled credited to Budget of 1917-18.....		1,650 00	
		\$3,735 00	
Balance Reserved.....		1,000 00	
			\$4,735 00

DESIGNATED FUNDS

RECEIPTS		
Contributions from Churches.....	\$68 00	
Contributions from Sunday Schools.....	155 67	
Contributions from Individuals.....	946 00	
Total Contributions.....	\$1,169 67	
Income from Permanent Trust Fund.....	5,190 21	
Income from Designated Fund.....	2,037 35	
Income from Morningstar Mission Fund.....	23 02	
Transfer from Permanent Trust Fund.....	500 00	
Investments liquidated during year.....	20,000 00	
Total Receipts.....	\$28,920 25	
Balance in Treasury April 1, 1917.....	2,033 02	\$30,953 27

DISBURSEMENTS		
1. FOR MISSION WORK ON FOLLOWING FIELDS:		
New York.....	\$5 67	
North Dakota.....	250 00	
Oklahoma.....	95 00	
Wisconsin, New Berlin.....	250 00	
Total.....		\$600 67

2. FOR EDUCATIONAL WORK		Salaries and Expenses	Additions to Properties	Desig. for Special Objects	Total
Institution	Location				
Bacone College,	Bacone, Okla.....			\$75 00	
Benedict College,	Columbia, S. C.....			80 00	
Hartshorn Memorial College,	Richmond, Va.....			146 00	
Morehouse College,	Atlanta, Ga.....			100 00	
National Baptist Slavic Training School,	Chicago, Ill.....	\$100 00			
Roger Williams University,	Nashville, Tenn.....			47 20	
Russian Bible Training School,	New York, N. Y.....	200 00			
Shaw University,	Raleigh, N. C.....			1,969 91	
Spelman Seminary,	Atlanta, Ga.....			1,321 67	
Virginia Union University,	Richmond, Va.....			750 82	
Special Student Aid.....				100 00	
Totals.....		\$300 00		\$4,590 60	\$4,890 60
3. FOR CHURCH EDIFICE WORK					
In El Salvador, El Refugio.....				\$200 00	
In Oklahoma, Kiowa Indian Chapel.....				300 00	\$500 00
4. FOR SPECIAL PURPOSES					
Sundry Payments from Income of Special Trust Funds.....				\$1,109 93	
Puebla Mexico, Hospital.....				659 49	
Sundry Investments.....				15,723 02	17,492 44
Total Disbursements.....					\$23,483 71
Balance in Treasury.....					7,469 56
					\$30,953 27

RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE LOAN FUND

RECEIPTS		
Loans repaid.....	\$28,453 73	
Interest received from Churches.....	9,206 46	
Interest received from Investment.....	501 21	
General Conference Free Baptists.....	604 00	
Special Contribution.....	3,000 00	
Total Receipts.....	\$41,765 40	
Balance in Treasury April 1, 1917.....	12,381 17	\$54,146 57
Loans to the following Churches:		
*Arizona, Chloride, First.....	\$250 00	
*Arizona, Nogales.....	500 00	
*California, Calexico.....	500 00	
California, Chico, First.....	4,000 00	
Colorado, Grand Junction, First.....	8,000 00	
*Colorado, Trinidad, St. Paul's.....	500 00	
Colorado, Walsenburg, First.....	500 00	
*Idaho, American Falls, Bethany.....	500 00	
Illinois, West Pullman, Hungarian.....	2,000 00	
*Minnesota, Faribault, First.....	1,500 00	
*Montana, Roundup, Immanuel.....	1,000 00	
*Nebraska, Glen Echo, First.....	300 00	
*Nebraska, Kilgore.....	300 00	
*Nevada, Reno, First.....	5,000 00	
*Oregon, Hood River, First.....	1,000 00	
Oregon, Portland, Glencoe.....	700 00	
*South Dakota, Deadwood, First.....	1,000 00	
Washington, Tacoma, Olivet Colored.....	150 00	
*Wyoming, Chugwater, First.....	500 00	
*Wyoming, Sheridan Second Colored.....	400 00	
	\$28,600 00	
West Washington Convention Loan.....	300 00	
Assessments and Taxes.....	118 70	
	\$29,018 70	
Less Loan of 1916-17 to Chico, Cal., returned.....	4,500 00	
	\$24,518 70	
Insurance.....	403 60	
Expenses.....	5,000 00	
Annuities.....	21 00	
Total Disbursements.....	\$29,943 30	
Balance in Treasury March 31, 1918.....	24,203 27	\$54,146 57

*Also a loan from the Loan Fund.

PERMANENT TRUST FUNDS		
RECEIPTS		
Contributions.....	\$2,788 70	
Legacies.....	2,416 40	
Annuities Released by Death of Donors.....	500 00	
	\$5,705 10	
Assets Liquidated during Year.....	19,079 53	
Cash in Treasury April 1, 1917.....	164 64	\$24,949 27
DISBURSEMENTS		
Transferred to Designated Funds.....	\$500 00	
Expense Collecting Legacy.....	377 33	
Assets Acquired during Year.....	20,438 69	
Cash in Treasury March 31, 1918.....	3,633 25	\$24,949 27
ANNUITY FUNDS		
RECEIPTS		
Contributions.....	\$202,570 05	
Legacies.....	447 98	
Assets Liquidated during Year.....	44,763 52	
Cash in Treasury April 1, 1917.....	2,644 12	\$250,425 67
DISBURSEMENTS		
Transferred to General Fund.....	\$19,400 00	
Transferred to Permanent Fund.....	500 00	
Assets Acquired during Year.....	223,934 51	
Written off.....	685 15	
	\$244,519 66	
Cash in Treasury March 31, 1918.....	5,906 01	\$250,425 67
CONDITIONAL FUND		
RECEIPTS		
Cash in Treasury April 1, 1917.....	\$4,149 28	
Assets Liquidated during Year.....	1,050 61	\$5,199 89
DISBURSEMENTS		
Transferred to General Fund.....	\$1,000 00	
Cash in Treasury March 31, 1918.....	4,199 89	\$5,199 89
RESERVE FUND		
RECEIPTS		
Legacies.....	\$501 00	
Assets Liquidated during Year.....	73,775 90	
	\$74,276 90	
Cash in Treasury April 1, 1917.....	7,215 00	\$81,491 90
DISBURSEMENTS		
Assets Acquired during Year.....	\$34,401 00	
Written Off.....	6,665 51	
Transferred to General Fund.....	36,773 24	
Cash in Treasury March 31, 1918.....	3,652 15	\$81,491 90

THE FOLLOWING TABLES exhibit the principal of the Permanent and other Funds of the Society, their increase or decrease during the year, and the manner of their investment.

I. PERMANENT TRUST FUNDS

A. FOR GENERAL PURPOSES

FUND	DATE RECEIVED	STATE	AMOUNT
Allen, Jonas	1872.....	Vermont	\$100 00
Ambler, J. V., Memorial (1).....	1880-96...	Pennsylvania ..	15,000 00
Anderson, David	1880.....	Maine	1,000 00
Argabright, S. V.....	1903.....	West Virginia..	100 00
Axtell, Mrs. Hannah E.....	1876.....	Michigan	311 11
Bailie, David	1897.....	New York.....	1,055 00
Ballew, W. B.....	1902.....	Missouri	384 65
Barker, Wm. E.....	1897.....	New York.....	300 00
Barney, Martha B.....	1907.....	Ohio	5,000 00
Barney, N. P., Memorial (2).....	1881.....	Ohio	5,000 00
Bartlett, Harriet Hastings.....	1905.....	Massachusetts ..	500 00
Blain, John	1869.....	Massachusetts ..	1,000 00
Bleecker, Garratt N.....	1854.....	New York.....	6,000 00
Bishop, Mrs. Nathan (3).....	1880.....	New York.....	1,000 00
Fox, Mrs. Jane B., Estate (3) }	1881.....	New York.....	10,000 00
Brimhall, Permelia	1888-91...	Illinois	1,572 99
Brockett, E. J.....	1892-12...	New Jersey....	11,000 00
Burke, R. P.....	1908.....	West Virginia..	100 00
Butler, Chas. S.....	1888.....	Massachusetts ..	1,000 00
Butler, Elizabeth N.....	1914.....	Massachusetts ..	1,000 00
Capen, Barnabas D.....	1889.....	Massachusetts ..	10,000 00
Carlton, Younglove	1891.....	New York.....	830 21
Cheever, William	1881.....	Massachusetts ..	7,657 82
Clark, Simeon L.....	1908.....	New York.....	5,000 00
Collins, Susan J.....	1917.....	New Hampshire ..	666 66
Corry, Aaron	1885.....	Massachusetts ..	1,480 81
Crie, Harriet	1911.....	Maine	300 00
Crozer, Robert H.....	1915.....	Pennsylvania ..	16,666 67
Currier, Emily C.....	1916.....	Massachusetts ..	125 00
Darling, Henry	1869-74...	Maine	1,000 00
Davis, Isaac	1878-82...	Massachusetts ..	13,745 00
Davis, James M.....	1902.....	Rhode Island..	3,412 50
Dearborn, Danville A.....	1912-14...	Massachusetts ..	9,291 83
De Puy, Ten Eyck.....	1906.....	New York.....	4,750 00
Dimock, L. and F. W.....	1911.....	Massachusetts ..	2,000 00
Dizer Fund (4).....	1908.....	Massachusetts ..	1,000 00
Dodge, Harriet P.....	1904.....	New Hampshire ..	250 00
Drown, Mary Newell.....	1889.....	Rhode Island..	600 00
Dunbar, Robert	1888.....	Pennsylvania ..	500 00
Durfee, John H. and Helen A.....	1911.....	Illinois	1,731 33
Eaton, Fidelia D.....	1902-17...	New York.....	8,628 79
Eldridge, Lyman	1877.....	Massachusetts ..	75 00
Estes, Abarintha A.....	1913.....	Massachusetts ..	25 00
Fay, Mrs. L. R. B.....	1883-5...	Massachusetts ..	4,189 61
Fengar, Mary E.....	1914.....	Connecticut ...	15,887 73
Fisk, Theron	1852.....	New York.....	2,500 00
Flint, Harriet N.....	1897.....	Massachusetts ..	5,000 00
"Frazier Fund" (5).....	1887.....	Canada	3,500 00

(1) Founded by Mrs. A. T. Ambler.

(2) Contributed by her children.

(3) In memory of Garratt N. Bleecker.

(4) Founded by Marshall C. Dizer.

(5) Founded by Mrs. S. M. McMaster.

FUND	DATE RECEIVED	STATE	AMOUNT
Frisbee, Sarah M.....	1893.....	Connecticut ..	\$1,000 00
Giddings, Mrs. Lovinia.....	1890.....	Massachusetts .	600 00
Glover, Henry R.....	1895.....	Massachusetts .	5,000 00
Hale, John V.....	1911.....	Massachusetts .	2,000 00
Ham, William	1871.....	Rhode Island..	100 00
Hastings, Marinda	1917.....	Pennsylvania ..	500 00
Hewett, Harriet B.....	1916.....	New York.....	6,434 44
Holton, Mary E., Memorial.....	1897-1909.	New Jersey....	52,575 00
Horner Eri W.....	1916.....	Vermont	334 68
Howard, Harry H.....	1897.....	Illinois	100 00
Hoyt, Joseph B.....	1890.....	Connecticut ..	25,000 00
Huntley, Wm. E.....	1884-1909.	Vermont	9,700 00
Hutchins, Lizzie F.....	1911.....	Massachusetts .	1,000 00
Hutchins, Samuel M.....	1911.....	Massachusetts .	1,000 00
John, Lizzie J., Memorial.....	1884.....	Pennsylvania ..	1,000 00
Johnson, Susannah (6).....	1903.....	Massachusetts .	300 00
Jones, B. E.....	1905.....	Pennsylvania ..	500 00
Jones, John J.....	1906.....	New Jersey....	50,000 00
Kelly, Chloe M.....	1896.....	Vermont	500 00
Kendall, Horace	1863.....	Connecticut ..	1,000 00
Lees, William B.....	1883.....	Pennsylvania ..	950 00
Linch, Jarrett	1889.....	West Virginia.	13,426 36
Little, Geo. W.....	1901.....	Massachusetts .	5,000 00
Littler, Nathan	1889.....	Iowa	3,874 68
Logan, John	1893-4.....	Illinois	400 00
Lougee, Clara A.....	1915.....	Massachusetts .	1,000 00
Mendenhall, T. G.....	1901-16.....	Illinois	9,148 83
Merrick, Austin	1892.....	Massachusetts .	53,069 30
Messer, Judith	1913.....	New Hampshire	101 97
Mills, Thos. L., Memorial (7).....	1903.....	Illinois	150 00
Munger, Isador G., Literature Fund.....	1914.....	Wisconsin	1,070 42
Newman, Mr. and Mrs. Walter S.....	1911.....	Pennsylvania ..	8,000 00
Norcross, Stephen W.....	1880.....	Massachusetts .	500 00
Noyes, Mary	1882.....	Massachusetts .	1,000 00
Nugent, George	1885.....	Pennsylvania ..	1,000 00
Parks, Louisa M.....	1903.....	Illinois	1,000 00
Pease, Nancy P.....	1868.....	Connecticut ..	1,000 00
Pell, Lydia R., Memorial (8).....	1904.....	Pennsylvania ..	2,568 10
Pevear, Henry A.....	1899.....	Massachusetts .	6,250 00
Pillsbury, Geo. A.....	1900.....	Minnesota	5,000 00
Porter, Benjamin	1904.....	Massachusetts .	1,000 00
Potter, Wm. B.....	1908.....	New York.....	200 00
Renfrew, Jefferson	1911.....	Vermont	1,000 00
Rider, J. Leland, Memorial (9).....	1907.....	Connecticut ..	1,350 00
Rieff, Wm. E.....	1917.....	Pennsylvania ..	17,577 68
Roberts, Elizabeth	1871.....	Connecticut ..	3,000 00
Rockwell, Rufus	1885.....	Pennsylvania ..	461 80
Rogers, Anna	1888.....	New Jersey....	500 00
Rogers, Elizabeth W.....	1888.....	New Jersey....	500 00
Russell, P. R.....	1904.....	New Jersey....	14,700 00
Ruth, Mordecai T.....	1897.....	New Jersey....	5,242 68

(6) Founded as a memorial to her mother and sister Mary.

(7) Contributed as a memorial by Marguerite M. Youmans.

(8) From estate of Amanda M. Pell.

(9) Founded by Mrs. Carrie Rider.

FUND	DATE RECEIVED	STATE	AMOUNT
Selleck, Levi	1868.....	New York.....	\$1,000 00
Sherman, Geo. J.....	1877.....	Rhode Island..	1,000 00
Shirk, Milton, Memorial (10).....	1903.....	Indiana	2,500 00
Skolfield, Sarah A.....	1914.....	Maine	500 00
Smith, Alice, Memorial.....	1899.....	Ohio	5 00
Smith, Benjamin M.....	1913.....	Massachusetts .	1,000 00
Spencer, Elizabeth M.....	1917.....	New York	480 39
Stevens, Amos	1900.....	Ohio	55 70
Swaim, Mary A. N.....	1867.....	Massachusetts .	9,400 00
Thorn, Mrs. J., Memorial (11).....	1891.....	New York	5,000 00
Thorsen, Mary A.....	1911.....	Wisconsin	8,634 35
Thurber, Emma	1913.....	Rhode Island..	5,748 00
Towne, Mrs. Mary J.....	1901.....	Maine	2,500 00
Tripp, Susan	1868.....	New York.....	500 00
True, Mary	1910.....	New Hamps're.	950 00
Tucker, Mrs. P. M.....	1910.....	Illinois	1,121 00
Tucker, Harvey Judson, Mem'l (12).....	1903.....	Rhode Island..	500 00
Tuxbury, A. C.....	1916.....	New Jersey ..	4,762 50
Van Husan, C., Memorial (13).....	1885.....	Michigan	2,000 00
Wickens, George	1882.....	Illinois	500 00
Wilde, Joseph	1914.....	New York.....	74 85
Woods, John	1897-1900.....	Massachusetts .	3,422 19
Woolverton, Geo. A.....	1896.....	New York	5,000 00
General Conference of Free Baptists.....			51,378 10

Total.....	\$608,955 73
Increase for General Purposes during the year....	\$289 33
Income for year.....	26,302 33

B. FOR GENERAL EDUCATIONAL PURPOSES

Bostwick, Jabez A.....	1885.....	New York	\$29,678 13
Bradford, S. S.....	1876.....	Rhode Island..	1,000 00
Colby, Emily S.....	1877.....	Ohio	200 00
Coley, Adeline E.....	1912.....	New York	3,000 00
Crozer, Robert H.....	1915.....	Pennsylvania ..	16,666 66
Durfee, John H. and Helen A.	1911.....	Illinois	1,730 32
Maintenance and Insur- ance Fund	1910-12.....		81,635 91
Marston, S. W. (14).....	1899.....	New York	2,000 00

Total.....	\$135,911 02
Increase during the year.....	1,278 50
Income for year.....	10,042 88

C. FOR ENDOWMENT OF SCHOOLS

Benedict College,

General Endowment.

Benedict, Mrs. B. A....	1873-1897.	Rhode Island.	\$102,366 41
Sawyer, Clara E. W....	1914.....	New York....	4,593 49
Swan, Emma M.....	1906.....	New York....	4,790 00
Walker, Mary S.....	1913.....	New York....	983 18
Other Sources.....			20,272 96

\$133,006 04

- (10) Contributed by Mrs. Milton Shirk.
 (11) Contributed by John Thorn.
 (12) Founded by Mary E. T. Faunce.
 (13) Contributed by his widow and heirs.
 (14) Contributed by Edgar L. Marston.

FUND	DATE RECEIVED	STATE	AMOUNT
Bishop College, General Endowment.			
Meech, Levi W.....	1906.....	Connecticut ..	\$6,000 00
Williams, Robert.....	1906.....	Iowa	6,000 00
Indian University, General Endowment.....			\$12,000 00 2,126 02
Jackson College, General Endowment.....			476 25
Manning Bible School, Aldrich, Mrs. C. C.....	1911.....	New York	1,500 00
Morehouse College, General Endowment.....			\$918 23
Cook, Josiah W.....	1894-99...	Massachusetts.	20,000 00
Roger Williams University, General Endowment.....			\$20,918 23 \$30,272 74
Durfee, Sarah C.....	1916.....	Rhode Island.	5,025 00
Haley, Mrs. A. M.....	1914.....	Vermont	3,500 00
Shaw University, General Endowment.....			38,797 74 \$26,288 02
Buss, Harriet M.....	1897.....	Massachusetts.	350 00
Grant, O. B.....	1893.....	Connecticut ..	1,000 00
Greenleaf, Oric H.....	1905.....	Massachusetts.	2,351 63
Hitchcock, T. L. and Susan	1909.....	New York....	2,500 00
"Leonard Mem'l Fund"†..	1916.....	Pennsylvania.	1,194 73
Library Fund.....			300 00
Spelman Seminary, General Endowment.....			\$33,984 38 \$276 00
Alumnæ Association Fund.....			187 55
Binyard, Evelyn M.....	1911.....	Tennessee ..	83 62
Byam, Almira J.....	1914.....	Massachusetts.	1,000 00
Cole, Robert H.....	1903.....	Massachusetts.	600 00
Merrill, Abby D.....	1917.....	New Hamp're	950 00
Perkins, Fred Miller..	1914.....		95 00
"The Founders' Fund," *Miss S. B. Packard and Miss H. E. Giles.....			5,000 00
†Miss S. B. Packard and Miss H. E. Giles.....			5,690 39
Students' Endowment Fund.....			98 67
Virginia Union University, General Endowment.			\$13,981 23
Fiske, Grace.....	1904.....	Massachusetts.	\$950 00
Harris, Mary D.....	1900.....	New York....	1,000 00
"Hedstrom Fund" (1).....	1900.....	New York....	1,000 00
Riggs, D. W.....	1910.....	Pennsylvania .	5,159 05
Theological Department. Hoyt, Joseph B.....	1885.....	Connecticut ..	25,000 00
Rockefeller, John D....	1885.....	New York....	25,000 00
Union Professorship.....			7,248 41
Library Fund.....			3,435 50
Academic Department.			\$68,792 96
General Endowment.....			18,740 33
Library Fund.....			565 44
Total.....			\$344,888 62
Increase during the year.....			\$1,593 49
Income for year.....			13,455 54

*For charity patients in Mac Vicar Hospital.

†For expenses of Mac Vicar Hospital.

‡Founded by Lizzie L. Baker.

*Contributed by Anna M. Hedstrom.

D. FOR AIDING STUDENTS			
FUND	DATE RECEIVED	STATE	AMOUNT
"Colver, The Rev. Charles K., Memorial Educational Aid Fund" (3)	1915	Illinois	1,500 00
Benedict College,			
Hewitt, Harriet B.	1898	New York	\$2,000 00
Indian University,			
Cherokee Fund	1910		\$7,500 00
Stewart, Lydia	1909	Oklahoma	2,000 00
Morehouse College,			\$9,500 00
Chamberlin, Willard, Scripture Reading Prize (2)	1906	Ohio	\$500 00
Graves, Samuel, Scripture Recitation Prize (2)	1906	Ohio	500 00
Ripley, Mrs. A. O.	1893	Massachusetts	1,000 00
Roger Williams University,			\$2,000 00
Champney, Sarah H.	1879	Oklahoma	\$500 00
Hanaford, J. H.		Massachusetts	530 00
Shaw University,			\$1,030 00
Avery, Jane E.	1908	Connecticut	\$2,787 20
Crosby, Henry C.	1915	N. Carolina	3,000 00
Guy, Samuel	1916	Virginia	1,000 00
Leonard, Anna S.	1912	Massachusetts	5,700 00
Leonard, Frank J.	1913	Illinois	3,000 00
Leonard, Judson Wade	1883-1887	Massachusetts	5,000 00
Merrill, Samuel P.	1917	New York	500 00
Spelman Seminary,			\$20,987 20
Brett, Celia L.	1911	Minnesota	1,902 76
Chamberlin Scripture Reading Prize (2)	1906	Ohio	500 00
Coleman, Alice B.	1911	Massachusetts	2,000 00
Finney, Seymour,			
Prize Fund	1907	Michigan	600 00
Hanaford, J. H.		Massachusetts	1,485 28
Hays, Lucinda,			
Prize Fund (2)	1906	Ohio	500 00
Howe, Rev. Wm.	1906	Massachusetts	5,000 00
Monroe, Mary L.	1895	Pennsylvania	5,000 00
Perry, Mrs. Lucy A.	1907	Massachusetts	1,000 00
Simmons, Mary E.,			
Prize Fund (1)	1903	New York	572 56
Virginia Union University,			\$18,560 60
Colby, Emily S.	1877	Ohio	\$1,000 00
"Colver, The Nathaniel, Premium Scholarship Fund" (3)	1915	Illinois	1,231 70
Greenwood, Eliza M.	1915	Massachusetts	1,000 00
Howe, Rev. Wm.	1907-1908	Massachusetts	3,000 00
Reed, Susan C.	1890	Illinois	1,000 00
Smith, S. F.	1896	Massachusetts	1,000 00
Still, A. B.	1913	Pennsylvania	1,200 00
Tolman, Lydia S.	1893	Massachusetts	1,500 00
Waterhouse, C. W.	1880	New Jersey	1,000 00
Weir, Henry B.	1914	Indiana	1,000 00
"Work and Loan Fund"			330 00

(1) Contributed by Rev. James B. Simmons, D.D.

(2) Contributed by Willard D. Chamberlin.

(3) Founded by Jesse L. and Susan Colver Rosenberger.

FUND	DATE RECEIVED	STATE	AMOUNT
Virginia Union University, Simmons, Robert S., Prize Fund (1).....	1903.....	New York....	\$572 56
Gray, Mercy Maria.....	1882.....	California	2,000 00
Wayland, E. L. (3).....	1884.....	Connecticut ..	150 00
*.....	1884.....	Massachusetts.	1,500 00
			<hr/> \$17,252 56

Total Student Aid Funds.....	\$73,062 06
Increase during year.....	\$231 70
Income for year.....	3,005 90

E. FOR CHURCH EDIFICE GIFT PURPOSES

Fund as created.....	1881-82.....		\$65,500 00
Bennett, Cephas	1892.....	Burma	27,938 90
Bostwick, Jabez A.....	1885.....	New York....	29,678 11
Crozer, Robert H.....	1915.....	Pennsylvania..	16,666 67
Denike, Abraham	1886.....	New York....	5,000 00
Merrick, Austin	1892.....	Massachusetts.	53,069 30
Pevear, Henry A.....	1899.....	Massachusetts.	6,250 00
Rogers, Martha	1880.....	Connecticut ..	500 00
Tucker, H. J., Mem. (2).....	1903.....	Rhode Island.	500 00
Waterbury, F. W.....	1903.....	New York....	500 00
Wayman, Samuel	1894.....	Illinois	40,000 00

Total	\$245,602 98
Increase during year.....	\$1,278 50
Income for the year.....	12,509 22

F. FOR SPECIAL PURPOSES

Abbott, Arminda P.....	1912.....	Massachusetts.	\$1,407 00
Dearborn, Abigail J.....	1911.....	New Hamp're	300 00
Harris, Emma J.....	1911.....	Wisconsin ...	3,765 14
Johnson, Mary W.....	1911.....	Rhode Island..	500 00
Ketcham, Eliz. A., Mem'l.....	1911.....	New York....	15,000 00
Nickerson, John H.....	1911.....	New Hamp're	100 00
Olson, Mr. and Mrs. Swan.....	1908.....	Nebraska	1,000 00
Randall, Lydia	1911.....	New Hamp're	400 00
Randall, Samuel H.....	1911.....	New Hamp're	250 00
Safford, Edward F.....	1917.....	Maine	156 25
Smart, John.....	1886.....	Pennsylvania.	1,000 00
Thorson, Mary A.....	1911.....	Wisconsin ...	250 00
Waitt, Arthur M.....	1915.....	Connecticut ..	5,000 00
Whiting, Martha	1866.....	Massachusetts.	1,000 00

Total Special Funds.....	\$30,128 39
Income for year.....	\$1,370 53
Total Fund March 31, 1918.....	\$1,438,548 80

*Contributors who do not wish their names published.

(1) Contributed by Rev. James B. Simmons, D.D.

(2) Founded by Mary E. T. Faunce.

(3) Contributed by Rev. H. L. Wayland, D.D.

The above funds are invested as follows:

Mortgages on Real Estate.....	\$449,173 52	
Bonds and stocks.....	835,266 02	
Notes	3,500 00	
Real Estate	147,037 66	
Cash in Depository.....	3,633 25	
	<u>\$1,438,610 45</u>	
Profit and Loss, Credit.....	61 65	
		<u>\$1,438,548 80</u>
Income for year, \$66,686.40.		

II. ANNUITY FUNDS

Donations upon which interest is paid during life, either to the donor or to such person or object as the donor may designate.

Amount reported April 1, 1917.....	\$944,272 43
Added during the year.....	203,018 03
	<u>\$1,147,290 46</u>

Transferred to General Fund by death of Annuityants	\$19,400 00	
Transferred to Permanent Trust Fund by death of Annuityants	500 00	
Written off	685 15	
		<u>\$20,585 15</u>

Total Fund, March 31, 1918..... \$1,126,705 31

The above funds are invested as follows:

Mortgages	\$119,092 82	
Bonds and Stocks.....	842,909 19	
Real Estate	111,122 72	
Loan for construction of Virginia Union University, for which \$47,100 annuities are designated	47,100 00	
Cash in Depository.....	6,331 59	
Miscellaneous	148 99	
		<u>\$1,126,705 31</u>
Income for year, \$48,881.65.		

III. CONDITIONAL FUNDS

Donations held temporarily in trust, subject to conditions imposed by the doctors:

Amount reported April 1, 1917.....	\$16,991 98
Transferred to General Fund.....	1,000 00
	<u>\$15,991 98</u>

Total Fund, March 31, 1918..... \$15,991 98

The above funds are invested as follows:

Bonds and Stocks.....	\$10,542 09	
Mortgages	1,250 00	
Cash in Depository.....	4,199 89	
		<u>\$15,991 98</u>

Income for year, \$763.44.

IV. CHURCH EDIFICE LOAN FUND

Amount reported April 1, 1917..	\$203,425 88	
Receipts	13,311 67	\$216,737 55
Disbursements—		
Expenses	\$5,000 00	
Annuities	21 00	
Written off	398 09	\$5,419 09
Total Fund, March 31, 1918.....		\$211,318 46
Invested as follows:		
Loans to churches, outstanding.....	\$186,115 19	
Cash in Depository.....	24,203 27	
Bonds	1,000 00	\$211,318 46

V. GENERAL FUND

ASSETS

Stocks and Bonds.....	\$2,615 19	
Mortgages	15,800 00	
Real Estate	13,085 18	
Office Furniture and Fixtures.....	3,069 72	
Cash in Depository.....	45,910 67	
Cash in Sub-Treasuries and in Transit.....	10,636 35	\$91,117 11
Income for year, \$1,722.07.		
Sundry School and Mission Properties.....	1,434,135 35	\$1,525,252 46

LIABILITIES

Amount due the Annuity Fund, on account of money advanced for the construction of Virginia Union University.....	\$47,100 00	
Specific appropriations unpaid March 31, 1918	36,130 84	
Bank Loans unpaid, March 31, 1918.....	100,000 00	\$183,230 84
Net amount of Fund, March 31, 1918.....		\$1,342,021 62

VI. DESIGNATED FUND

Bonds	\$15,600 00	
Cash in Depositories.....	8,062 84	
Virginia Union University Loan.....	1,000 00	
Total Fund, March 31, 1918.....		\$24,662 84
Income for year, \$1,644.21.		

VII. RESERVE FUND

Amount reported April 1, 1917.....	\$174,425 41	
Added during year.....	501 00	
		\$174,926 41
Transferred to General Fund.....	\$36,773 24	
Written off during year.....	6,665 51	
		\$43,438 75
Total Fund, March 31, 1918.....		\$131,487 66

Invested as follows:

Stocks and Bonds.....	\$80,762 95	
Mortgages	35,993 98	
Real Estate	6,618 82	
Notes	4,351 00	
Cash in Depository.....	3,760 91	
		\$131,487 66
Income for year, \$7,202.08.		

BALANCE SHEET, MARCH 31, 1918

ASSETS		
Mortgages		\$807,425 51
Stocks and Bonds.....		1,788,695 44
*Notes (Per Contra \$47,100.00).....		55,952 00
Real Estate		277,864 38
School and Mission Properties.....		1,434,135 35
Cash in Depositories.....		96,102 42
Cash in Sub-treasuries and in Transit.....		10,636 35
Miscellaneous Items		3,069 72
		\$4,473,881 17
Profit and Loss, Credit.....		86 34
		\$4,473,967 51
LIABILITIES		
Capital Accounts:		
General Fund	\$1,342,021 62	
Appropriations Unpaid	36,130 84	
Bank Loans, Unpaid.....	100,000 00	
Loan for Virginia Union University, Unpaid	47,100 00	
		\$1,525,252 46
Designated Fund		24,662 84
Church Edifice Loan Fund.....		211,318 46
Permanent Trust Fund.....		1,438,548 80
Annuity Fund		1,126,705 31
Conditional Fund		15,991 98
Reserve Fund		131,487 66
		\$4,473,967 51

FRANK T. MOULTON, Treasurer.

23 East 26th St., New York, March 31, 1918.

HASKINS & SELLS

CERTIFIED PUBLIC ACCOUNTANTS

CABLE ADDRESS "HASKSELLS"

NEW YORK
CHICAGO
ST. LOUIS
CLEVELAND
BALTIMORE
PITTSBURGH

30 BROAD STREET
NEW YORK

SAN FRANCISCO
LOS ANGELES
DENVER
ATLANTA
WATERTOWN
LONDON

CERTIFICATE OF AUDIT

We have audited the books and accounts of The American Baptist Home Mission Society from April 1, 1917, to March 31, 1918, including verification at the latter date of the cash balances on deposit and the investments in bonds, stocks, notes, real estate mortgages, and real estate, by count and examination of the documentary evidence and comparison thereof with the Society's records; and

WE HEREBY CERTIFY that the foregoing report of the Treasurer for the fiscal year ended March 31, 1918, is correct in accordance with the books of the Society.

(Signed) HASKINS & SELLS,
Certified Public Accountants.

New York, May 14, 1918.

EXHIBIT A

Receipts of the American Baptist Home Mission Society for the Fiscal Year 1917-18.

FROM	1	2	3	4	Totals
	For Budget Purposes	For Designated Purposes	For Permanent Investment Funds	For Annuity Fund	
1. Churches, Sunday Schools and Young People's Societies	\$297,784 80	\$223 67	.....	.....	\$298,008 47
2. Individuals	86,148 40	946 00	5,788 70	202,570 05	295,453 15
3. Legacies	73,226 76	.....	2,917 40	447 98	76,592 14
4. Matured Annuities.....	19,400 00	.....	.....	.....	19,400 00
5. Income of Funds and Properties	121,709 84	7,250 58	9,707 67	.....	138,668 09
6. Miscellaneous Sources...	11,528 44	.....	604 00	.....	12,132 44
Totals	\$609,798 24	\$8,420 25	\$19,017 77	\$203,018 03	\$840,254 29

EXHIBIT B

COMPARATIVE TABLE OF CONTRIBUTIONS FOR BUDGET PURPOSES

	1914-15	1915-16	1916-17	1917-18
1. Churches	\$254,191 79	\$251,235 50	\$268,251 76	\$290,412 02
2. Sunday Schools.....	7,028 66	7,155 56	8,356 89	6,550 45
3. Young People's Societies.....	800 97	606 38	844 93	822 33
4. Individuals	120,172 00	108,413 56	94,916 41	86,148 40
	\$382,193 42	\$367,411 00	\$372,369 99	\$383,933 20

EXHIBIT C

Table showing Budget Apportionments, Contributions credited on Apportionments, Contributions not credited on Apportionments, and Contributions from Individuals, grouped according to Collection Districts.

DISTRICTS	STATES	60% of Joint Apportionment	Contributions credited on Apportionment	Not credited on Apportionment	Contributions from Individuals
*New England.....	Maine	\$6,900 00	\$6,697 37	\$8 50	\$336 21
	New Hampshire.....	3,900 00	5,004 46	15 00	25 00
	Vermont	3,300 00	2,927 08	.....	95 00
	Massachusetts	33,900 00	34,472 86	208 35	962 25
	Rhode Island.....	6,360 00	5,515 77	14 00	1,015 00
	Connecticut	9,000 00	7,970 27	12 90	2,740 00
New York.....	New York.....	60,000 00	58,732 46	545 05	69,447 54
	New Jersey, Northern	12,350 00	12,758 83	203 06	335 00
South Eastern.....	Pennsylvania	24,600 00	26,270 95	476 63	2,580 65
	New Jersey, Southern	5,650 00	5,689 68	181 69	176 00
	Delaware	840 00	825 42	.....	.....
	District of Columbia.	2,700 00	2,678 76	1,793 80	17 00
East Central	West Virginia.....	5,100 00	7,106 20	.....	303 60
	Ohio	18,600 00	20,099 66	547 22	158 20
	Indiana	9,600 00	7,541 65	63 47	196 61
Central	Illinois	22,200 00	22,191 21	925 21	1,101 27
	Michigan	12,600 00	11,208 06	.....	274 55
	Missouri	4,500 00	6,225 03	.....	25 69
West Central.....	Kansas	8,700 00	7,989 81	145 40	1,426 10
	Iowa	9,600 00	10,735 61	92 77	194 01
	Nebraska	5,100 00	4,731 09	182 13	40 00
North Western.....	Wisconsin	4,200 00	3,726 01	29 59	5 00
	Minnesota	8,400 00	7,639 75	93 17	3 00
	North Dakota.....	1,200 00	1,022 95	152 03	7 00
	South Dakota.....	1,980 00	2,201 11	72 71	4 00
Rocky Mountain....	Colorado	4,500 00	4,892 97	192 50	217 00
	Oklahoma .....	.....	369 89	.....	16 30
	Utah	240 00	269 09	82 19	.....
	Wyoming	300 00	370 12	140 27	2 50
Southern Pacific....	Arizona	540 00	656 57	821 96	500 00
	California	15,840 00	20,573 81	309 38	2,531 42
	Nevada	240 00	245 95	83 38	.....
Columbia River.....	Idaho	900 00	1,151 66	270 79	30 00
	Oregon	3,900 00	4,936 45	436 72	1,022 50
	Washington, East....	3,480 00	4,991 09	573 33	10 00
	Montana	780 00	664 63	56 59	58 00
The General Missionary Society of German Baptist Churches.....	.....	.....	.....	2,165 46	.....
<i>States and Countries not included in the Northern Baptist Convention.</i>					
	Cuba .....	.....	.....	836 74	.....
	Mexico .....	.....	.....	183 20	.....
	North Carolina.....	.....	.....	.....	17 00
	Porto Rico.....	.....	.....	115 96	.....
	Texas .....	.....	.....	.....	275 00
	El Salvador, C. A....	.....	.....	14 06	.....
		\$312,000 00	\$321,084 28	.....	\$86,148 40
Less amount paid Woman's American Baptist Home Mission Society.....			35,345 69		
			\$285,738 59	\$12,046 21	

*Joint Collecting Districts.

EXHIBIT D

FOR GENERAL FUND

LEGACIES

The following list exhibits the Legacies received by The American Baptist Home Mission Society during the year ended March 31, 1918, giving the names of the testators, their residences and the amounts:

CANADA

Quebec—Estate of Taylor Little..... \$42 00

CONNECTICUT

Saybrook—Estate of M. McC. Wooster..... 1,301 62
Hartford—Estate of Amelia G. Wilcox..... 50 00
Wallingford—Estate of Cortis Sutlief..... 1,916 67
Groton—Estate of Ebenezer Morgan..... 1,000 00

ILLINOIS

Elgin—Estate of Elon Douglas..... 596 87
El Paso—Estate of Eunice C. Evans..... 14,611 57
"Conyer Fund" 14 50

INDIANA

Bedford—Estate of Mary E. Coleman..... 94 00
Montgomery County—Estate of John Jones..... 1,141 89

MASSACHUSETTS

Agawam—Estate of Mary Ann Smith..... 285 50
Brookline—Estate of Samuel B. Thing..... 36,489 32
Danvers—Estate of Mari Goodhue..... 270 07
Haverhill—Estate of Marie J. Moody..... 36 88
Jamaica Plain—Estate of Jennie Hudson..... 400 00
Malden—Estate of Lavinia E. Hunting..... 1,087 19
Newburyport—Estate of Mary Elwell..... 22 19
Wakefield—Estate of Eliza M. Greenwood..... 344 04
Westfield—Estate of George Slanter..... 3,159 71
Woburn—Estate of Peter Fiske..... 312 41

MICHIGAN

Kalamazoo—Estate of Bradley M. Thomas..... 884 63
Kalamazoo—Estate of LeRoy H. White..... 50 00

NEW HAMPSHIRE

Bristol—Estate of Benjamin F. Perkins..... 44 44
Laconia—Estate of Asabel Sanborn..... 25 00

NEW JERSEY

Keyport—Estate of Henry Seabrook..... 16 66
Trenton—Estate of W. I. Van Nest..... 1,000 00

NEW YORK

Brooklyn—Estate of Catherine Stearne..... 50 00
Cortland—Estate of Leonard J. Watrous..... 500 00
East Hamilton—Estate of Dr. Wm. H. Douglas..... 25 00
Manchester—Estate of Polly Mitchel..... 17 10
New York—Estate of Anna Reed Morrison..... 500 00
Rochester—Estate of D. A. Woodbury..... 100 00
Saratoga Springs—Estate of Deman Vail..... 50 00

OHIO

Cambridge—Estate of Joseph Keepers..... 25 00
Seville—Estate of Amelia A. Bostwick..... 500 00
Wooster—Estate of A. W. Shearer..... 1,529 70

1918]

TREASURER'S REPORT

151

OKLAHOMA

Enid—Estate of James French..... 250 00

PENNSYLVANIA

Dunkard—Estate of Margaret Siegfried..... 100 00
Prospect Park—Estate of Mary A. Ward..... 500 00
Troy—Estate of Luther F. Clark..... 16 84

RHODE ISLAND

Newport—Estate of H. Jackson..... 56 25
Providence—Estate of Sarah C. Durfee..... 1,058 02
Providence—Estate of Oscar F. Lee..... 54 53
Providence—Estate of Mary A. Tucker..... 47 96

WEST VIRGINIA

Baxton County—Estate of Theodore Given..... 407 57
Elisabeth—Estate of Mrs. Elsie Gray..... 100 00

WISCONSIN

Janesville—Estate of James B. Crosby..... 1,861 63
Warrens—Estate of Wm. A. Barber..... 280 00

Total \$73,226 76

MAINE

Kittery—Estate of Edw. F. Safford..... \$156 25

NEW HAMPSHIRE

Danville—Estate of Susan J. Collins..... 666 66

NEW YORK

Albion—Estate of Clara E. W. Sawyer..... 1,593 49

Total \$2,416 40 - *Pen*

CANADA

Walkerville—Estate of Delia Curtis..... \$447 98 - *an*

INDIANA

Warren—Mrs. Clark \$500 00

PENNSYLVANIA

Pittsburgh—Estate of D. W. Riggs..... 1 00

Grand Total \$76,592 14 } *Res*

EXHIBIT E

Receipts and Disbursements under Budget for year 1916-17.

Receipts	Budget		More than Expectation	Less than Expectation
	Expectations	Receipts		
Contributions from Churches.....	\$312,000 00	\$324,880 09	\$12,880 09	.....
Contributions from Sunday Schools....	7,000 00	7,330 17	330 17	.....
Contributions from Young People's Soc's	700 00	920 23	220 23	.....
Total		\$337,130 49	\$13,430 49	.....
Less Amount paid Woman's American Baptist Home Mission Society.....		35,345 69	.....	\$35,345 69
	\$319,700 00	\$297,784 80	.....	.....
Contributions from Individuals.....	141,205 90	86,148 40	.....	55,057 50
Legacies	110,000 00	73,226 76	.....	36,773 24
Income from Invested Funds:				
(a) Permanent Trust Fund—General.	24,000 00	26,302 33	2,302 33	.....
Permanent Trust Fund—Education	21,000 00	22,684 64	1,684 64	.....
Permanent Trust Fund—Church Edifice Work.....	9,500 00	12,509 22	3,009 22	.....
(b) Annuity Fund.....	50,000 00	48,881 65	.....	1,118 35
(c) Conditional Fund.....	800 00	763 44	.....	36 56
(d) Designated Fund.....	900 00	1,644 21	744 21	.....
(e) General Fund.....	900 00	1,722 27	822 27	.....
(f) Reserve Fund.....	7,500 00	7,202 08	.....	297 92
Annuities Released by Death of Donors..	35,000 00	19,400 00	.....	15,600 00
Conditional Funds Released.....	1,000 00	1,000 00	.....	.....
Church Edifice Gift Mortg's Realized on..	8,000 00	7,965 89	.....	34 11
Unclassified		41,815 91	41,815 91	.....
Totals	\$729,505 90	\$649,051 60	\$63,849 07	\$144,263 37
Disbursements	Budget		More than Requirement	Less than Requirement
	Require- ments	Disburse- ments		
1. MISSION WORK:				
(a) Field Secretary and Superintend- ents, including salaries, rent, office and traveling expenses.	\$21,800 00	\$21,933 68	\$133 68	.....
(b) Appropriations to States.....	186,990 00	190,553 90	3,563 90	.....
(c) Appropriations to Indians.....	17,040 00	13,622 52	.....	\$3,417 48
(d) Appropriations to Spanish Speak'g	98,216 00	93,295 30	.....	4,920 70
(e) Appropriations to Germans.....	6,000 00	6,000 00	.....	.....
(f) Evangelism	35,000 00	28,543 37	.....	6,456 63
(g) Contingent Fund	9,000 00	.....	.....	9,000 00
Total for Mission Work.....	\$374,046 00	\$353,948 77	\$3,697 58	\$23,794 81
2. EDUCATIONAL WORK:				
(a) Salary and Expenses of Superin- tendent	\$5,220 00	\$5,913 42	\$693 42	.....
(b) Appropriations to Schools.....	129,720 90	128,611 47	.....	\$1,109 43
(c) Insurance	4,000 00	4,436 63	436 63	.....
(d) Auditing School Accounts.....	400 00	294 35	.....	105 65
(e) Contingent Fund	2,500 00	.....	.....	2,500 00
Total for Education.....	\$141,840 90	\$139,255 87	\$1,130 05	\$3,715 08
3. CHURCH EDIFICE WORK:				
(a) Appropriations to States.....	\$39,233 00	\$33,657 89	.....	\$5,575 11
(b) Appropriations to Spanish Speak'g	5,000 00	2,046 15	.....	2,953 85
(c) Superintendent's Salary and Ex- penses	4,050 00	4,725 01	\$675 01	.....
(d) Insurance	1,000 00	1,291 34	291 34	.....
(e) Contingent Fund	5,450 00	.....	.....	5,450 00
Total for Church Edifice.....	\$54,733 00	\$41,720 39	\$966 35	\$13,978 96

4. PROMOTION OF INTEREST AND BENEFICENCE:

	Require- ments	Budget Disburse- ments	More than Require- ment	Less than Require- ment
(a) District Secretaries, including salaries, rent, office and traveling expenses	\$30,000 00	\$30,202 59	\$202 59	.....
Deputation Work	4,500 00	2,446 21	.....	\$2,053 79
(b) Dep'tm't of Missionary Education	3,333 00	2,083 35	.....	1,249 65
(c) Advertising	3,000 00	3,679 08	679 08	.....
Anniversaries	800 00	1,145 02	345 02	.....
Annual Report	1,200 00	989 53	.....	210 47
Express and Freight	200 00	206 35	6 35	.....
Five Year Program	4,025 00	3,848 25	.....	176 75
General Apportionment Committee of North'n Baptist Convention	800 00	699 75	.....	100 25
Northern Baptist Convention	2,760 00	2,000 00	.....	760 00
Home Missions Council	600 00	223 47	.....	376 53
Home Mission Day Exercise	1,000 00	1,529 83	529 83	.....
Home Mission Expositions	2,264 00	2,154 00	.....	110 00
Missions, Share of Net Expense..				
Literature, Pamphlets, Pictures, Books, etc.	2,500 00	3,787 36	1,287 36	.....
Postage	400 00	628 71	228 71	.....
Contingent Fund	2,00 00	.....	.....	2,000 00
	\$59,382 00	\$55,623 50	\$3,278 94	\$7,037 44
Less amount returned by Northern Baptist Convention on account of Advance under Budget, 1916-17		2,419 92	2,419 92	.....
Total for Promotion of Interest and Beneficence	\$59,382 00	\$53,203 58	\$859 02	\$7,037 44

5. ADMINISTRATION:

(a) Home Office salaries and expenses of officers and clerical force in Sec's and Treas's Dep'm'ts	\$22,487 00	\$20,140 15	.....	\$2,346 85
(b) Audit	490 00	430 92	.....	59 08
Exchange	220 00	77 59	.....	142 41
Expense of Collecting Legacies ..	600 00	1,741 01	\$1,141 01	.....
Expenses of Board Members attending Meetings	300 00	623 70	323 70	.....
Internal Revenue		96 00	96 00	.....
Legal Expenses		750 00	750 00	.....
Office Supplies and Expenses	2,100 00	3,654 74	1,554 74	.....
Postage	400 00	628 72	228 72	.....
Rent	3,350 00	3,522 57	172 57	.....
Special Conferences		251 62	251 62	.....
Surety Bonds		192 56	192 56	.....
Incidentals		203 00	203 00	.....
Contingent Fund	1,000 00	.....	.....	1,000 00
	\$30,947 00	\$32,312 58	\$4,913 92	\$3,548 34
Less Amount Charged to Church Edifice Loan Fund	5,000 00	5,000 00	.....	.....
	\$25,947 00	\$27,312 58	\$4,913 92	\$3,548 34

6. ANNUITIES \$62,000 00 \$65,927 97 \$3,927 97

7. MISCELLANEOUS:

Interest on Budget Loans.....	5,000 00	8,270 22	3,270 22	.....
Interest on Loan for Virginia Union University	3,057 00	3,057 00	.....	.....
Woman's Am. Baptist Home Mission Society, for their 1/2 share of Sunday-school receipts to	3,000 00	3,158 67	158 67	.....
Sundry Investments.....		120 80	120 80	.....
Unclassified		50 04	50 04	.....
Contingent Fund	500 00	.....	.....	\$500 00
	<u>\$11,557 00</u>	<u>\$14,656 73</u>	<u>\$3,599 73</u>	<u>\$500 00</u>
Totals under Working Budget....	\$729,505 90	\$696,025 89	\$19,094 62	\$52,574 63
Reserved for Appropriations unpaid, March 31, 1918.....		35,130 84	35,130 84	.....
Accounts written off during year.....		2,480 12	2,480 12	.....
Totals	<u>\$729,505 90</u>	<u>\$733,636 85</u>	<u>\$56,705 58</u>	<u>\$52,574 63</u>
Excess Disbursements over Budget	4,130 95	.....	.....	4,130 95
	<u>\$733,636 85</u>	<u>\$733,636 85</u>	<u>\$56,705 58</u>	<u>\$56,705 58</u>
Budget Expectation for year.....	\$729,505 90	.....	.....	.....
Budget Receipts for year.....	649,051 60	.....	.....	.....
Budget Receipts less than Expectation.....			\$80,454 30	.....
Budget Disbursements for year	\$733,636 85	.....	.....	.....
Budget Requirements for year.....	<u>729,505 90</u>	.....	.....	.....
Budget Disbursements more than Requirements .....	.....	.....	4,130 95	.....
Deficit as result of the Year's Operations.....	.....	.....	.....	\$84,585 25
Surplus reported April 1, 1917.....	\$3,426 19	.....	.....	.....
Cash released from balance reserved April 1, 1917, under Budget of 1916-17.....	<u>1,650 00</u>	.....	.....	.....
Net Deficit March 31, 1918.....	.....	.....	.....	5,076 19
	.....	.....	.....	<u>\$79,509 06</u>

EXHIBIT F

Schedule of Investments, March 31, 1918

I. PERMANENT TRUST FUNDS

GOVERNMENT AND MUNICIPAL BONDS

		Rate	Par Value	Book Value	Yield
U. S. Government Certificates of Indebtedness	1918	4½	\$15,000.00	\$15,005.55	4.50
*City of Philadelphia, Pa., Loan of 1898....	1925	3½	2,000.00	2,000.00	3.50
*Milam Co., Tex., Road District No. 6.....	1954	5½	1,500.00	1,500.00	5.50
City of San Antonio, Tex., School.....	1956	5	10,000.00	10,862.50	4.60

\$29,368.05

RAILROAD BONDS

Atchison, Topeka & Santa Fe, Gen. Mtg...	1995	4	\$10,000.00	\$9,625.00	4.15
*Baltimore & Ohio, Prior Lien.....	1925	3½	5,000.00	4,230.00	3.72
Baltimore & Ohio, Pitts. L. E. & W. V. Rfg...	1941	4	10,000.00	9,350.00	4.27
Baltimore & Ohio, First Mtg.....	1948	4	10,000.00	9,500.00	4.21
Baltimore & Ohio, Gen. Mtg.....	1995	5	10,000.00	10,237.50	4.88
Buffalo, Rochester & Pittsburgh, Con. Mtg...	1957	4½	10,000.00	10,000.00	4.50
Central Indiana, First Mtg.....	1953	4	10,000.00	9,750.00	4.10
Central Vermont, First Mtg.....	1920	4	10,000.00	8,925.00	4.48
Chesapeake & Ohio, Gen. Mtg.....	1992	4½	10,000.00	9,938.75	4.52
Chicago & Alton, Rfg. Mtg.....	1949	3	10,000.00	7,187.50	4.17
Chicago, Burlington & Quincy, Gen. Mtg.....	1958	4	20,000.00	18,900.00	4.23
Chicago, Milwaukee & St. Paul, Gen. Mtg....	1989	4½	10,000.00	10,112.50	4.45
Chicago, Milwaukee & St. Paul, Gen. Mtg....	2014	4½	35,000.00	33,450.00	4.72
Chicago, Milwaukee & Puget Sound, 1st Mtg...	1949	4	10,000.00	9,000.00	4.44
Chicago & North Western, Gen. Mtg.....	1987	4	30,000.00	28,900.00	4.15
*Chicago, Rock Island & Pacific, Gen. Mtg....	1988	4	5,000.00	5,000.00	4.00
Chicago, Rock Island & Pacific, Rfg. Mtg....	1934	4	10,000.00	8,937.50	4.47
Chicago, St. Louis & New Orleans, First Mtg...	1951	5	10,000.00	10,950.00	4.56
Cleveland, Cincin., Chic. & St. L., Gen. Mtg...	1993	4	10,000.00	10,000.00	4.00
Great Northern, Rfg. Mtg.....	1961	4½	10,000.00	10,000.00	4.25
Illinois Central, Rfg. Mtg.....	1955	4	25,000.00	23,418.75	4.27
Illinois Central, First Mtg.....	1951	3½	10,000.00	8,562.50	4.08
Louisville & Nashville, Unified Mtg.....	1940	4	10,000.00	9,535.00	4.20
Minne., St. Paul & Sault Ste. Marie, 1st Con.	1938	4	30,000.00	28,612.50	4.19
Nashville, Chattanooga & St. Louis Con. Mtg...	1928	5	10,000.00	10,577.50	4.74
New York Central, Rfg.....	2013	4½	10,000.00	9,475.00	4.75
N. Y. C. & H. R. R. R., Mich Central Coll..	1998	3½	10,000.00	10,000.00	3.50
New York, Chicago & St. Louis, First Mtg...	1937	4	3,000.00	3,000.00	4.00
N. Y., Lacka. & West'n, Terminal & Imp. Co.	1923	4	10,000.00	10,100.00	3.96
Norfolk & Western, Pocahontas.....	1941	4	15,000.00	14,100.00	4.25
Northern Pacific, Rfg. Mtg.....	2047	4½	35,000.00	33,693.75	4.67
Northern Pacific, Gt. No. C. B. & Q. Coll....	1921	4	27,000.00	26,595.00	4.06
Pennsylvania, Gen. Mtg.....	1965	4½	20,000.00	20,200.00	4.45
Reading Co., Jersey Central Coll.....	1951	4	20,000.00	18,921.67	4.23
St. Paul, Minneapolis & Manitoba, Montana Ex. First Mtg.....	1937	4	10,000.00	10,000.00	4.00
Southern Ry., First Con. Mtg.....	1994	5	10,000.00	10,900.00	4.58
Southern Pacific, First Rfg. Mtg.....	1955	4	45,000.00	41,618.75	4.32
Union Pacific, First Mtg.....	1947	4	15,000.00	15,000.00	4.00
Union Pacific, First Lien & Rfg. Mtg.....	2008	4	5,000.00	4,500.00	4.44
Wabash Ry., First Mtg.....	1939	5	1,000.00	1,180.00	4.23
Wabash Ry., Second Mtg.....	1939	5	7,000.00	5,100.00	6.86
West Shore, Guaranteed by N. Y. Central....	2361	4	50,000.00	53,000.00	3.77
*West Shore, Guaranteed by N. Y. Central...	2361	4	5,000.00	5,000.00	4.08

\$607,034.17

STREET RAILWAY BONDS

*Denver, Colo., Denver City Trmwy. Co., Rfg.	1933	5	5,000.00	4,725.00	5.30
*Jacksonville, Fla., Jacksonville Rwy. & Lt. Co., Con. Mtg.....	1931	5	2,000.00	1,915.00	5.23
N. Y. City, N. Y. B'way. & Seventh Ave., Con. Mtg.....	1943	5	9,000.00	9,950.00	4.52
N. Y. City, N. Y., Interborough Rapid Transit Co., First & Rfg. Mtg.....	1966	5	4,000.00	3,960.00	5.05
N. Y. City, N. Y., Manhattan Ry., Con. Mtg...	1990	4	10,000.00	9,225.00	4.33
N. Y. City, N. Y., Third Ave. Ry., Rfg. Mtg...	1960	4	1,500.00	1,500.00	4.00
N. Y. City, N. Y., 3rd Ave. Ry., Adjustment.	1960	5	6,000.00	6,000.00	5.00
Fonda, Johnstown & Gloversville, N. Y., Ry., Gen. Mtg.....	1952	4½	5,000.00	4,550.00	4.94
*Milwaukee, Wis., Elec. Ry. & Light Co., Rfg. Mtg.....	1931	4½	2,000.00	1,865.00	4.83

\$43,690.00

OTHER BONDS		Rate	Par Value	Book Value	Yield
*American Thread Co., First Mtg.....	1919	4	43,000.00	43,000.00	4.00
New Amsterdam Gas Co., Con. Mtg.....	1948	5	5,000.00	5,100.00	4.90
Northern Union Gas. Co., First Mtg.....	1927	5	11,000.00	11,100.00	4.95
*Providence, R. I., Securities Co., Debenture.	1957	4	5,000.00	4,300.00	4.65
*Westerly, R. I., Light & Pwr. Co., First Mtg.	1937	5	3,000.00	2,850.00	5.26
				\$66,350.00	

STOCKS					
*American Locomotive Co., 50 Shares Pfd...	7	5,000.00	5,000.00	7.00	
*Anglo-American Oil Co., 360 Shares.....	.	1,200.00	2,067.96	19.57	
*Atchison, Topeka & Santa Fe Ry., 100 Shares Pfd.	5	10,000.00	10,000.00	5.00	
*Atlantic Refunding Co., 6 Shares.....	.	600.00	600.00	20.00	
*Beaver Soap Co., 20 Shares Pfd.....	6	2,000.00	2,000.00	6.00	
*Buckeye Pipe Line Co., 24 Shares.....	.	1,200.00	1,200.00	16.00	
*C. & A. Mining Co., 1,750 Shares.....	.	.....	1.00	....
*Continental Oil Co., 3 Shares.....	.	300.00	306.00	12.00	
*Crescent Pipe Line Co., 7 Shares.....	.	350.00	350.00	7.00	
*Cripple Creek Central Ry., 12 Shares Pfd..	4	1,200.00	1,175.00	4.08	
*Cripple Creek Central Ry., 10 Shares Com...	.	1,000.00	365.00	16.00	
*Cumberland Pipe Line Co., 1 Share.....	.	100.00	100.00	5.00	
*Eureka Pipe Line Co., 6 Shares.....	.	600.00	600.00	24.00	
*Galena Signal Oil Co., 2 Shares Pfd....	8	200.00	200.00	8.00	
*Galena Signal Oil Co., 9 Shares Com.....	.	900.00	900.00	12.00	
*Illinois Pipe Line Co., 24 Shares.....	.	2,400.00	2,400.00	24.00	
*Indiana Pipe Line Co., 12 Shares.....	.	600.00	600.00	18.00	
*National Transit Co., 62 Shares.....	.	775.00	775.00	4.00	
*New York, New Haven & Hartford R. R., 9 Shares	.	900.00	1,764.84	...	
*New York Transit Co., 6 Shares.....	.	600.00	600.00	18.00	
*Niagara Falls International Bridge Co., 9 Shares	.	900.00	900.00	9.00	
*Northern Pipe Line Co., 4 Shares.....	.	400.00	400.00	10.00	
*Ohio Oil Co., 73 Shares.....	.	1,825.00	1,825.00	92.00	
*Old Colony Ry., 2 Shares.....	.	200.00	200.00	7.00	
*Prairie Oil & Gas Co., 21 Shares.....	.	2,100.00	2,100.00	20.00	
*Prairie Pipe Line Co., 31 Shares.....	.	3,100.00	3,100.00	40.00	
*St. Louis & San Francisco Ry., Chicago & Eastern Illinois Ry.	.	8,000.00	6,000.00	...	
*Solar Refining Co., 1 Share.....	.	100.00	100.00	35.00	
*Southern Pipe Line Co., 12 Shares.....	.	1,200.00	1,200.00	24.00	
*South Penn Oil Co., 12 Shares.....	.	1,900.00	1,900.00	35.00	
*Southwest Pa. Pipe Lines, 4 Shares.....	.	400.00	400.00	12.00	
*Standard Oil Co., California, 60 Shares....	.	6,000.00	6,000.00	10.00	
*Standard Oil Co., Indiana, 36 Shares.....	.	3,600.00	3,600.00	15.00	
*Standard Oil Co., Kansas, 2 Shares.....	.	200.00	200.00	18.00	
*Standard Oil Co., Kentucky, 6 Shares.....	.	600.00	600.00	20.00	
*Standard Oil Co., New Jersey, 120 Shares..	.	12,000.00	12,000.00	20.00	
*Standard Oil Co., New York, 91 Shares....	.	9,100.00	9,100.00	8.00	
*Standard Oil Co., Ohio, 8 Shares.....	.	800.00	800.00	16.00	
*Texas & Pacific Coal Co., 32 Shares.....	.	3,200.00	3,200.00	6.00	
*Third Ave. Ry. Co., N. Y., 25 Shares Com.	.	2,500.00	2,500.00	2.00	
*Union Tank Line Co., 14 Shares.....	.	1,400.00	1,400.00	5.00	
*Vacuum Oil Co., 3 Shares.....	.	300.00	300.00	8.00	
				\$88,823.80	

MORTGAGES

In Greater New York.....	.	12,000.00	4.00
In Greater New York.....	.	106,250.00	4.50
In Greater New York.....	.	249,500.00	5.00
In New York State.....	.	35,900.00	5.00
In New York State.....	.	3,000.00	6.00
Elsewhere.....	.	26,323.52	5.00
Elsewhere.....	.	16,200.00	6.00
			\$449,173.52

NOTES	Rate	Par Value	Book Value	Yield
REAL ESTATE			3,500.00	4.00
In Greater New York.....	85,775.18	0.50
Yonkers, N. Y.....	21,157.43	1.05
*Chicago, Ill.	40,158.49	4.24
			<u>\$147,091.10</u>	
Less Suspense Account Credit	53.44	
			<u>\$147,037.66</u>	
CASH				
Uninvested Funds	3,633.25	3.00
			<u>\$1,438,433.71</u>	
Less Profit and Loss Credits.....	61.65	...
			<u>\$1,438,548.80</u>	

II. ANNUITY FUND

GOVERNMENT AND MUNICIPAL BONDS

U. S. Government Certificates of Indebtedness	1918	4½	15,000.00	15,005.55	4.50
*U. S. Governm't 1st Liberty Loan Converted	....	4	3,700.00	3,700.00	4.09
U. S. Government 2d Liberty Loan.....	....	4	15,000.00	15,000.00	4.00
*U. S. Government 2d Liberty Loan.....	....	4	4,000.00	4,000.00	4.00
*Inglewood, Cal., City of, Street Improvement	....	7	3,924.88	3,924.88	7.00
*Milam Co., Tex., Road District No. 6.....	1954	5½	7,000.00	7,000.00	5.50
*Yuma, Arizona, County of, Road District....	1951	5	5,000.00	5,000.00	5.00

\$53,630.43

RAILROAD BONDS

Atchison Trans. Short Lines, 1st Mtg.....	1958	4	\$ 5,000.00	\$ 4,550.00	4.39
Atlanta and Charlotte Air Line Ry., 1st Mtg.	1944	5	10,000.00	10,300.00	4.85
Baltimore and Ohio Ry., Prior Lien.....	1925	3½	10,000.00	9,100.00	3.84
Canada Southern Ry., 1st and Rfdg. Mtg....	1962	5	10,000.00	10,450.00	4.80
Carolina, Clinchfield & Ohio Ry., 1st Mtg...	1938	5	25,000.00	25,000.00	5.00
Carolina, Clinchfield & Ohio Ry., 1st Mtg...	1920	5	25,000.00	24,375.00	5.13
Central Vermont Ry., 1st Mtg.....	1920	4	20,000.00	18,350.00	4.36
Cen. Vermont Transportation Co., Equipment	1919	5	10,000.00	9,786.00	5.11
Chesapeake & Ohio Ry., 1st Mtg.....	1939	5	15,000.00	15,982.50	4.39
Chicago & Alton R. R., Refunding Mtg.....	1949	3	10,000.00	8,196.11	3.66
*Chicago & Erie Ry., 1st Mtg.....	1982	5	4,000.00	4,000.00	5.00
Chicago & Northwestern Ry., Gen'l Mtg....	1987	4	5,000.00	4,750.00	4.21
Cleveland, Cincinnati, Chicago & St. Louis Ry., Gen'l Mtg.....	1993	4	10,000.00	7,900.00	5.06
Denver & Rio Grande R. R., 1st Rfdg.....	1955	5	25,000.00	22,875.00	5.46
*Erie R. R., Prior Lien.....	1996	4	20,000.00	19,318.75	4.14
Grand Trunk Ry., Equipment.....	1917-1921	4½	25,000.00	23,251.93	4.67
Houston East & West Texas Ry.....	1933	5	10,000.00	10,200.00	4.90
Illinois Central & Chicago, St. Louis & New Orleans R. R., 1st Rfdg. Mtg.....	1963	5	15,000.00	15,300.00	4.83
Iowa Central R. R., 1st Mtg.....	1938	5	10,000.00	10,800.00	4.59
Lexington & Eastern Ry., 1st Mtg.....	1965	5	10,000.00	9,900.00	5.05
New York Central, Equipment.....	1926	4½	5,000.00	4,754.76	4.73
Norfolk & Western Ry., 1st Lien and Gen'l Mtg.....	1944	4	2,000.00	2,000.00	4.00
Northern Pacific, Gt. No., C. B. & Q., Coll..	1921	4	28,000.00	29,620.00	3.78
Northern Pacific Ry., Gen'l Lien.....	2047	3	7,000.00	4,637.50	4.52
Northern Pacific Ry., Prior Lien.....	1997	4	500.00	465.00	4.30
Seaboard Air Line Ry., Rfdg. Mtg.....	1959	4	35,000.00	27,907.50	5.01
Seaboard Air Line Ry., 1st Mtg.....	1950	4	10,000.00	8,297.50	4.82
Southern Ry. Co., 1st Con. Mtg.....	1994	5	20,000.00	20,402.50	4.90
St. Louis, Iron Mt. & S'thern Ry., Gen'l Mtg.	1931	5	10,000.00	10,600.00	4.71
Texas & Pacific Ry. Co., 1st Mtg.....	2000	5	10,000.00	9,800.00	5.10
Wabash Railroad, 1st Mtg.....	1939	5	10,000.00	10,800.00	4.63
Western Maryland R. R., 1st Mtg.....	1952	4	25,000.00	21,187.50	4.72
*West Shore Railway, 1st Mtg.....	2361	4	6,000.00	6,000.00	4.00

\$420,857.55

STREET RAILWAY BONDS

*Chicago, Ill., Chicago Rys. Co., Con. Mtg....	1927	5	3,000.00	2,610.00	5.75
Chicago, Ill., Chicago Rys. Co., 1st Mtg.....	1927	5	10,000.00	9,872.50	5.06
Kansas City Railway Co., 1st Mtg.....	1944	5	10,000.00	9,587.50	5.21
N. Y. City, N. Y., Broadway & Seventh Ave., Con. Mtg.	1943	5	10,000.00	11,150.00	4.48
N. Y. City, N. Y., Interborough Rapid Tran- sit Co.	1966	5	6,000.00	5,940.00	5.05
N. Y. City, N. Y., Manhattan Ry. Co.....	1990	4	10,000.00	9,225.00	4.33
*St. Albans & Swanton, Vt., Traction Co....	1933	5	1,000.00	970.00	5.15

\$49,355.00

OTHER BONDS		Rate	Par Value	Book Value	Yield
*American Real Estate Co.....	1921	6	500.00	500.00	0.00
*Amer. Telephone & Telegraph Co., Coll. Tr..	1929	4	2,000.00	1,656.67	4.82
Amer. Telephone & Telegraph Co., Coll. Tr..	1929	4	5,000.00	4,612.50	4.34
*Ash Grove Lime & Portland Cement Co., 1st Mtg.	1926	6	2,000.00	2,000.00	6.00
*Colorado Springs Lgt. & Power Co., 1st Mtg.	1919	5	5,000.00	5,000.00	5.00
*Federal Light & Traction Co., 1st Lien, S. F.	1942	5	20,000.00	20,000.00	5.00
*Fort Dearborn Hotel Building, Chicago, Ill., 1st Mtg.	1922	6	1,000.00	1,000.00	6.00
*La Salle Building, Chicago, Ill., 1st Mtg....	1921	6	1,000.00	1,000.00	6.00
Jones & Laughlin Steel Co., 1st Mtg.....	1939	5	10,000.00	10,393.75	4.80
*Metropolitan Fire-Proof Bldg. Co., 1st Lien..	1935	6	1,000.00	1,000.00	6.00
*Michigan State Telephone Co.....	1924	5	1,500.00	1,400.00	5.55
Minneapolis General Electric Co., 1st Mtg..	1934	5	5,000.00	5,150.00	4.85
Montana Power Co., 1st Mtg.....	1943	5	10,000.00	9,487.50	5.27
*Mount Vernon, Ill., Citizens Gas, Electric & Heating Co., 1st Mtg.....	1922	5	500.00	450.00	5.55
New Amsterdam Gas Co., Con. Mtg.....	1948	5	10,000.00	10,250.00	4.89
New York Telephone Co., 1st & Gen. Mtg..	1939	4½	5,000.00	4,962.50	4.53
*Niagara Falls Gas & Electric Co., 1st Mtg....	1921	5	500.00	450.00	5.55
Otis Elevator Co., Convertible Debenture....	1920	5	25,000.00	24,375.00	5.12
*Pacific Gas & Electric Co., Debenture Mtg....	1937	5	3,000.00	2,775.00	5.40
Pacific Gas & Elec. Co., Gen'l & Rfdg. Mtg.	1942	5	25,000.00	22,925.00	5.46
*Pacific Power & Light Co., 1st & Rfdg. Mtg.	1930	5	1,000.00	895.00	5.60
Republic Iron & Steel Co., S. F. Mtg.....	1940	5	15,000.00	14,906.25	5.04
*San Joaquin Light & Power Co., 1st & Rfdg. Mtg.	1950	6	10,000.00	10,000.00	6.00
*Schuster Dept. Store Building, Chicago, Ill., 1st Mtg.	1921	6	500.00	500.00	6.00
*Searsport Water Co., 1st Mtg.....	1927	5	500.00	450.00	5.55
Swift & Co., 1st Mtg. Sinking Fd.....	1944	5	10,000.00	10,071.25	4.96
The Texas Co., Conv't Deb.....	1931	6	25,000.00	26,262.50	5.71
Union Electric Lt. & Power Co., 1st Mtg....	1932	5	5,000.00	5,100.00	4.90
United States Steel Corp., Sinking Fund....	1963	5	25,000.00	26,206.25	4.77
Western Union Telegraph Co., Fdg. & R. E. Mtg.....	1950	4½	15,000.00	14,553.00	4.63

\$238,332.17

STOCKS					
*American Lgt. & Traction Co., 25 Shrs. Com.			2,500.00	10,000.00	11.05
*Atchsn, Topeka & Santa Fe R.R., 20 Sh. Pfd.	5		2,000.00	2,007.50	4.98
*Department Store Trust, 41 Shares.....	..		4,100.00	4,100.00	0.00
*Fidelity Savings & Loan Ass'n, 25 Shares..	7		2,500.00	2,500.00	7.00
*Fidelity Savings & Loan Ass'n, 17 Shares...	6		1,700.00	1,700.00	6.00
*National Fuel Gas Co., 18 Shares.....	10		1,800.00	550.00	32.72
*N. Y. Central & Hudson River R. R., 149 Sh.	5		14,900.00	15,767.54	4.02
*New York Transit Co., 5 Shares.....	..		500.00	950.00	12.63
*Ohio Oil Co., 20 Shares.....	..		2,000.00	6,100.00	7.86
*Prairie Oil and Gas Co., 6 Shares.....	..		600.00	2,640.00	4.54
*Prairie Pipe Line Co., 9 Shares.....	..		900.00	2,205.00	16.32
*Real Estate Associates, 10 Shares.....	4		1,000.00	1,040.00	3.37
*Standard Oil Co. of California, 32 Shares...	..		3,200.00	6,720.00	4.76
*Standard Oil Co. of Indiana, 10 Shares....	..		1,000.00	6,350.00	3.78
*Standard Oil Co. of New York, 5 Shares...	..		500.00	5,600.00	12.62
*St. Louis & San Francisco R. R., 36 Sh. Pfd.	..		5,010.00	5,010.00	0.00
*The Silversmiths Co., 96 Shares Common...	..		9,600.00	6,144.00	6.25
*Williams, Davis, Brooks & Hinchman Sons, 150 Shares Pfd.....	6		1,500.00	1,350.00	6.66

\$80,734.04

MORTGAGES					
In Greater New York.....	..			2,700.00	5.00
In New York State.....	..			10,500.00	5.00
In New York State.....	..			5,500.00	5.50
In New York State.....	..			1,200.00	6.00
Elsewhere .....	..			1,950.00	4.50
Elsewhere .....	..			15,500.00	5.00
Elsewhere .....	..			12,895.24	5.50
Elsewhere .....	..			54,584.44	6.00
Elsewhere .....	..			8,000.00	6.50
Elsewhere .....	..			4,000.00	7.00
Elsewhere .....	..			2,263.14	8.00

Of this total, \$55,247.98 was donated.

\$119,092.82

REAL ESTATE		Rate	Par Value	Book Value	Yield
Greater New York.....	..	..	..	2,727.52	4.91
*Greater New York.....	..	..	..	1,500.00	..
*Schenectady and Vicinity.....	..	..	..	4.00	..
*Los Angeles, Cal.....	..	..	..	38,626.35	1.67
*Maywood Colony, Cal.....	..	..	..	1,812.60	..
*Atoka, Ok.....	..	..	..	12,000.00	..
*Trinidad, Colo.....	..	..	..	4,000.00	..
*Indianapolis, Ind.....	..	..	..	27,444.04	..
*Big Hurricane Creek, Tenn.....	..	..	..	6.15	..
*Seattle, Wash.....	..	..	..	7,500.00	..
*Ward County, Tex.....	..	..	..	7,756.03	..
*Reeve County, Tex.....	..	..	..	7,746.03	..
				<u>\$111,122.72</u>	
NOTES .....	..	..	..	47,101.00	5.00
CASH					
Uninvested Funds .....	..	..	..	5,906.01	3.00
Uninvested Funds .....	..	..	..	25.58	5.00
Certificate of Deposit.....	..	..	..	400.00	4.00
				<u>6,331.59</u>	
Profit and Loss.....	..	..	..	147.99	..
Total				<u>\$1,126,705.31</u>	
III. CONDITIONAL FUND					
RAILROAD BONDS					
The Grand Trunk Ry. Co., Equipment.....	1921	4½	10,000.00	9,912.09	4.54
STOCKS					
*Fitchburg Railroad Co., 9 Shares Pfd.....	5		900.00	630.00	7.14
MORTGAGES					
*Dorchester, Mass.....	5		..	1,250.00	5.00
CASH					
Uninvested Funds .....	..	..	..	4,199.89	3.00
Total				<u>\$15,991.98</u>	
IV. CHURCH EDIFICE LOAN FUND					
BONDS					
Wenatchee Valley Gas & Elec. Co., 1st Mtg..	1930	6	1,000.00	1,000.00	6.00
MORTGAGES					
Securing Loans to Churches in Various States	..	..	..	186,115.19	4.12
CASH					
Uninvested Funds .....	..	..	..	24,203.27	2.50
Total				<u>\$211,318.46</u>	
V. GENERAL FUND					
BONDS AND STOCKS					
*Weighing and Sales Co.....	1931	5	2,300.00	2,562.85	4.50
*Miscellaneous Securities of Doubtful or Unknown Value .....	..	..	..	52.34	..
				<u>\$2,615.19</u>	
MORTGAGES					
*Miscellaneous Non-interest-bearing .....	..	..	..	10,800.00	
Oklahoma City, Okla.....	..	..	..	5,000.00	
REAL ESTATE					
*Chicago, Ill.....	..	..	..	12,000.00	2.26
*Sundry Parcels in Various States .....	..	..	..	1,085.18	
CASH					
Uninvested Funds in Depository.....	..	..	..	45,910.67	2.00
Uninvested Funds in Transit .....	..	..	..	10,636.35	
Miscellaneous Items .....	..	..	..	3,069.72	
				<u>\$91,117.11</u>	
VI. DESIGNATED FUND					
General Electric Co., Debenture.....	1952	5	15,000.00	15,600.00	4.80
Virginia Union University, Note.....	6		1,000.00	1,000.00	
Cash, Uninvested Funds .....	..	..	..	7,469.56	2.00
Cash, Uninvested Funds .....	..	..	..	593.28	4.00
Total				<u>\$24,662.84</u>	

VII. RESERVE FUND

		Rate	Par Value	Book Value	Yield
Denv'r & Rio Grande R.R. Co., 1st Con. Mtg.	1936	4	10,000.00	7,837.50	5.10
Texas & Pacific Ry. Co., Equipment.....	1926	5	10,000.00	10,000.00	5.00
Total				\$17,837.50	
STREET RAILWAY BONDS					
New York City, N. Y., Third Ave. Ry., 1st Rfdg. Mtg.	1960	4	500.00	400.00	5.00
OTHER BONDS					
Armour & Co., 1st Mtg.....	1939	4½	10,000.00	9,362.50	4.80
*Big Lost River Irrigation Co.....	..	..	1,000.00	1,000.00	..
*Canadian-Puget Sound Lbr. Co., 1st Mtg...	1921	6	2,000.00	1,950.00	..
*Central Arizona Elec. Co., 1st Mtg.....	..	7	2,000.00	2,131.45	..
*Colorado Southern Irrigation Co., 1st Mtg..	1919	6	1,000.00	1,000.00	..
*Crippen Lawrence & Co.....	..	..	300.00	3.00	..
*North Denver Municipal Irrigation Dist....	1926	6	1,500.00	1,524.50	..
*Oscar Felt & Paper Co., 1st Mtg.....	1918	6	2,000.00	2,000.00	..
*Virginia-Carolina Chemical Co., 1st Mtg....	1923	5	10,000.00	9,700.00	5.15
*Sundry Securities of Doubtful or Unknown Value .....	..	..	.....	4.00	..
Total				\$28,675.45	
STOCKS					
*Citizens' Telephone Co., Laconia, N. H., 54 Shares .....	..	4	1,350.00	1,350.00	4.00
*Consolidated Mfg's Corp. of Dela., 50 Shares	..	..	2,500.00	2,500.00	..
*Massey-Harris Harvester Co., 300 Shares..	..	2	30,000.00	30,000.00	2.00
Total				\$33,850.00	
MORTGAGES					
*In New York State .....	..	5	.....	1,066.67	5.00
*In New York State .....	..	6	.....	1,516.66	6.00
*Elsewhere .....	..	5	.....	30,160.65	5.00
*Elsewhere .....	..	6	.....	3,250.00	6.00
Total				\$35,993.98	
REAL ESTATE					
*Farm Lands in Kansas .....	..	..	.....	5,000.00	..
*House and Lot, Syracuse, N. Y.....	..	..	.....	1,618.82	..
Total				\$6,618.82	
Sundry State Convention and Other Notes..	..	..	.....	4,351.00	..
CASH					
Uninvested Funds .....	..	..	.....	3,760.91	3.00
Total				\$131,487.66	

SUMMARY OF INVESTMENTS

Bonds:		
Government and Municipal.....	\$82,998.48	
Railroad	1,055,641.31	
Street Railway	93,445.00	
Other	352,520.47	
		\$1,584,605.26
Stocks		204,090.18
Mortgages		807,425.51
Real Estate		277,864.38
Notes		55,952.00
Savings Bank and Time Deposits		1,127.62
Cash Uninvested Funds		105,611.15
Miscellaneous		3,156.06
Total		\$3,039,832.16

*Indicates Donations and Legacies.

EXHIBIT G

The value of the school and mission properties under the supervision of the Society is estimated as follows:

I.—SCHOOL PROPERTIES

Benedict College, Columbia, S. C.	Estimated Value, \$100,000 00
Bishop College, Marshall, Tex.	130,000 00
Coamo, Porto Rico	3,000 00
Grace Conway Institute, Rio Piedras, P. R.	25,000 00
El Cristo, Cuba	50,000 00
Florida Institute, Live Oak, Fla.	6,000 00
Indian University, Bacone, Okla.	85,000 00
Jackson College, Jackson, Miss.	80,000 00
Morehouse College, Atlanta, Ga.	150,000 00
Shaw University	200,000 00
Spelman Seminary, Atlanta, Ga.	325,000 00
Virginia Union University, Richmond, Va.	300,000 00

II.—MISSION PROPERTIES

Estimated Value	Estimated Value
California, San Francisco \$35,000 00	Mexico, Aguas Calientes 5,500 00
Cuba, Baire..... 2,000 00	City of Mexico..... 40,000 00
Baracoa..... 8,000 00	New Laredo..... 1,800 00
Barajagua..... 600 00	Puebla Mission 3,500 00
Bayamo..... 5,000 00	Puebla Hospital 25,000 00
Boniato..... 500 00	San Luis Potosi..... 3,500 00
Ciego de Avila..... 5,000 00	Tampico..... 4,000 00
Dos Caminos..... 2,500 00	Montana, Lodge Grass. 6,000 00
Duaba..... 600 00	Pryor..... 1,500 00
El Caney..... 1,000 00	Oklahoma, Anadarko... 10,000 00
El Cristo..... 10,000 00	Elk Creek..... 2,500 00
Ensenada..... 300 00	Fort Sill..... 2,500 00
Galbis..... 300 00	Rainy Mountain 2,500 00
Guantanamo..... 10,000 00	Watonga..... 800 00
Jamal..... 600 00	Porto Rico, Barranquitas 3,000 00
Jarahueca..... 500 00	Aguas Buenas..... 600 00
Jatabonico..... 500 00	Anon..... 750 00
Jauco..... 600 00	Barros..... 1,250 00
Jibacoa..... 375 00	Beatriz..... 500 00
Jiguani..... 2,000 00	Cayey..... 6,500 00
Juan Baron..... 600 00	Caguas..... 12,000 00
Manzanillo..... 3,500 00	Carolina..... 5,000 00
Marti..... 800 00	Coamo..... 8,000 00
Media Luna..... 700 00	Corral Viejo..... 2,500 00
Minas..... 800 00	Culebra..... 800 00
Niquero..... 300 00	Cidra..... 1,000 00
Palmarito..... 700 00	Guanica..... 1,200 00
Palma Soriano..... 2,000 00	Gurabo..... 350 00
Puerto Principe..... 15,000 00	Jerusalem..... 600 00
Sabana..... 600 00	La Playa..... 2,500 00
San Luis..... 3,000 00	Mediania Alta..... 800 00
Santa Maria..... 500 00	Mulas..... 325 00
Santa Rita..... 1,000 00	Ponce..... 15,000 00
Santiago..... 20,000 00	Quebrada Grande 350 00
Songo..... 2,000 00	Rio Grande..... 3,500 00
Ti Arriba..... 100 00	Rio Piedras..... 6,500 00
Tunas..... 2,000 00	San Juan..... 16,000 00
Veguitas..... 1,200 00	San Lorenzo..... 4,000 00
El Salvador, Chalchuapa 1,500 00	San Turce..... 1,500 00
San Salvador..... 8,000 00	Sierra Alta..... 500 00
Santa Ana..... \$1,000 00	Yauco..... 5,900 00

EDUCATIONAL TABLE—ENROLMENT FOR YEAR ENDING MAY 31, 1918

	ENROLMENT						AVERAGE ATTENDANCE		Preparing for College	Preparing Col. Course	Preparing to Teach	Receiving Instruction in Industrial Work	Prefor the Ministry	Pursuing Min. Tr. Course	Pur. Nurse Tr. Course	No. of Conversions	
	TEACHERS			PUPILS			Day Students	Boarders									General Average
	White		Negro	Male	Female	Total											
	Male	Female	Male															Female	Total
HIGHER SCHOOLS FOR NEGROES																	
Arkansas Baptist College, Little Rock, Ark.....	5	13	4	6	28	284	457	741	207	212	437	159	46	21	23	10	
Benedict College, Columbia, S. C.....	4	8	4	4	20	157	235	327	63	220	283	8	304	31	23	10	
Bishop College, Marshall, Texas.....	1	9	8	3	13	131	235	366	65	127	192	66	211	17	30	30	
Hartshorn Memorial College, Richmond, Va.....	1	8	8	16	33	131	199	330	299	299	299	37	217	59	43	11	
Jackson College, Jackson, Miss.....	1	14	5	21	415	145	379	518	160	211	379	37	217	59	43	11	
Morehouse College, Atlanta, Ga.....	1	14	5	21	415	145	379	518	160	211	379	37	217	59	43	11	
Roger Williams University, Nashville, Tenn.....	2	5	13	6	26	211	221	432	140	86	235	70	209	30	20	28	
Selma University, Selma, Ala.....	31	7	6	13	34	130	62	192	321	392	713	6	112	817	11	11	
Shaw University, Raleigh, N. C.....	3	6	6	3	18	63	81	144	90	184	274	45	57	136	14	8	
Spelman Seminary, Atlanta, Ga.....	7	2	7	1	17	331	12	343	90	184	274	45	57	136	14	8	
State University, Louisville, Ky.....	23	75	87	73	258	2,136	1,968	4,122	1,896	1,981	3,862	724	2,154	834	153	8125	
Storer College, Harper's Ferry, W. Va.....	23	75	87	73	258	2,136	1,968	4,122	1,896	1,981	3,862	724	2,154	834	153	8125	
Virginia Union University, Richmond, Va.....	23	75	87	73	258	2,136	1,968	4,122	1,896	1,981	3,862	724	2,154	834	153	8125	
Total	23	75	87	73	258	2,136	1,968	4,122	1,896	1,981	3,862	724	2,154	834	153	8125	
SECONDARY SCHOOLS FOR NEGROES																	
Americus Institute, Americus, Ga.....	5	9	14	43	140	183	49	112	49	112	161	101	45	...	...	...
Coleman Academy, Gibsland, La.....	8	13	21	189	196	385	184	162	346	346	346	127	155	45	...	...
Florida Baptist Academy, Jacksonville, Fla.....	4	6	10	72	170	242	36	50	86	86	86	44	52	6	12	7	
Jeruel Academy, Athens, Ga.....	4	6	10	72	170	242	36	50	86	86	86	44	52	6	12	7	
Thompson Institute, Lumberton, N. C.....	3	2	4	23	49	72	38	14	52	52	52	8	20	2	...	2	
Tidewater Institute, Cheriton, Va.....	3	2	4	23	49	72	38	14	52	52	52	8	20	2	...	2	
Waters Normal Institute, Winton, N. C.....	3	7	10	...	...	279	99	61	160	160	160	94	68	3	...	...
Total	1	30	37	68	507	824	527	576	1,109	99	...	320	436	56	...	21	
MISCELLANEOUS																	
Bacone College, Bacone, Okla.....	5	13	...	...	...	...	10	171	181	...	...	32	...	...	20	...
Colegios Internacionales, Cristo, Oriente, Cuba.....	6	5	...	...	...	...	82	112	194	42	...	...	...	4	5	...
Grace Conway Institute, Rio Piedras, P. R.....	3	1	...	...	...	...	20	10	30	...	...	...	...	7	...	...
Mexican Theological School, Saltillo, Coah, Mexico. Supported jointly by the Am. Bap. Home Miss. Society and the Foreign Mission Board of The Southern Baptist Convention.....	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	14	19	...	...	...	...	112	203	405	42	4	16	35	11	5	...
Grand Total	42	92	117	110	363	2,811	2,799	6,785	2,535	2,871	5,376	1,060	2,625	472	158	8,106	

MISSIONARY TABLE FOR 1917-18

NAMES OF MISSIONARIES, TEACHERS, ETC.,
AND FIELDS OF LABOR.

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.															
Weeks of Labor	Churches and Out- stations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testa- ments Distributed	Pages of Tracts Distributed	By Baptism By Letter or Experience	Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday Schools	Sunday-Schools Or- ganized	Attendance at Sun- day-Schools	Benevolent Contri- butions	
ALABAMA															
Pollard, President R. T.	52	1	58	142	180	25	12500	8	22	1	2	1	30	2 60	
Davidson, L. S.	34	154	205	700	60	850	45	132	30	1	1	1	50	100 00	
Payne, K. E.	34	1	26	13	36	...	...	5	2	14	1	1	38	3 23
Simmons, Marie F.	34	4	80	29	475	...	...	5	2	14	1	1	58	183 00
	52	1	107	65	192	7	1175	5	14	56	1	1	91	29 85	
	52	1	95	42	343	33	75	14	13	67	1	1	104	52 00	
	52	1	90	37	557	11	...	19	21	131	1	1	29	400 80	
	52	2	105	77	751	36	14000	13	8	80	2	2	80	...	
	13	3	30	10	80	...	...	1	3	64	3	3	18	...
	28	2	32	18	95	...	...	5	90	...	...	...	30	10 00
	26	1	35	27	737	13	330	13	19	...	...	...	65	47 00
	26	2	117	33	227	...	...	4	41	...	...	...	95	212 80
	52	1	103	13	1085	8	...	4	42	2	...	...	60	70 05
	52	42	...	74	...	...	11500	2	60	...	...	2	94	379 00
	52	5	91	50	257	18	475	2	184	...	...	1	30	6 00
	52	67	52	1030	...	...	480	20	37	...	...	1	94	379 00
	13	3	29	8	60	3	400	2	3	...	...	2	6	...
	34	6	94	34	291	12	1100	7	21	40	...	2	40	27 00	
	52	123	47	599	45	12800	...	3	12	41	...	1	112	303 25	
	13	1	28	12	65	...	...	3	12	21	...	1	35	...
	52	3	101	43	220	7	350	41	131	...	...	3	107	85 58
	52	3	106	41	1044	17	956	2	25	...	...	1	23	84 05
	43	1	153	48	694	...	...	20	10	116	...	2	56	15 00
	52	3	105	54	206	4	...	6	18	...	...	1	20	9 00
	52	2	116	85	605	7	...	9	41	...	...	1	17	30 00
	52	1	100	48	287	...	...	...	54	...	...	3	72	137 00
ARIZONA															
Basoco, Andrea	52	1	58	142	180	25	12500	8	22	1	2	1	30	2 60	
Bell, J. B.	52	1	154	205	700	60	850	45	132	1	1	1	50	100 00	
Bridges, S. G.	13	1	26	13	36	...	...	5	2	14	1	1	38	3 23
Clarke, V. E.	26	4	80	29	475	...	...	5	2	14	1	1	58	183 00
Coxsey, N. A.	52	1	107	65	192	7	1175	5	14	56	1	1	91	29 85	
Epperly, J. W.	52	1	95	42	343	33	75	14	13	67	1	1	104	52 00	
Fowle, Wm. H.	52	1	90	37	557	11	...	19	21	131	1	1	29	400 80	
Gordon, J. W.	52	2	105	77	751	36	14000	13	8	80	2	2	80	...	
Gottberg, E. A.	13	3	30	10	80	...	...	1	3	64	3	3	18	...
Hooe, M. C.	28	2	32	18	95	...	...	5	90	...	...	...	30	10 00
Jimenez, Antonio	26	1	35	27	737	13	330	13	19	...	...	...	65	47 00
Johnson, J. M.	26	2	117	33	227	...	...	4	41	...	...	...	95	212 80
Matthewson, L. B.	52	1	103	13	1085	8	...	4	42	2	...	...	60	70 05
McCourtney, T. F.	52	42	...	74	...	...	11500	2	60	...	...	2	94	379 00
McKee, L. E.	52	5	91	50	257	18	475	2	184	...	...	1	30	6 00
Pitman, F. M.	52	67	52	1030	...	...	480	20	37	...	...	1	94	379 00
Pope, R. P.	13	3	29	8	60	3	400	2	3	...	...	2	6	...
Pope, R. P.	34	6	94	34	291	12	1100	7	21	40	...	2	40	27 00	
Riddle, M. W.	52	123	47	599	45	12800	...	3	12	41	...	1	112	303 25	
Robison, W. L.	13	1	28	12	65	...	...	3	12	21	...	1	35	...
Smith, T. M.	52	3	101	43	220	7	350	41	131	...	...	3	107	85 58
Wallis, A. F.	43	1	153	48	694	...	...	20	10	116	...	2	23	84 05
Withrow, R. S.	52	3	105	54	206	4	...	6	18	...	...	1	56	15 00
Wright, J. A.	52	2	116	85	605	7	...	9	41	...	...	1	20	9 00
Young, William	52	1	100	48	287	...	...	...	54	...	...	3	72	137 00
Thayer, Lee I.	52	1	100	48	287	...	...	...	54	...	...	3	72	137 00

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.																
ARKANSAS																
Booker, President J. A. Arkansas Bapt. Col., Little Rock																
CALIFORNIA (NORTH)																
Weeks of Labor	Churches and Out- stations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testa- ments Distributed	Pages of Tracts Distributed	Added to Church	By Baptism	By Letter or Experience	Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday- Schools	Sunday-Schools Or- ganized	Attendance at Sun- day-Schools	Benevolent Contri- butions
52																

Eldredge, P. W.	36	1	103	36	312	1098	4	4	53	1	75	50 00
Fountain, C. F.	38	1	57	39	189	.....	4	5	70	1	84	53 00
Fuller, Willard	38	2	75	21	284	.....	1	3	70	2	65	64 05
Gum, E. H.	25	1	87	34	343	.....	17	21	.....	.....	.....	342 18
Hall, H. P.	13	1	26	13	258	12	2000	19	17	.....	70	21 00
Harris, T. W.	13	1	26	13	75	.....	6	3	25	1	37	30 80
Hargett, Wm.	14	1	28	15	50	.....	.....	.....	.....	1	35	76 56
Hobson, G. N.	48	2	115	14	410	.....	.....	.....	.....	2	72	269 00
Holmes, A. A.	44	4	143	56	480	38	10500	25	28	.....	43	82 50
Howd, C. R.	52	2	121	65	450	20	2700	3	4	50	100	130 00
Howe, J. H.	48	1	96	48	680	.....	60	8	10	68	100	130 00
Jones, J. W.	52	2	110	55	434	.....	.....	.....	.....	1	32	119 00
Jorgensen, Peter	52	1	107	55	413	10	.....	.....	.....	1	32	108 00
Lowe, George A.	52	1	119	39	370	20	116	.....	7	37	35	99 00
McIntyre, R. G.	52	2	118	59	363	14	1150	8	11	92	78	245 95
McMinn, Mollie	52	1	70	35	114	.....	.....	5	4	50	80	33 50
Miller, R. Russell	35	1	78	39	321	.....	100	.....	8	117	81	222 27
Morgan, F. E.	39	1	78	39	321	.....	100	.....	8	117	81	222 27
Neas-je-gar-gath, Alfred	22	2	53	48	67	.....	60	.....	.....	.....	15	47 27
Ohman, Alfred	45	2	212	81	605	2	1300	2	5	72	.....	.....
Reichle, F. J.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Richards, E.	48	3	105	19	590	.....	140	.....	160	.....	169	118 00
Riddle, John M.	8	1	18	8	80	.....	.....	.....	40	.....	18	.....
Riggs, W. T.	39	2	119	29	308	.....	9	2	85	.....	85	140 00
Russell, L. P.	52	4	138	161	524	2	1088	13	11	64	89	100 50
Schunke, G.	39	2	108	55	599	12	890	.....	11	92	147	35 00
Shinall, F. S.	11	.....	22	19	50	.....	30	1	2	25	40	3 00
Smith, C. E.	48	1	87	14	110	.....	.....	1	3	21	22	51 00
Snow, L. J.	39	3	85	42	272	.....	149	8	10	58	80	102 05
Snyder, G. L.	48	2	84	47	801	.....	.....	.....	.....	.....	159	89 72
Snyder, W. C.	48	6	46	29	.....	.....	1	263	.....	.....	.....	.....
Spencer, A. B.	18	1	34	17	117	24	550	.....	10	53	75	35 00
Travis, Joseph B.	52	2	118	51	1368	.....	18	31	195	.....	244	406 00
Vance, W. P.	4	1	8	4	11	.....	.....	2	10	.....	7	2 50
Vodra, H. W.	26	.....	73	23	116	.....	200	1	.....	.....	.....	.....
CALIFORNIA (SOUTH)												
Baker, F. Nelson	52	3	115	52	335	.....	9	13	82	.....	60	165 00
Bamford, E. F.	39	2	54	12	245	.....	300	.....	52	.....	56	.....
Barnes, A. S.	47	1	122	87	245	1	150	16	47	140	78	239 00
Black, B. V.	39	1	62	43	205	.....	5	1	17	88	91	114 50
Branch, H. H.	26	1	52	28	113	.....	1	12	30	.....	41	69 00
Bruni, Bruno	39	3	99	85	412	434	1860	5	1	18	161	31 58
Calhoun, G. H.	9	1	18	23	100	.....	.....	.....	50	.....	88	.....
Carcellar, Mateo	52	3	126	95	1254	25	9500	3	5	38	72	41 00

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.

Names of Missionaries, Teachers, Etc., and Fields of Labor	Weeks of Labor	Churches and Outstations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testaments Distributed	Pages of Tracts Distributed	Added to Church		Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday-Schools	Sunday-Schools Organized	Attendance at Sunday-Schools	Benevolent Contributions
								By Baptism	By Letter or Experience							
Carlson, J. A. Swedes, San Diego	52	1	121	59	250	...	100	2	2	63	...	...	1	...	45	156 85
Collins, G. L. Student-Pastor, Los Angeles	4	...	...	...	...	...	...	...	...	...	...	...	...	...	35	...
Craig, J. W. Hoover St. Ch., Los Angeles	56	1	110	67	1071	1	360	22	22	106	...	...	1	...	118	138 72
Durham, J. Frank ... Immanuel Ch., Los Angeles	43	1	86	43	920	1	370	5	19	82	...	...	1	...	148	300 23
Durham, L. E. Manchester Ch., Los Angeles	17	1	30	16	90	...	...	12	8	77	...	...	2	...	105	...
Foskett, H. B. District Missionary	52	3	147	163	1701	40	245	4	16	48	...	...	2	...	110	215 00
Fox, J. B. Director For. Spk. Work	39	2	106	115	205	8	...	...	...	...	...	...	2	...	175	...
Kinsman, J. A. Lancaster	39	3	79	41	160	...	...	...	...	...	...	...	1	...	35	9 72
Llorens, J. Mexicans, Los Angeles	52	6	132	88	1290	101	18561	7	2	52	...	...	1	...	68	...
Martinez, R. O. Mexicans, San Pedro and vic.	13	2	26	20	114	28	1025	...	...	...	...	...	...	...	...	...
Murphy, A. B. San Pedro	26	4	69	25	252	...	...	10	16	140	...	...	2	...	116	144 75
Page, J. D. Los Angeles	52	1	160	52	319	37	3150	3	...	14	...	...	1	...	110	9 00
Parks, G. M. Manchester, Los Angeles	37	1	69	35	...	...	...	28	16	79	...	...	1	...	120	46 36
Pierson, F. A. Mexicans, Corona	39	2	79	36	461	28	6791	1	3	11	...	...	2	...	72	346 55
Reichle, F. J. Germans, Fresno	39	1	119	40	284	2	1900	9	...	68	...	...	1	...	30	...
Rivas, Daniel H. ... Mexicans, Oxnard	48	1	118	54	799	32	2768	...	...	15	...	...	1	...	52	10 00
Ruiz, L. D. Y. Mexican, San Diego	52	1	118	57	1121	12	1010	1	1	12	...	...	1	...	55	...
Shibata, K. Japanese, District Missionary	52	3	153	...	395	55	3700	8	...	100	...	...	2	...	...	...
Shraishi, K. Japanese, Moneta	34	1	19	...	217	50	2000	...	...	...	...	...	...	...	...	87 50
Troyer, Mrs. L. E. ... Southern, California	58	...	105	78	1168	27	775	5	5	34	...	...	1	...	44	49 75
Uraguchi, B. Mexican, Santa Barbara	52	2	35	28	141	...	...	3	35	...	...	...	2	...	53	20 00
Valentine, S. P. San Diego	13	2	78	39	752	...	435	17	15	72	...	...	1	...	112	69 00
Williams, G. S. Sunnyside Ch., Los Angeles	37	1	106	59	369	...	1500	2	13	80	...	...	1	...	55	66 69
Williams, Henry ... Inglewood, Los Angeles	39	1	106	59	369	...	...	...	...	...	...	...	...	...	...	...
COLORADO																
Ayrault, Ralph ... Limon	21	2	34	17	50	...	...	...	...	39	...	...	2	...	58	...
Blackman, R. T. ... Austin and Hotchkiss	39	3	80	65	35	...	...	10	16	149	...	...	3	...	218	17 00
Blackman, R. T. ... Hotchkiss	13	1	24	12	62	...	...	...	...	78	...	...	1	...	35	41 00
Blinzinger, A. C. ... Palisade	43	1	70	38	329	7	1125	11	10	249	...	...	1	...	108	558 70
Borroughs, G. L. ... Florence and New Hope	52	3	166	116	517	27	640	7	12	134	...	...	3	...	142	68 75
Brownell, R. D. ... Olathe	39	3	112	51	242	...	...	3	10	559	...	...	3	...	500	163 00
Bunch, J. S. ... Pagosa Springs	26	1	40	14	153	...	...	17	9	62	...	...	1	...	46	3 25

Bylen, K. E.	Swedes, Greeley	52	1	181	101	372	2	270	2	40	1	40	219 25
Clark, Frank	Signal Rock	17	3	64	12	61	12	100	3	36	1	40	40
Cole, W. F.	Cedaredge	34	2	89	11	100	100	13	3	103	1	45	82 50
Cole, W. F.	Alamosa	7	3	32	24	100	100	13	3	103	1	80	89 50
Dean, J. H.	Pastor-at-Large, Denver	52	386	46	1358	26	1300	123	7	64	5	218	4 26
Dean, J. S.	Springfield	12	8	52	10	35	2300	65	1	100	1	64	81 52
Elliott, L. R.	Arvada	30	2	58	28	541	15	12	1	61	1	48	60 50
Evans, E. R.	Berthoud	35	1	72	36	150	15	12	1	68	1	85	40
Evans, E. R.	Iliff	13	2	37	16	75	265	800	4	263	1	40	40
Ellis, L. W.	Leadville	47	1	95	53	265	12	800	4	263	1	40	40
Field, J. W.	Peyton	4	2	9	2	12	12	800	4	263	1	40	40
Fielders, C. L.	Dolores	9	6	22	8	70	12	800	4	263	1	40	40
Garberson, W. C.	Mt. Herman Ch., Denver	39	1	78	48	129	129	100	13	129	1	110	234 81
Garnett, C. T.	Walsenburg	52	2	98	52	783	2	4010	22	10 324	4	167	171 00
Goudie, W. A.	Saguache	30	1	39	18	58	58	448	5	37	1	22	3 60
Hammann, W. H. S.	Ordway	13	1	26	13	58	58	448	5	37	1	32	17 15
Hazel, J. W.	Stonington	13	4	31	2	38	1	448	5	37	1	32	17 15
Holmgren, J. C.	La Veta	30	1	60	30	145	28	900	4	6 75	1	75	54 55
Hoover, J. C.	Engle'd & Wash. Pk. Chs., Denver	52	2	135	58	238	4	900	4	6 75	1	75	54 55
Huckleberry, J. F.	Bethany & Mt. Olive Chs., Denver	52	2	137	67	616	2	400	11	24 147	2	170	75 00
Hunt, R. L.	Fountain	52	2	137	67	616	2	400	11	24 147	2	170	75 00
Lockhart, E. L.	Vona	13	1	24	12	66	66	150	9	10 165	1	70	2 50
Lundh, K. M.	Swedes, Colorado Springs	39	5	449	66	150	150	660	3	3 34	5	180	44 01
Lynn, R. H.	Iliff and vic.	31	1	66	29	202	202	350	28	19 141	4	14	53 00
MacDonald, Joseph	Kersey	26	4	84	29	356	18	350	28	19 141	4	14	53 00
McGlashan, D. S.	Pear Park	51	2	87	48	329	329	40	10	26 56	2	216	32 25
Morphy, G. C.	Montrose	52	1	107	58	515	40	40	10	26 56	2	216	32 25
Mosher, C. F.	Hooper	26	1	23	26	175	175	40	10	26 56	2	216	32 25
Overman, C. V.	Burdett and Padroni	35	1	67	14	170	2	50	5	6 159	1	102	30 00
Palmer, F. B.	General Missionary	13	2	13	13	110	2	250	2	70	2	105	118 85
Powell, J. W.	Negroes, Mt. Olive Ch., Canon City	52	2	60	52	60	60	4970	4	7	1	59	10 00
Render, Louis	Negroes, La Junta	25	2	60	52	60	60	4970	4	7	1	59	10 00
Robinson, J. M.	Frinta	13	2	24	17	18	18	4	2	14 100	2	30	18 10 00
Smith, F. L.	Peyton	52	1	67	52	289	8	4	2	14 100	2	30	18 10 00
Sowell, F. B.	Ordway	35	2	122	55	181	181	500	3	1 20	1	65	68 00
Starring, G. H.	Fountain	13	1	13	6	23	23	500	3	1 20	1	65	68 00
Struble, A. R.	West Side Ch., Pueblo	52	2	103	68	341	341	500	3	1 20	1	65	68 00
Sutton, A. J.	Student Pastor, Boulder	52	1	77	52	237	237	500	3	1 20	1	65	68 00
Van Deman, J. R. L.	Negroes, Mt. Zion Ch., La Junta	52	1	77	52	237	237	500	3	1 20	1	65	68 00
Wallace, I. H.	Negroes, Orchard Park	43	1	118	59	100	100	5580	5	21 51	1	20	86 02
Williams, R. L.	Deer Trail	26	1	46	19	18	18	19	17 164	3	1	32	80 00
Wilson, W. N.	Fort Morgan	39	1	72	25	131	131	200	5	5 36	3	103	23 85
Wilson, E. M.	Dolores	39	2	74	39	345	345	4	14 87	1	1	60	187 00
Wood, D. B.	Dolores	13	3	20	10	40	40	4	14 87	1	1	60	187 00

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.

	Weeks of Labor	Churches and Out- stations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testa- ments Distributed	Pages of Tracts Distributed	Added to Church		Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday- Schools	Sunday-Schools Or- ganized	Attendance at Sun- day-Schools	Benevolent Contri- butions
								By Baptism	By Letter or Experience							
Wood, J. F. Lake City and vic.	13	1	24	36	160	38	300	5	...	34	...	...	1	...	55	8 50
Woods, L. M. Pagosa Springs	10	1	19	...	33	...	...	...	...	57	...	...	1	...	26	...
Young, C. F. Hooper	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
CONNECTICUT																
Barone, John Italians, Waterbury	26	1	26	26	295	6	890	...	3	39	...	...	1	...	75	5 00
Basile, G. Italians, New Haven	52	2	74	51	830	19	395	1	1	88	...	...	2	...	90	30 00
Benoit, B. F. French, Putnam	52	5	109	98	844	23	...	...	...	35	...	...	...	...	...	...
Daviduk, John Russians, Hartford & Waterbury	26	3	91	39	100	...	...	17	...	...	...	...	...	...	...	...
Edwall, N. C. Swedes, New Haven	52	1	124	40	550	3	27	6	1	61	...	...	1	...	28	76 50
Fabian, Michael Hungarians, Wallingford	52	1	111	78	456	9	658	2	5	30	...	...	1	...	50	112 00
Ferrante, V. W. Italians, Bridgeport	52	1	65	45	661	33	155	...	...	16	...	...	1	...	20	108 00
Gazzi, Stephen Hungar., Norwalk & Bridgeport	52	2	148	144	480	29	7100	8	3	95	...	...	2	...	150	218 38
Johnson, O. W. Swedes, Waterbury	52	3	259	51	210	49	500	8	5	109	...	...	1	...	55	99 00
Paladino, J. Italian, Southington	26	1	26	26	310	25	280	3	1	18	...	...	...	...	...	...
Parrella, J. E. Italians, Meriden	52	1	100	49	345	105	300	2	1	55	...	...	1	...	60	...
Riso, J. G. Italians, Ansonia & Shelton....	52	2	78	3	330	38	550	1	17	40	...	...	2	...	32	11 00
Roca, A. Italians, Hartford	39	1	78	39	870	7	...	...	...	77	...	...	1	...	45	3 00
Skotan, Paul Slovak, Bridgeport & Torrington	13	2	27	21	187	...	...	1	...	25	...	...	...	...	...	...
Ventura, Arthur Italians, Waterbury	12	1	12	12	300	30	...	...	...	90	...	...	1	...	30	...
CUBA																
Antnez, Joaquin Santiago	52	4	102	51	214	18	14774	5	...	141	...	...	1	...	172	34 50
Belda, Juan Camaguey	52	1	104	105	1066	110	21600	3	3	32	...	...	1	...	65	...
Berenguer, S. La Maya	26	1	25	26	302	40	1240	...	...	4	...	...	...	...	...	6 00
Caballeria, M. Palma Soriano	52	3	151	106	1037	46	3341	6	9	32	...	...	3	...	60	109 00
Cabrera, Juan Juan Baron	52	1	84	83	273	3	10559	4	2	42	...	...	...	...	64	7 18
Cotten, Scott Supt. Baracoa Dist.	52	6	118	48	263	57	2700	6	9	87	...	...	2	...	147	11 09
Delgado, Rafael Victoria de las Tunas	52	2	55	160	484	50	2325	...	2	51	...	...	2	...	109	117 38
Deulofen, Pedro San Luis	52	6	222	38	1347	495	28250	9	14	157	...	...	6	...	4	390
Franco, Frederico Guantanamo	52	3	147	91	222	13	6500	2	3	89	...	...	...	...	110	...
Gamas, J. M. Manzanillo	39	4	189	849	843	8	24679	...	...	...	...	...	2	...	103	120 00
Garcia, J. L. Santiago	13	1	13	26	100	...	...	...	...	57	...	...	...	...	...	181 29

Howell, A. B.	General Missionary	13	6	101	55	906	9	30358	3	14	185	4	185	102 15
deLeon, R. O.	Cascorro	52	7	122	40	460	5	1616	5	13	62	3	62	102 15
Lobaina, Rafael	Baracoa	52	4	248	343	897	5	7208	1	49	90	4	90	63 00
Martinez, B.	Manzanillo	52	5	10	39	70	5	4500	1	73	110	1	110	63 00
McCarthy, Juan	Sant'ago	52	5	211	750	1297	83	93225	15	71	128	3	128	180 00
Molina, Luis	Supt. Manzanillo Dist.	52	3	108	73	560	12	9021	1	104	295	1	295	300 00
Montel, Maximino	Veguita	52	3	148	102	714	248	51545	9	85	105	4	105	98 00
Rodriguez, A.	Camaguey	52	6	169	560	1329	248	9835	9	143	225	3	225	49 48
Rodriguez, A.	Baracoa	52	4	124	34	562	8	2500	2	52	60	1	60	30 00
Rodriguez, G.	Alto Songo	39	3	50	14	245	8	2500	3	50	90	2	90	30 00
Rodriguez, J.	Baracoa	13	3	50	14	245	8	2500	3	50	90	2	90	30 00
Sabas, Francisco	Florida	52	2	98	78	566	42	4080	3	1	170	1	170	335 00
Sabana, Francisco	Manzanillo	52	1	101	311	385	37	11500	3	1	115	2	115	335 00
Santana, Alfredo	Boyamo	52	2	131	133	385	37	12296	3	47	150	1	150	335 00
Serra, Jose	Santiago	35	95	15	300	5	196	6124	35	8	75	2	75	84 42
Story, A. L.	Santiago	52	331	112	282	285	11520	11520	3	34	75	2	75	84 42
Voldez, Pablo	Camaguey	52	98	39	1335	1335	11520	11520	3	34	75	2	75	84 42
Wilson, D. A.	Acting General Missionary	39	16	10	245	13	800	800	13	77	60	1	60	181 00
Wood, A. V.	El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Routledge, President Robert	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Barrios, Juana	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Castellon, Gonzalo	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Garcia, J. L.	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Gonzales, F. A.	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Gonzales, Ester	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Juarez, Enrique	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Martinez, Luisa	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Routledge, Mrs. Robert	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Watson, E. W.	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Willford, Lena	Colegios Internacionales, El Cristo	52	16	10	245	13	800	800	13	77	60	1	60	181 00
Martinez, Antonio	Colegios Internacionales, El Cristo	4	1	94	47	225	13	610	13	3	45	1	45	60 00
Cooper W. G.	Delmor	52	1	231	72	307	37	5900	1	46	35	1	35	304 59
Davis, T. C.	Milford	52	1	156	52	550	2	300	1	19	40	1	40	40 00
Schille, Henry	Poles, Wilmington	52	1	138	77	109	1	300	1	19	23	1	23	54 26
Sterrett, J. A.	Calvary Ch., Dover	52	1	138	77	109	1	300	1	19	23	1	23	54 26
DISTRICT OF COLUMBIA														
Morseglia, M. C.	Italians, Washington	52	1	79	52	140	11	343	3	42	45	1	45	60 00
EL SALVADOR														
Arranzate, Alberto	Sonsonte	52	7	215	153	212	103	25775	8	11	65	1	65	9 60
Cardona, David	Chalchupa	52	4	198	88	101	22	2271	34	4	55	2	55	18 00
Corea, Adan	San Salvadore	52	4	173	108	198	240	9762	4	6	45	2	45	13 71

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.

Names of Missionaries, Teachers, Etc., and Fields of Labor	Weeks of Labor	Churches and Out- stations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testa- ments Distributed	Pages of Tracts Distributed	Added to Church	By Baptism By Letter or Experience	Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday- Schools	Sunday-Schools Or- ganized	Attendance at Sun- day-Schools	Benevolent Contri- butions
Johnson, C. Ivar	52	2	85	52	95	100	4	50	2	48	1	2	2	2	82	2 00
Kelth, Adolph	52	3	108	107	433	5800	2	15	2	10	1	1	2	2	70	12 50
Larson, Martin A.	13	1	28	13	2	2	2	76	2	13	1	1	1	1	39	...
Kish, Louis	22	1	44	35	430	15	400	10	1	10	1	1	1	1	17	...
Larson, Nels S.	52	1	122	51	366	1	500	61	1	61	1	1	1	1	58	168 22
Ward, John	52	2	84	109	315	...	...	88	6	1	2	2	2	2	46	46 12
In Chicago																
Adamczyk, John	52	1	55	41	317	3	946	12	...	48	...	...	...	...	...	15 00
Anderson, F. L.	52	...	145	...	...	...	...	...	...	...	...	...	...	...	...	...
Billman, J. E.	52	1	29	13	278	...	...	10	3	110	...	...	1	1	120	35 00
Blumberg, Fred	52	1	117	78	335	...	...	94	...	94	...	...	1	1	17	50 00
Bradbury, John W.	52	1	23	22	204	300	...	2	...	153	...	...	1	1	66	...
Drummond, A. C.	52	1	80	71	755	3	300	2	...	161	...	...	1	1	283	177 16
Fort, John	52	5	230	45	875	1000	...	19	4	377	...	...	4	4	350	...
Foshay, Fred'k F.	26	1	18	8	45	...	...	110	...	110	...	...	1	1	86	...
Griffin, J. H.	52	1	74	37	367	...	...	6	...	147	...	...	1	1	147	16 00
Groza, Stephen	52	1	102	49	614	39	3712	14	1	64	...	...	1	1	71	...
Hlad, V.	52	3	103	61	480	...	...	4	...	86	...	...	2	2	85	...
Johnson, Albert	52	1	88	49	306	...	...	13	19	157	...	...	1	1	175	97 50
Krancliek, V.	52	1	150	86	371	...	...	13	7	206	...	...	1	1	618	125 00
Lum, John	52	2	72	24	703	12	1300	4	21	82	...	...	1	1	90	40 87
Merrill, J. W.	52	4	101	37	491	39	200	9	7	214	...	...	4	4	515	220 00
Meyer, H. O.	52	1	80	38	335	...	...	11	8	163	...	...	1	1	211	93 00
Pearce, W. P.	26	1	10	12	25	...	...	3	...	...	...	...	...	...	...	...
Morpheti, R.	52	1	62	31	308	...	...	6	1	67	...	...	1	1	56	11 00
Robertson, Alex.	30	1	87	39	237	11	...	13	7	142	...	...	1	1	141	134 00
Rzpecki, Joseph	39	4	110	30	237	24	7500	34	...	85	...	...	4	4	48	...
Rogers, J. B.	52	4	182	94	1083	19	12576	24	31	243	...	...	4	4	313	75 00
Strzelec, K. W.	15	5	40	9	395	2	...	4	1	67	...	...	1	1	98	...
Velte, Louis J.	52	1	78	33	395	...	...	4	1	67	...	...	1	1	98	...
Wagner, W. F.	52	1	80	30	717	...	...	4	6	96	...	...	1	1	76	42 00
Yule, George H.	16	1	36	16	75	...	...	1	...	300	...	...	1	1	196	...

NAMES OF MISSIONARIES, TEACHERS, ETC.,
AND FIELDS OF LABOR.

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.																
Weeks of Labor	Churches and Out- stations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testa- ments Distributed	Pages of Tracts Distributed	Added to Church		Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday- Schools	Sunday-Schools Or- ganized	Attendance at Sun- day-Schools	Benevolent Contri- butions	
							By Baptism	By Letter or Experience								
MASSACHUSETTS																
LaFleur, I.	39	1	116	34	982	9	18	1	165			1	1	55	17 00	
Gerhard, Carl	26	1	50	73	156		2	3	16			1	1	18		
Westin, John A.	52	3	201	101	459	31	1		63			3		82	21 24	
SWEDEN																
Ackerlund, H. L.	52	2	122	73	156			9	48			1		36	25 00	
Anderson, Anton A.	52	1	165	54	372		6		94			1		77	145 45	
Bordonaro, C.	13	3	17		32				7							
Berg, Isak	52	1	201	82	320	8	9	2	63			1		48	127 00	
Brouillette, O.	23	2	52	40	472	5			101			1		26	27 00	
Cayer, P. N.	52	2	128	119	480	37	6		57			1		36	66 30	
Dahlen, C. O.	52	1	125	90	684		9	4	149			1		98	162 00	
Delagneau, S. C.	22	1	49	22	78	4	5		80			1		31	99 63	
DeLuca, Theodore	26	2	50	25	267	11	1		22			2		35	50 00	
DeSouza, A. J.	52	2	50	100	1038	36		1	71			1		86		
Franklin, John	52	1	116	53	254		16	2	82			1		95	18 00	
Gerhardh, Carl	26	1	71	30	157			2	20			3		39	7 00	
Johnson, C. E.	52	1	135	52	598				59			1		43	72 44	
Kallman, I. A.	52	1	167	52	342		8	4	123			1		45	162 00	
Lette, J. R. S.	13	1	13		13				13			1		20		
LeFleur, Isaac	9	3	27	9	87				280			1		40		
Lisi, G.	39	2	115	39	884	45	2		37			2		14		
Lola, J. G.	52	3	134	78	789	100		2	33			2		77	83 00	
Malin, Wm.	13	3	44	21	149		3		35			1		65	27 00	
Ockstrom, P.	52	1	109	68	618		2	1	46			2		28		
Paternio, Salvatore	39	2	78	78	972	72	6		30			2		48	23 50	
Perron, F. A.	13	3	52	16	154	2			152			1		57	132 25	
Perron, F. A.	39	2	121	64	1507	16	450	9	86			2		65	167 96	
Ramette, E. C.	39	7	88	58	1015	56	24850		137			2		77		
Rousk, A.	52	1	171	47	491		2	1	85			1		60	5 00	
Sannella, A.	52	1	167	86	1407	62		4	15			1		80		
Silva, F. C. B.	52	3	254	78	583	115	3		54			2		30	78 12	

In Boston											
Carlicchio, G. J.	52	1	118	22	2425	78	4475	57	1	120	5 00
Italians, West End, Boston	52	2	111	44	530	82	474	7	1	97	26
Italians, Bethel Ch., Boston	52	1	86	77	518	5	984	39	1	28	64 87
Napoli, J.	52	1	86	77	518	5	984	39	1	28	64 87
Norwegian, Boston	52	1	86	77	518	5	984	39	1	28	64 87
Rice, M. L.	52	1	86	77	518	5	984	39	1	28	64 87
MEXICO											
Armendariz, Trinidad	52	3	183	185	785	38	1500	36	2	40	18 00
Barocio, Ernesto	52	3	174	131	1105	81	3350	42	3	200	441 00
Barocio, Daniel	52	1	92	36	178	28	2650	18	1	200	12 00
Barrio, Policarpo	52	3	380	180	1080	32	110000	32	3	65	130 00
Brewer, Geo. H.	52	3	238	28	118				2	112	
Brown, Edwin R.	52	3	102	136	70	45	62000	32	1	32	45 00
Castillo, Juan Ramos	52	3	180	60	1065	96	6500	2	1	32	
Cavazos, Alfredo	52	3	96	72	180	24	2000	2	3	80	20 00
Cavazos, Andres	52	3	203	52	1538	48	10850	25	3	80	20 00
Conwell, Dr. Chas. E.	52	1	240	130		365	175000	34	1	42	
DeRoos, A. B.	52	2	81	64	496	24	5855	12	1	30	10 38
Garza, Silvano	52	5	199	157	302	42	2800		1	30	10 38
Guaiardo, Moisés E.	52	2	93	52	339	14	4174		1	32	5 00
Herevia, Rosbel	52	1	119	51	662		1679	4	1	100	131 00
Huerta Isaac	52	1	38	78	82		378	13	1	100	131 00
Juncadella, Ignacio	52	1	48	52	900	48	3600		1	48	
Noyola, Manuel	52	2	96	78	396	9	3396		1	48	
Ojeda, Alejandro T.	52	1	212	68	671	104	7030	26	5	420	185 00
Plego, Leonardo	52	2	217	246	442	42	5150		1	420	185 00
Robledo, Moisés	52	2	63	31	298	13	2405	3	1		
Rudd, Dr. A. B.	52	2	63	31	298	13	2405	3	1		
Ruiz, Donato	52	1	107	48					1	84	32 00
Ruiz, Genaro	52	1	197	103	605	600	9000	42	1	84	32 00
Sendon, Andres	52	2	156	104	330		6300	14	1	76	
Treviño, Alejandro	52	2	180	80	475	100	8000		1	76	
Treviño, Alejandro	52	2	180	80	475	100	8000		1	76	
Uriegas, Ernesto	52	2	132	52	216	75	10000		1	28	
Villareal, Josias	52	2	132	52	216	75	10000		1	28	
MICHIGAN											
In the State											
Braun, H. G.	52	2	97	26	122			5	2	115	51 00
Clint, R. A.	52	3	158	57	219			21	1	40	300 00
Edwards, A.	52	1	146	71	294		20	4	2	55	71 00
Larsen, S. C.	52	5	152	46	259	16	252	11	5	89	19 50
Linder, John	52	1	106	54	297			6	1	60	70 00
Meeritz, A.	52	2	49	78	106	4	2000		2	40	25 00

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.

	Weeks of Labor	Churches and Out- stations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testa- ments Distributed	Pages of Tracts Distributed	By Baptism	Added to Church By Letter or Experience	Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday- Schools	Sunday-Schools Or- ganized	Attendance at Sun- day-Schools	Benevolent Contri- butions
Mengel, G.	52	1	108	49	180	2	700	12	3	82	...	...	1	...	80	10 00
Nelson, N. W.	52	5	112	105	235	20	...	2	6	35	...	...	5	...	190	54 80
Olander, John	13	1	30	24	58	...	...	4	2	65	...	...	1	...	50	35 50
Wedholm, C. E.	52	2	138	79	112	17	240	...	...	45	...	...	1	...	28	129 25
Detroit																
Anderson, W. O.	39	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Gleiss, H. C.	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Igrison, C. R.	52	1	156	101	397	150	3750	15	39	141	...	...	1	...	82	134 00
Mrazek, B.	52	2	151	88	495	5	110	1	2	54	...	...	1	...	40	95 00
Schepis, Frank	52	2	97	47	342	85	800	4	...	25	...	...	1	...	70	60 00
Schiffing, P. F.	26	2	59	73	124	7	800	1	5	68	...	...	2	...	90	...
Talpish, L.	30	2	37	69	967	50	1280	23	13	274	...	...	2	...	128	149 00
Vigy, V.	8	2	36	16	51	...	200	9	5	185	...	...	...	...	76	100 00
MINNESOTA																
Alvord, I. D.	8	1	16	8	40	...	...	9	5	121	...	...	1	...	75	3 00
Anderson, G. R.	52	...	244	56	293	20	450	10	5	...	...	...	...	...	...	...
Ball, G. Woodvine	39	...	139	85	250	...	...	6	9	...	...	...	...	...	...	...
Belstrom, A. E.	18	1	40	44	50	...	...	...	...	24	...	...	...	...	45	...
Bergstrom, C. J.	26	1	54	30	114	...	200	6	9	65	...	...	1	...	56	47 50
Bergstrom, Carl	26	1	50	22	50	...	...	...	...	59	...	...	1	...	45	...
Bjorkquist, E.	51	...	159	100	180	4	...	1	...	...	...	...	...	...	...	...
Caldwell, G. M.	52	11	101	63	987	...	...	12	1	...	...	...	...	...	...	...
Challberg, Dan.	52	1	139	60	205	...	...	...	...	71	...	...	1	...	67	169 00
Calver, A. F.	5	1	20	3	10	...	...	2	147	...	...	...	3	...	120	82 25
Davis, J. H.	52	3	151	43	161	...	...	9	4	39	...	...	1	...	34	37 00
Eastman, F.	8	1	18	8	25	...	...	2	76	...	...	...	1	...	17	45 30
Elingren, F.	52	1	104	30	168	24	...	...	...	2	...	...	...	...	...	...
Erickson, A.	52	...	220	72	534	4	550	7	2	...	...	...	...	...	...	...
Erickson, E. O.	26	1	76	12	140	...	...	1	1	...	...	...	...	...	65	108 50
Fryklind, G. S.	26	1	41	...	140	...	...	...	...	57	...	...	1	...	30	2 00
Good, L. M.	39	3	105	52	57	...	64	5	7	40	...	...	...	...	29	21 50
Gronlund, E. G.	39	5	104	58	415	17	50	4	8	47	...	...	3	...	30	112 30

Pascinta, A.	Italian, St. Louis	52	1	84	51	904	380	25150	4	1	23	1	35	20 00
Pinkerton, E. L.	Tabernacle Ch., St. Louis	52	1	142	52	375	10	10	19	2	134	1	105	24 00
Rogers, F. G.	Calvary Ch., St. Louis	39	1	61	37	1090	10	10	28	149	1	1	187	86 00
Sakow, J. A.	Margaford Road Ch., St. Louis	52	1	140	55	445	26	350	22	5	101	1	124	133 52
Wynn, J. N.	Calvary Ch., St. Louis	4	1	10	4	60	.....	.....	2	5	111	1	111	.....
MONTANA														
Bracken, E. J.	Chinese, Butte	26	1	25	25	48	.....	.....	.....	.....	.....	1	26	16 00
Brittain, R. D.	Glasgow	52	2	106	44	285	.....	.....	12	11	81	1	61	74 58
Bryant, D.	Lewiston	25	1	48	20	150	.....	.....	18	4	228	1	80	51 25
Coril, W. M.	Dillon	50	4	123	32	301	.....	.....	8	11	127	1	80	200 33
Crego, H. P.	Lewistown	26	1	52	22	310	.....	.....	1	2	125	1	68	67 55
Cress, G. Clifford	General Missionary	39	1	83	140	398	.....	.....	.....	.....	2	1	.....	.....
Dulin, T. S.	Havre	35	1	64	12	825	31	4000	6	5	69	1	37	23 00
France, J. B.	Manhattan & Belgrade	8	2	10	.....	17	11	150	4	1	107	2	45	1 25
Grant, Henry	Laurel & vic.	52	1	112	29	275	.....	.....	150	4	48	1	44	68 53
Gwinn, A. S.	Gilford	31	2	108	1	143	.....	2000	3	5	48	1	50	47 00
Hoffman, J. A.	Pastor-at-Large	39	1	140	69	385	125	.....	14	15	.....	1	.....	62 20
Kayser, H. P.	Germans, Dist. Miss., East Mont.	33	6	36	18	80	.....	.....	.....	.....	.....	1	45	120 00
Lindstedt, G.	Swedes, Great Falls	35	1	80	40	110	.....	2	.....	1	45	1	60	18 20
Morris, A. B.	Polson & vic.	26	3	54	4	130	.....	500	1	1	44	3	65	31 00
Osborn, William	Gilford	28	2	49	24	69	.....	100	2	47	.....	1	45	88 00
Parks, W. E.	Stevensville	13	2	29	12	75	.....	.....	.....	3	127	2	27	35 10
Parsons, H. C.	Negroes, Helena	52	2	134	11	146	.....	.....	4	29	49	1	100	204 70
Petzoldt, W. A.	Ind'ns, Crow Miss., Lodge Grass	52	4	223	85	1020	10	900	67	150	.....	3	35	.....
Reed, E. B.	Negroes, Bethel Ch., Butte	39	1	110	46	200	.....	.....	10	5	83	1	91	91 00
Salsman, F. J.	Hamilton	48	2	97	47	405	.....	.....	6	5	111	2	50	106 00
Steinhoff, L. H.	Whitetail	35	3	96	28	185	27	570	6	5	48	3	105	98 10
Stormans, A. J.	Swedes, Butte & Anaconda	39	2	215	112	343	4	350	1	1	69	3	180	98 10
Topscot, W. T.	Eureka	27	3	67	26	350	.....	1050	3	6	121	2	50	20 00
Toney, W. B.	Roundup	6	2	12	12	54	.....	.....	.....	47	.....	2	.....	.....
NEBRASKA														
Ainslie, F. W.	Rush Mem'l Ch., Lincoln	52	1	104	43	688	.....	794	12	3	72	1	110	159 60
Allen, A. V.	Columbus	21	2	48	21	273	.....	.....	5	12	62	2	52	.....
Anderson, Thomas	Benson Ch., Omaha	39	1	79	24	335	.....	.....	2	11	.....	1	60	84 16
Arnold, Fred D.	First Ch., Columbus	18	1	41	35	215	.....	.....	5	.....	85	1	30	35 00
Aurritt, A.	Germans, Omaha & Beatrice	31	1	68	29	283	18	138	5	3	53	1	37	45 84
Bergstrom, O.	Swedes, Gary	32	2	78	2	187	.....	2261	5	3	63	1	58	54 30
Bishop, S. E.	Creighton	39	1	61	26	180	.....	.....	11	4	105	1	62	52 79
Boling, W. J.	Gering	39	1	66	42	743	8	.....	.....	104	.....	1	47	28 00
Briggs, J. D.	Superior	39	1	87	25	178	.....	.....	3	1	96	1	65	18 25
Brown, Edmund	Scottsbluff	39	1	67	33	336	.....	.....	1	8	60	1	39	51 00
Bukoutz, C. J.	Ord.	26	1	48	43	175	.....	.....	.....	.....	.....	2	56	.....
Campbell, J. F.	Vesta & Mt. Zion	13	2	27	.....	77	.....	.....	.....	48	.....	1	.....	.....

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.

Names of Missionaries, Teachers, Etc., and Fields of Labor	Weeks of Labor	Churches and Outstations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testaments Distributed	Pages of Tracts Distributed	Added to Church		Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday-Schools	Sunday-Schools Organized	Attendance at Sunday-Schools	Benevolent Contributions
								By Baptism	By Letter or Experience							
Carstensen, M. C.	26	1	53	24	140	...	200	33	8	109	...	...	1	...	95	13 10
Colter, H. B.	20	1	40	20	155	...	225	...	...	54	...	...	1	...	60	9 00
Colter, H. B.	13	1	33	12	72	...	150	...	...	...	...	...	3	...	87	...
Daniel, W. A.	62	2	98	45	615	15	2930	8	6	285	...	...	2	...	75	174 95
Davis, M. N.	26	3	66	...	376	...	...	4	3	120	...	...	1	...	78	...
Edison, I. W.	52	1	100	43	393	...	...	...	...	70	...	...	1	...	54	64 00
Elliottson, H. M.	26	1	45	27	80	9	18	1	2	88	...	...	1	...	55	20 42
Etheredge, J. M.	25	1	33	14	35	...	...	3	...	53	...	...	1	...	55	20 42
Favoright, R. B.	26	1	54	25	160	...	...	2	9	196	...	...	1	...	30	30 00
Fink, G. F.	26	3	58	33	220	...	90	...	...	70	...	...	3	...	100	110 60
Forester, O. J.	26	2	35	33	125	19	1262	31	8	56	...	...	1	...	90	46 01
Hasselblad, C. C.	26	1	130	26	149	...	...	...	...	...	...	...	...	...	45	16 51
Hendrix, A. L.	52	1	58	7	182	...	...	...	...	28	...	...	1	...	252	96 63
Holler, C. F.	26	3	70	51	185	...	...	18	4	595	...	...	3	...	85	86 21
Horan, A. M.	23	2	64	17	183	...	50	2	...	102	...	...	1	...	56	67 60
Irvin, C. A.	39	2	86	27	353	8	...	...	...	105	...	...	2	...	123	9 00
Jensen, J. A.	38	2	87	38	302	...	...	8	19	142	...	...	...	...	...	...
Johnson, F. E.	13	2	26	5	20	...	...	...	...	24	...	...	1	...	12	71 55
Johnson, F. E.	13	2	30	5	50	...	...	...	...	26	...	...	2	...	84	99 75
Jones, J. S.	39	3	93	16	260	30	...	20	7	63	...	...	4	...	32	20 00
Kern, John	52	1	141	...	365	15	...	22	3	41	...	...	1	...	41	100 55
Lind, Olof	17	1	61	19	97	...	...	3	6	52	...	...	2	...	55	99 25
Marshall, B. H.	51	3	104	...	149	...	...	...	...	95	...	...	1	...	40	25 00
Miller, Samuel	21	1	42	28	190	...	...	...	...	...	...	...	...	...	86	6 70
Nelson, P. J.	26	1	107	69	103	...	1400	7	3	135	...	...	1	...	55	183 00
Ninegar, C. A.	22	2	66	19	210	...	...	...	...	51	...	...	1	...	40	25 00
Norwood, A. T.	26	4	60	21	82	...	...	...	...	43	...	...	3	...	...	...
Pope, C. J.	13	1	27	...	65	...	...	...	...	...	...	...	...	...	...	...
Pyle, T. M.	39	1	78	38	167	...	...	...	...	...	...	...	...	...	64	88 43
Silvara, A. D.	52	2	115	49	430	...	...	...	...	159	...	...	2	...	110	337 40
Snalley, Joseph	39	2	64	51	78	...	...	...	...	...	...	...	2	...	53	49 00
Snowden, W. E.	17	1	26	13	170	...	...	...	...	86	...	...	1	...	61	...
Stilson, Cumro & Lomax	13	4	10	2	33	...	...	...	...	132	...	...	2	...	48	56 40

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.

Names of Missionaries, Teachers, Etc., and Fields of Labor	Weeks of Labor	Churches and Outstations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testaments Distributed	Pages of Tracts Distributed	Added to Church		Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday-Schools	Sunday-Schools Organized	Attendance at Sunday-Schools	Benevolent Contributions
								By Baptism	By Letter or Experience							
Rabe, L. Germans, Passaic	52	1	78	41	339	10	246	1	1	59	...	...	1	...	45	...
Schultz, O. Germans, Egg Harbor City	52	1	78	39	125	...	...	...	...	66	...	...	1	...	55	40 00
Swyter, H. Germans, Jersey City	52	1	80	35	420	...	1000	...	6	70	...	...	1	...	45	51 00
Toth, Andrew Hungarians, Trenton	52	1	80	82	1115	35	13500	2	9	35	...	...	1	...	78	85 00
NEW YORK																
Adamus, L. Poles, Rochester	52	1	108	71	491	17	8660	3	2	46	...	...	1	...	40	13 00
Altobello, A. Italians, Rochester	52	1	105	52	682	20	3820	5	3	15	...	...	1	...	34	56 31
DeLellis, F. Italians, Mt. Vernon	52	1	81	52	870	39	1500	2	...	18	...	...	1	...	30	...
DiTomasso, F. Italians, Syracuse	52	1	177	102	458	41	555	26	...	149	...	...	1	...	108	...
Engelbreth, P. Swedes, Schenectady	52	2	126	55	558	...	200	1	4	49	...	...	1	...	30	30 00
Jackson, Fillmore	26	1	42	8	106	...	...	...	...	178	...	...	1	...	70	...
Perrotta, A. Italians, Utica	52	1	104	52	1625	66	1205	9	...	75	...	...	1	...	35	57 74
Solimine, M. S. Italians, Batavia	52	1	53	50	600	40	1150	3	...	20	...	...	1	...	37	...
Stankowitz, A. P. Poles, Binghamton	52	1	49	137	674	4	408	4	...	5	...	...	1	...	61	...
Vadina, Frank Italians, Ossining	39	2	31	29	184	15	151	...	...	...	...	...	1	...	70	90 00
Dulitz, N. Hungarians, New York City	52	1	95	75	376	30	7000	3	3	40	...	...	1	...	41	187 00
Hubbell, W. N. Mariners' Temple, N. Y. City	52	2	52	159	10	25	...	...	...	102	...	...	1	...	165	...
Kweetin, John Letts, Judson Mem. Ch., N. Y.	52	1	37	15	123	1	...	7	87	...	...	...	1	...	20	15 00
Muhonen, A. Russians, New York City	26	1	...	...	...	...	...	...	...	66	...	...	1	...	155	...
Pagano, C. Italians, New York City	52	1	25	25	310	16	305	3	...	18	...	...	1	...	20	...
Paladino, J. S. Italians, Brooklyn	52	2	31	72	21	39	1300	...	...	87	...	...	1	...	155	87 79
Prentice, C. C. Mariners' Temple, N. Y. City	52	1	52	26	776	37	9500	2	...	25	...	...	1	...	58	...
To, Lee Chinese, New York City	52	1	25	12	61	25	1000	4	12	25	...	...	1	...	30	10 00
Varonaef, J. E. Russians, New York City	52	1	25	12	61	25	1000	4	12	25	...	...	1	...	120	281 00
Ventura, A. Swedes, Mar. Temp., N. Y. City	26	1	38	25	530	30	...	...	...	64	...	...	1	...	30	10 00
Chayder, C. A. Swedes, Bay Ridge, Brooklyn	52	1	58	34	375	...	100	4	5	84	...	...	1	...	142	...
Colletta, V. Italians, Dietz Mem'l Ch. Bkn.	52	1	93	39	1250	193	5700	4	4	96	...	...	1	...	120	...
Enget, Olof Norwegians, First Ch. Bkn.	52	1	324	37	970	...	...	...	...	157	...	...	1	...	48	55 00
Peterson, Axel Swedes, Ebenezer Ch. Bkn.	39	3	106	45	173	...	...	...	...	7	...	...	1	...	25	16 35
Re, Henry Swedes, Strong Pl. Ch., Bkn.	52	2	38	32	381	29	260	2	...	24	...	...	1	...	35	81 49
Anthony, J. Poles, Buffalo	52	1	114	52	1150	24	1300	4	4	93	...	...	1	...	89	217 86
Botka, Joseph Hungarians, Buffalo	52	1	108	108	985	10	390	5	9	51	...	...	2	...	...	...

Castelline, G. B.	Italians, Buffalo	52	1	100	54	712	32	850	14	2	69	1	110	95 00
Nash, J. Edward	Negroes, Mich. Ave. Ch., Buffalo	52	1	156	52	481	...	...	...	...	...	1	40	135 00
Podlesney, G.	Russians, Buffalo	52	1	184	90	1200	27	900	5	4	33	...	...	...
Sattarelli, P. E.	Italians, Buffalo	33	2	73	33	385	32	1350	10	...	27	1	95	14 50
Bokmelder, Dean, John.	Russ. Bap. Bible Ins., New York	52	...	...	...	...	...	...	...	...	...	...	...	...
Goefsky, Nicholas	Russ. Bap. Bible Ins., New York	52	...	...	...	...	...	...	...	...	...	...	...	...
NORTH CAROLINA														
Meserve, President C. F.	Shaw University, Raleigh	52	...	...	...	...	...	...	...	...	...	...	...	...
Roberts, N. F.	Shaw University, Raleigh	32	...	...	...	...	...	...	...	...	...	...	...	...
Bras, John H.	Shaw University, Raleigh	32	...	...	...	...	...	...	...	...	...	...	...	...
Blaisdell, Elizabeth	Shaw University, Raleigh	32	...	...	...	...	...	...	...	...	...	...	...	...
Brown, O. M.	Shaw University, Raleigh	8	...	...	...	...	...	...	...	...	...	...	...	...
Bryant, Elsie M.	Shaw University, Raleigh	24	...	...	...	...	...	...	...	...	...	...	...	...
Bugg, Mrs. Belle B.	Shaw University, Raleigh	32	...	...	...	...	...	...	...	...	...	...	...	...
Craver, W. C.	Shaw University, Raleigh	14	...	...	...	...	...	...	...	...	...	...	...	...
DeLaney, L. T.	Shaw University, Raleigh	30	...	...	...	...	...	...	...	...	...	...	...	...
Emerson, Alice M.	Shaw University, Raleigh	32	...	...	...	...	...	...	...	...	...	...	...	...
Foster, Anna E.	Shaw University, Raleigh	8	...	...	...	...	...	...	...	...	...	...	...	...
Frazier, Charles R.	Shaw University, Raleigh	52	...	...	...	...	...	...	...	...	...	...	...	...
Hanson, Angela E.	Shaw University, Raleigh	32	...	...	...	...	...	...	...	...	...	...	...	...
Jones, George T.	Shaw University, Raleigh	24	...	...	...	...	...	...	...	...	...	...	...	...
Logan, Eugene	Shaw University, Raleigh	8	...	...	...	...	...	...	...	...	...	...	...	...
McCauley, L. E.	Shaw University, Raleigh	28	...	...	...	...	...	...	...	...	...	...	...	...
Neville, Cora S.	Shaw University, Raleigh	28	...	...	...	...	...	...	...	...	...	...	...	...
Plummer, J. O.	Shaw University, Raleigh	30	...	...	...	...	...	...	...	...	...	...	...	...
Russell, Alice M.	Shaw University, Raleigh	24	...	...	...	...	...	...	...	...	...	...	...	...
Roberts, P. F.	Shaw University, Raleigh	32	...	...	...	...	...	...	...	...	...	...	...	...
Shaw, Mrs. Edith B.	Shaw University, Raleigh	40	...	...	...	...	...	...	...	...	...	...	...	...
Stoddard, G. H.	Shaw University, Raleigh	32	...	...	...	...	...	...	...	...	...	...	...	...
Turner, W. S.	Shaw University, Raleigh	32	...	...	...	...	...	...	...	...	...	...	...	...
Williams, Abbie L.	Shaw University, Raleigh	52	...	...	...	...	...	...	...	...	...	...	...	...
Williams, Mrs. Florence M.	Shaw University, Raleigh	32	...	...	...	...	...	...	...	...	...	...	...	...
Williams, F. W.	Shaw University, Raleigh	16	...	...	...	...	...	...	...	...	...	...	...	...
Knuckles, Principal W. H.	Shaw University, Raleigh	19	...	...	...	...	...	...	...	...	...	...	...	...
Brown, Principal C. S.	Thompson Institute, Lumberton	52	...	...	...	...	...	...	...	...	...	...	...	...
NORTH DAKOTA														
Amundsen, A. C.	Rolla	52	2	142	54	272	...	...	1	...	24	2	55	8 00
Anderson, A. G.	Newport	52	2	123	48	274	...	...	...	...	41	1	50	59 65
Berndt, A. R.	Germans, Max	39	3	85	39	175	...	330	3	...	39	3	50	61 00
Blumhagen, S.	Germans, Beulah	26	1	42	...	67	...	12	3	...	56	...	...	...
Boen, John	Norwegians, Berton	13	1	37	12	76	...	...	...	...	17	...	...	...
Deake, E. A.	Minot	52	1	141	78	360	...	...	7	7	127	1	122	131 32
Gillespie, J. W.	Ellendale	52	1	103	52	144	...	83	6	6	64	1	64	135 00

NAMES OF MISSIONARIES, TEACHERS, ETC., AND FIELDS OF LABOR.

Names of Missionaries, Teachers, Etc., and Fields of Labor	Weeks of Labor	Churches and Outstations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testaments Distributed	Pages of Tracts Distributed	Added to Church		Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday-Schools	Sunday-Schools Organized	Attendance at Sunday-Schools	Renewal Contributions
								By Baptism	By Letter or Experience							
Black, A. Lawrence	21	1	40	23	172	3	600	3	4	153	1	1	1	1	98	26 00
Broomfield, T. J.	26	1	44	19	119	3	600	2	1	52	1	1	1	1	83	200 06
Buermann, F.	26	1	72	52	270	2	600	2	2	55	1	1	1	1	114	328 14
Burton, Edger	52	1	107	52	369	2	600	1	22	192	1	1	1	1	1	1
Carstens, E. W.	10	1	35	17	68	1	68	1	1	1	1	1	1	1	1	1
Carstein, E. J.	7	1	26	2	28	1	28	1	1	1	1	1	1	1	1	1
Chandler, John	39	2	63	86	429	2	429	2	1	60	1	1	1	1	77	73 75
Chapman, L. S.	52	1	104	50	205	2	205	2	18	149	1	1	1	1	73	29 05
Collins, Henry	52	1	24	5	32	1	32	1	2	53	1	1	1	1	60	75 00
Cox, Wm. H.	52	1	176	51	688	3	5750	8	39	74	1	1	1	1	67	44 00
Dowell, J. T.	44	1	77	45	285	3	5750	33	16	241	1	1	1	1	80	320 68
Duff, W.	13	1	35	13	70	10	70	11	4	64	1	1	1	1	40	133 57
Finch, B. A.	52	1	88	70	476	5	6700	18	33	117	1	1	1	1	45	200 11
Hayden, E. H.	52	1	134	59	589	5	6700	13	7	124	1	1	1	1	60	353 00
Hayes, F. H.	48	1	99	60	538	20	1200	4	12	100	1	1	1	1	156	92 00
Jamson, R. F.	27	3	73	39	493	20	1200	4	12	100	1	1	1	1	76	4 00
Lamar, C. R.	26	1	27	1	50	400	400	4	12	100	1	1	1	1	54	53 50
Magett, W. A.	26	1	27	1	50	400	400	4	12	100	1	1	1	1	31	70 00
Miller, B. C.	52	3	102	18	420	2	420	10	8	33	1	1	1	1	48	22 50
Mosher, T. S.	52	2	102	52	832	5	40	10	10	21	1	1	1	1	77	85 50
Murphy, J. B.	52	1	239	31	925	43	2900	4	12	70	1	1	1	1	2	130
Nelson, J. M.	26	1	58	58	210	2	210	3	7	95	1	1	1	1	81	161 00
Nelson, J. M.	26	1	58	58	210	2	210	3	7	95	1	1	1	1	59	161 00
Olson, Aug.	39	1	135	117	356	8	4400	3	6	95	1	1	1	1	10	28 50
Otto, E. O.	52	2	275	27	228	2	1305	4	1	55	1	1	1	1	25	25 50
Pace, E. B.	9	1	23	8	81	10	140	20	17	104	1	1	1	1	36	25 50
Perringer, J. L.	13	1	24	10	100	10	140	20	17	104	1	1	1	1	36	25 50
Re, Benjamin	13	2	26	13	128	10	140	20	17	104	1	1	1	1	36	25 50
Rugg, H. D.	21	1	56	18	373	3	373	4	8	15	1	1	1	1	48	97 48
Sannella, F.	26	2	78	38	396	26	25106	4	8	15	1	1	1	1	3	83
Smith, E. A.	52	5	148	85	845	34	800	11	123	61	1	1	1	1	47	111 75
Smith, E. T.	52	1	123	41	445	6	1200	14	2	16	1	1	1	1	47	111 75
Smith, Wesley E.	16	4	64	1	113	67	67	14	2	16	1	1	1	1	47	111 75

Stephenson, Thomas	City Missionary, Portland	8	1	22	14	306				2	381	1	95	5 00
Stewart, W. B.	District Missionary	17	6	57	15	112				9	381	1	180	295 00
Stewart, W. B.	Clackamas County	20		53	15	180						5	130	
Stockton, J. W.	Weston and New Home													
Thomas, J. E.	Calvary Ch., Portland	52	1	115	47	676		1100		11	22	172	166	839 71
Waltz, A. B.	City Missionary, Portland	52	1	119	140	364				6	18	157	172	1043 95
Ware, A. J.	Gresham and vicinity	52	2	150	73	580		158		5	8	106	101	158 45
Wilson, W. L.	Burns and Hasney County	52	7	123	51	754		13		2	2	61	34	131 10
Wright, O. C.	General Missionary	52		108		15								
PENNSYLVANIA														
Albanese, G.	Italians, Scottsdale	52	3	85	67	653		16		14	2	27	28	12 30
Carney, E. G.	Swedes, Erie	13	1	25	7	145								5 00
Gingyela, G.	Hungarians, New Castle & vic.	43	3	123	78	313				2	41		74	30 00
Hong, Lee	Chinese, Philadelphia	52	1	70	80	730				1100	2	62	56	25 00
Kenes, V. L.	Hungarians, Harrisburg	28	1	57	37	87		5		100	1	25	25	
Kneisler, E.	Germans, New Castle	39	1	128	78	74		12		150	1	27	28	50 00
Rendahl, A.	Swedes, Warren	26	3	63	26	206		12		207	3	114	85	25 00
Schoen, W. A.	Germans, New Kensington	39	1	78	39	239		2		225	4	5	60	131 24
Slabey, Andrew	Slovaks, So. Bethlehem	52	1	107	103	240		34		780	2	13	10	19 00
Stumpf, Arthur	Hung., McKeesport & Irwin	52	2	241	132	1057		73		10000	5	1	50	97 78
Tereschenko, A.	Russians, Berwick	52	1	185	47	420		18		436		13	23	5 00
Zinz, George	Germans, Munson	26	1	54	26	245				400	3	50	63	11 00
Carlberg, C. E.	Swedes, Philadelphia	39	1	41	27	683		50		300	1	47	15	102 50
diDomenica, A.	Italians, Philadelphia	52	1	104	52	485					9	118	225	55 00
Lipinski, E.	Poles, Philadelphia	52	2	82	60	773		32		14500		36	100	101 70
Majoresak, M.	Hungarians, Philadelphia	52	1	102	96	425		10		2025	6	1	35	256 00
Sivakoff, J.	Russians, Philadelphia	52	1	108	52	530		41		163	5	28	85	5 00
Ambrosimoff, P. W.	Rus. Pittsburgh & Homestead	26	1	86	54	306		13		680		19	105	119 00
Ansberg, J. H.	Germans, Pittsburgh	26	1	27	26	130				40	6	1	100	
Gleiss, H. C.	City Superintendent	26		49	31	38							104	
Insberg, J. H.	Germans, W. S. Pittsburgh	13	1	26	13	50				30		78		
Kolesnikoff, P. G.	Russians, Pittsburgh	4	1	10	9	10					1	8		
Selen, J. A.	Swedes, Pittsburgh & Braddock	52	4	146	52	461				420	6	36	15	19 50
Steusek, M.	Slovaks, Monaca	52	2	140	77	450		14		5200	9	54	55	49 12
Sturman, J.	Slovaks, Creighton	26	1	81	27	150		11		3746		1	12	2 15
Bookin, Boris	Russians, Scranton	39	1	86	62	239		305		4590	4	1	44	87 49
Gogolyak, G. G.	Hungarians, Scranton	47	1	135	107	251		43		3650	1	26	60	106 00
PORTO RICO														
Diaz, Josue	San Juan	4		12	8	16							138	369 10
Davila, G.	San Juan	13	2	31	48	250		7		765	3	52	131	259 06
Gonzalez, G. B.	Santurce	52	1	162	205	1029		24		1780	1	41	3	160 415 30
Bernier, E. M.	Rio Piedras	39	3	141	241	226				4052	4	100	43	47 10
Berrios, E.	Student, San Antonio	52	2	43	54	170				300		28		

NAMES OF MISSIONARIES, TEACHERS, ETC.,
AND FIELDS OF LABOR.

	Weeks of Labor	Churches and Outstations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testaments Distributed	Pages of Tracts Distributed	Added to Church		Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday-Schools	Sunday-Schools Organized	Attendance at Sunday-Schools	Benevolent Contributions
								By Baptism	By Letter or Experience							
Dieppa, P. A.	52	4	163	270	1299	30	1330	10	2	109	...	...	3	...	196	341 19
Sastre, Pablo	39	4	156	131	298	31	1775	9	5	95	...	...	4	...	138	173 34
Sanchez, José	52	6	285	357	1301	9	2000	25	11	112	...	...	6	...	243	333 87
Echavarría, D.	52	5	238	153	1113	17	3618	13	2	101	...	...	4	...	129	109 17
Parrilla, J.	52	4	218	110	478	...	...	2	...	95	...	...	2	...	130	143 36
García, M.	52	6	234	207	507	26	1463	...	4	74	...	...	3	...	72	48 81
Vargas, L.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Díaz, A. M.	52	2	77	136	130	...	...	12	8	160	...	...	2	...	146	538 78
Marchavi, Jenaro	...	...	...	...	...	...	...	6	1	39	...	...	1	...	61	102 68
Bocanegra, F.	52	3	217	259	1105	62	660	6	...	107	...	...	2	...	103	156 72
Ferrer, J.	52	4	164	198	534	19	1290	4	...	...	...	...	...	...	52	21 23
de Santiago, G.	52	2	80	92	475	17	1060	7	2	45	...	...	1	...	67	53 21
Fuster, F. C.	52	2	138	86	762	5	1646	...	1	87	...	...	1	...	61	63 87
Millard, J.	52	2	165	55	384	1	2183	...	...	53	...	...	2	...	28	28 29
Cotto, H.	52	3	211	210	790	98	15300	25	9	199	...	...	2	...	182	364 88
Velez-Lopez, R.	52	2	149	148	626	7	19524	2	...	80	...	...	2	...	109	289 00
Almodovar, M.	52	3	117	55	707	27	790	4	...	49	...	...	2	...	52	33 15
Díaz, Josué	26	4	82	102	324	...	...	...	...	...	...	...	...	...	...	...
Ojeda, T. A.	26	...	96	205	593	...	736	...	1	55	...	...	2	...	106	153 99
Cepero, J. R.	26	2	129	132	125	51	3000	...	...	...	...	...	...	...	...	...
Bermer, E. M.	26	...	55	79	113	18	12446	9	7	185	...	...	2	...	283	449 64
Perez, José	52	1	217	173	989	114	7387	4	8	59	...	...	2	...	93	139 80
Rodriguez, H.	52	2	180	128	816	...	...	...	...	86	...	...	2	...	78	120 03
Accevedo, A.	52	4	156	72	242	10	2373	6	...	94	...	...	1	...	55	106 34
Davila, G.	39	4	130	150	396	24	376	...	...	72	...	...	4	...	163	154 28
Perez-Melon, J.	52	5	292	124	183	86	6150	...	...	44	...	...	2	...	52	92 20
Weyand, Principal L. D.	52	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
RHODE ISLAND																
Bjork, John	52	4	258	78	346	...	2246	4	1	49	...	...	2	...	47	55 02
Calí, Francesco	52	1	96	41	293	...	...	2	...	32	...	...	1	...	67	21 00
Devos, A.	52	2	109	84	1187	66	...	10	4	125	...	...	2	...	60	74 00

diTiberio, G.	Italians, Providence	52	2	135	58	789	6	100	8	57	1	65	45 50
Massey, E. R.	French, Providence	26	1	24	33	300	12	200	3	19	1	12	17 75
Rosa, J. C.	Portuguese, Providence & Bristol	52	2	119	121	99	45	168	6	5	2	33	10 98
Selander, John	Swedes, Providence	52	3	103	67	285	19	235	6	169	1	36	65 12
SOUTH CAROLINA													
Valentine, President B. W.	Benedict College, Columbia.	52	...	...	...	...	...	...	...	...	...	...	...
Bangson, John S.	Benedict College, Columbia.	52	...	...	...	...	...	...	...	...	...	...	...
Boyken, Albert J.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Burbank, Luna G.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Chambers, Martha J.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Duckett, Thomas L.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Eyles, W. J.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Ford, Helen	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Hall, Benjamin L.	Benedict College, Columbia.	18	...	...	...	...	...	...	...	...	...	...	...
Holden, Lottie	Benedict College, Columbia.	12	...	...	...	...	...	...	...	...	...	...	...
Hunsicker, Ella M.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Jennings, Florence E.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Johnson, Lulu M.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Joyce, Clara T.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Keck, Ruth	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Laurence, Dorothy	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Lee, R. F.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Merrill, Florence G.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Parsons, Blanche K.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Perry, H. J.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Peters, Clara	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Prince, W. D.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Redfern, F. C.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Roberts, E. R.	Benedict College, Columbia.	6	...	...	...	...	...	...	...	...	...	...	...
Valentine, Mrs. L. W.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
Watson, Ruth C.	Benedict College, Columbia.	32	...	...	...	...	...	...	...	...	...	...	...
SOUTH DAKOTA													
Anderson, H. M.	Danes, Berton	26	1	72	22	58	...	...	...	67	1	28	279 00
Anderson, H. M.	Danes, Miner County	26	1	75	40	90	...	...	...	67	1	20	60 00
Bird, G. W.	Clear Lake	52	3	142	46	346	...	2576	3	1	2	63	...
Bruner, J. E.	Lead	22	1	41	22	62	...	...	...	185	1	74	49 00
Button, A. R.	Lucas	52	4	191	14	379	23	1250	2	6	3	74	167 50
Carlson, Conrad	Swedes, Marvin	13	1	25	12	18	...	...	...	2	1	43	13 00
Cato, James S.	Armour	33	2	28	16	250	...	...	...	10	5	65	66 00
Christensen, M. L. (½ time)	Loyalton	39	1	48	9	130	...	...	...	27	1	20	13 07
Christensen, M. L. (½ time)	Danes, Millard	39	1	50	10	132	...	...	...	2	1	100	11 00
Claypool, A. B.	Petro	26	2	14	...	18	...	...	...	20	1	45	34 11
Cobb, C. M.	Hot Springs	5	1	12	3	30	...	...	...	89	1	...	...

Pederson, Aug.	26	3	76	48	106	.....	.....	.....	4	1	72	.....	3	.....	75	14 00
Peterson, Laurence	13	1	14	4	52	.....	.....	.....	.....	.....	36	.....	1	.....	50	.....
Peterson, L. E.	21	1	20	.....	47	.....	.....	.....	.....	.....	55	.....	1	.....	30	.....
Rimson, W. C.	35	1	79	42	115	15	.....	.....	50	14	2	40	1	.....	38	260 04
Racer, G. W.	43	2	73	17	166	.....	.....	.....	116	1	4	43	2	.....	45	27 80
Richardson, W. R.	52	1	104	37	173	.....	.....	.....	.....	.....	62	.....	1	.....	40	139 27
Richardson, S. C.	7	1	14	.....	.....	.....	.....	.....	360	1	1	77	.....	1	49	7 00
Shaw, S. P.	52	248	93	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shaw, T. O.	52	2	92	5	395	5	.....	.....	15000	.....	4	62	2	.....	42	193 37
Wold, H. S.	52	7	133	7	263	8	.....	.....	.....	.....	21	.....	2	.....	35	38 84
Zellhoefer, A. C.	52	8	100	49	329	.....	.....	.....	500	13	2	76	1	.....	59	68 41
TENNESSEE																
Townsend, President, A. M.	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TEXAS																
Maxson, President C. H.	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Allen, Miss L. E.	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Barker, Mariet D.	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bledsoe, Letta E.	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bouchet, E. A.	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cushing, Mrs. J. E.	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Davis, Mrs. F. G.	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Davis, Frank G.	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dyer, Arthur A.	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eaton, Alice K.	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fuller, O. A.	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holland, Mrs. A. E.	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holland, Mrs. A. E.	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Johnson, Drusilla	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pendleton, Zenobia	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Maxson, Idalia	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
McGillway, Oumie	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norling, Gustav	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Potter, Clara M.	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Talcott, Mrs. J. A.	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Talcott, Mrs. J. A.	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bond, Mrs. B. M.	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hunter, Herman	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Corbett, Grace B.	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
UTAH																
Baynes, H. L. (1/2 time)	52	1	85	60	293	12	.....	.....	208	12	10	43	.....	1	73	95 77
Baynes, H. L. (1/2 time)	26	1	26	25	43	.....	.....	.....	27	8	3	28	.....	1	32	32 58
Billingsley, A. J.	39	1	92	39	315	26	.....	.....	75	.....	13	108	.....	1	20	55 35

Gronlund, A.	39	1	92	40	338	.....	.....	.....	1	5	42	.....	1	.....	48	55 00
Hathaway, Guy	26	3	53	26	.....	.....	.....	.....	6	4	110	.....	1	.....	65	.....
Hemenway, C. S.	52	1	104	52	630	.....	.....	.....	11	15	118	.....	1	.....	115	182 61
Hokansen, A. S.	39	1	81	61	136	.....	.....	.....	1200	2	93	.....	1	.....	90	185 00
Houston, F. A.	26	2	64	17	177	.....	.....	.....	1200	1	50	.....	2	.....	62	85 00
Hylton, B. A.	39	1	66	34	15	.....	.....	.....	.....	1	95	.....	1	.....	68	73 00
Masten, C. H.	48	1	101	53	233	.....	.....	.....	.....	6	15	128	.....	1	92	219 25
Maxey, J. V.	19	1	42	19	60	.....	.....	.....	2000	3	34	.....	1	.....	70	42 03
Melius, A. W.	17	1	49	53	200	.....	.....	.....	300	3	54	.....	1	.....	25	55 65
Miller, J. F.	52	1	107	61	152	23	.....	.....	368	7	2	69	.....	1	78	119 14
Mobley, J. F.	10	1	18	8	20	.....	.....	.....	16	.....	93	.....	1	.....	60	50 00
Nutahara, K. B.	24	1	36	25	216	12	.....	.....	540	4	48	.....	2	.....	15	7 00
Nymoen, H. B.	52	1	114	93	733	.....	.....	.....	1046	.....	37	.....	1	.....	50	103 85
Okazaki, F.	52	1	72	69	510	.....	.....	.....	.....	1	107	.....	2	.....	150	592 30
Permiger, J. L.	25	2	43	23	160	.....	.....	.....	.....	1	5	120	.....	1	100	12 80
Self, Addison	52	1	50	21	105	.....	.....	.....	.....	.....	58	.....	1	.....	55	34 95
Shanks, W. A.	52	1	100	50	100	.....	.....	.....	400	8	6	56	.....	1	55	43 00
Tak, Lunn Ming	52	1	83	52	17	28	.....	.....	239	2	24	.....	1	.....	50	52 00
Teale, J. H.	52	4	61	.....	248	8	.....	.....	425	1	4	27	.....	1	51	94 87
Thurston	26	1	231	55	631	.....	.....	.....	.....	14	2	154	.....	1	100	62 25
Varonaef, J. E.	26	1	52	44	60	30	.....	.....	1800	3	3	18	.....	1	49	46 00
Williams, A. W.	26	1	58	26	140	300	2	10	37	1
Wood, George	52	1	120	49	655	.....	.....	.....	82	1	7	73	.....	1	60	130 48

Carlson, F. O.	26	.....	110	18	355	23	.....	.....	2000	.....	7	.....	.....	.....	.....	.....
Dahled, C. O.	26	2	102	47	193	.....	.....	.....	153	3	.....	72	.....	.....	80	80 30
Holzer, L. B.	39	2	90	26	118	6	.....	.....	450	.....	.....	160	.....	.....	68	15 00
Humphries, J. R.	39	11	116	116	290	.....	.....	.....	.....	8	.....	119	.....	3	160	42 00
Larsen, N. K.	39	.....	221	860	.....	.....	.....	.....	28	5	.....	.....	.....	.....	.....	.....
Lovik, O. P.	26	11	56	27	95	.....	.....	.....	100	.....	.....	45	.....	1	15	12 00
Mueller, E.	39	1	82	58	159	.....	.....	.....	.....	.....	61	.....	1	.....	50	32 25
Nylin, I. D.	26	.....	116	8	75	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....
Olson, L. J.	26	.....	121	51	295	8	.....	.....	3800	12	.....	.....	.....	.....	120	.....
Rafone, W. D.	26	3	84	68	340	55	.....	.....	1100	9	.....	34	.....	3	.....	.....
Ritzen, Wm.	26	2	62	58	144	.....	.....	.....	.....	1	.....	80	.....	2	80	12 50
Rzpecki, J.	26	1	40	26	127	.....	.....	.....	550	1	.....	128	.....	1	80	.....
Schnuit, H.	26	4	67	19	221	2	.....	.....	10	.....	37	.....	1	.....	25	10 00
Tueten, E. N.	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Black, George	52	2	82	47	108	.....	.....	.....	.....	11	2	57	.....	2	65	50 50
Blodgett, J. F.	26	.....	41	12	30	.....	.....	.....	.....	.....	.....	.....	1	2	2	.....
Brown, J. M.	52	6	112	39	152	.....	.....	.....	.....	.....	47	.....	4	.....	72	20 00
Eilonth, M. A.	30	1	71	45	120	.....	.....	.....	1750	.....	5	80	.....	1	32	3 50

WISCONSIN

WYOMING

SUMMARY 1917-18

MISSIONARIES, TEACHERS AND RESULTS

STATES, Etc.	No. of Missionaries	Weeks of Service	Churches and Outstations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testaments Distributed	Pages of Tracts Distributed	Added to Church		Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday-Schools	Sunday-Schools Organized	Attendance at Sunday-Schools	Beneficent Contributions
									By Baptism	By Letter or Experience							
Alabama	4	154															
Arkansas	1	52															
Arizona	25	1085	50	2187	1233	10950	306	57247	228	360	1510		3	34	1	1354	2186 91
California	93	3343	151	7484	3802	34234	1186	103058	479	711	5510	2	12	108	6	5083	7293 91
Colorado	52	1708	102	4230	1963	12531	343	25262	378	468	4990	5		88		4389	3094 30
Connecticut	15	610	27	1328	722	6748	376	10855	51	42	778			14		635	862 88
Cuba	41		82				1398	335890	56		1578	2		53		3150	
Delaware	4	208	4	619	248	1191	39	6510	13	11	226			4		158	529 85
District of Columbia	1	52	1	79	52	140	11	343	3	45	42			1		45	60 00
El Salvador	9	455	27	1481	939	1398	845	67039	75		525	1	1	10	2	467	282 73
Florida	1	52															
Georgia	30	832		145	100				6								
Idaho	29	1045	46	1515	1402	9636	351	3345	170	236	2945		1	42		1967	2102 23
Illinois	29	1045	55	2646	1433	11963	206	40394	219	136	3604			40		5052	1380 47
Indiana	5	155	8	510	240	1805	18	6737	23	11	264	2		5		238	1539 90
Iowa	1	52	2	5	5	183	24	250	12	5	57			2		74	
Kansas	17	624	19	1665	682	3408	45	12043	154	50	1221	2	1	15		788	1039 83
Kentucky	6	186															
Louisiana	1	52															
Maine	4	130	6	397	208	1597	40	6783	21	4	251			5		153	38 24
Massachusetts	29	1088	58	2036	1474	16292	742	42557	112	31	791			37		809	1580 87
Mexico	28	1354	47	3709	2402	12093	2119	494867	301	95	1792			28	1	1389	1029 35
Michigan	18	727	34	1632	983	3838	359	10122	95	122	1421			31		1326	1341 55
Minnesota	62	2005	123	5599	2272	9332	236	15233	267	192	3727	1		75		2458	4158 28
Mississippi	24	510															
Missouri	11	402	11	1090	430	3711	417	29145	148	87	1725		3	29		1137	619 07
Montana	24	784	48	2084	967	6104	208	5622	164	118	1781	2	3	34		1824	1593 80
Nebraska	49	1564	88	2782	1288	9703	129	393462	301	212	4503	110		74	1	2134	2982 81

Nevada-Sierra	12	365	22	808	483	1001	31090	134	74	702	.....	.....	.....	19	.....	773	796 20
New Hampshire	3	108	3	267	191	633	2130	9	5	167	.....	.....	.....	5	.....	108	24 50
New Jersey	20	979	23	1447	1006	1161	55877	71	41	1134	.....	.....	.....	18	.....	1257	482 16
New York	33	1481	37	2485	1493	12625	5418	128	132	929	.....	.....	.....	27	.....	1598	1392 54
Nicaragua	3	156	7	388	286	1285	37500	18	.....	125	.....	.....	.....	5	.....	210	144 00
North Carolina	28	847	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	485	1369 76
North Dakota	32	967	49	1263	358	4019	5176	53	47	1324	.....	.....	.....	37	.....	1123	1198 32
Ohio	20	862	26	1636	961	8429	52404	76	72	1253	.....	.....	.....	20	.....	433	716 86
Oklahoma	25	1089	24	1072	305	3927	4309	167	12	1336	.....	.....	.....	8	.....	1934	5209 30
Oregon	41	1319	72	2564	1592	12848	51791	223	322	2379	.....	.....	.....	97	3	1317	1314 76
Pennsylvania	27	1030	38	1463	1355	8384	52412	271	66	1119	.....	.....	.....	37	.....	3096	1010 42
Porto Rico	32	1360	87	4498	4253	16553	97464	167	73	2283	.....	.....	.....	63	.....	320	289 37
Rhode Island	7	338	15	844	488	3389	2949	33	15	457	.....	.....	.....	11	.....	.....	.....
South Carolina	26	744	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Dakota	49	2675	56	3721	613	1582	32982	114	106	2709	.....	.....	.....	68	.....	2450	2623 77
Tennessee	1	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Texas	24	608	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Utah	12	504	13	827	496	127	12032	37	88	1125	.....	.....	.....	14	.....	653	534 60
Virginia	31	1198	.....	307	746	622	714	165	20	83	.....	.....	.....	.....	.....	.....	23 00
Washington	68	388	6	235	130	541	1000	87	25	179	.....	.....	.....	3	.....	171	92 00
West Virginia	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wisconsin	14	390	23	1695	1358	94	18191	40	8	736	.....	.....	.....	15	.....	679	204 05
Wyoming	22	831	52	1883	771	6074	17476	116	169	1381	.....	.....	.....	42	.....	1441	952 87
Evangelists	33	1241	.....	6087	2346	217	19455	1600	783	.....	.....	.....	.....	.....	.....	.....	2988 34
Other Special Appointees	20	954	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	1211	41139	1572	76882	42176	269659	17446	5644	4994	60638	140	33	1218	22	52028	54939	84